Avenar

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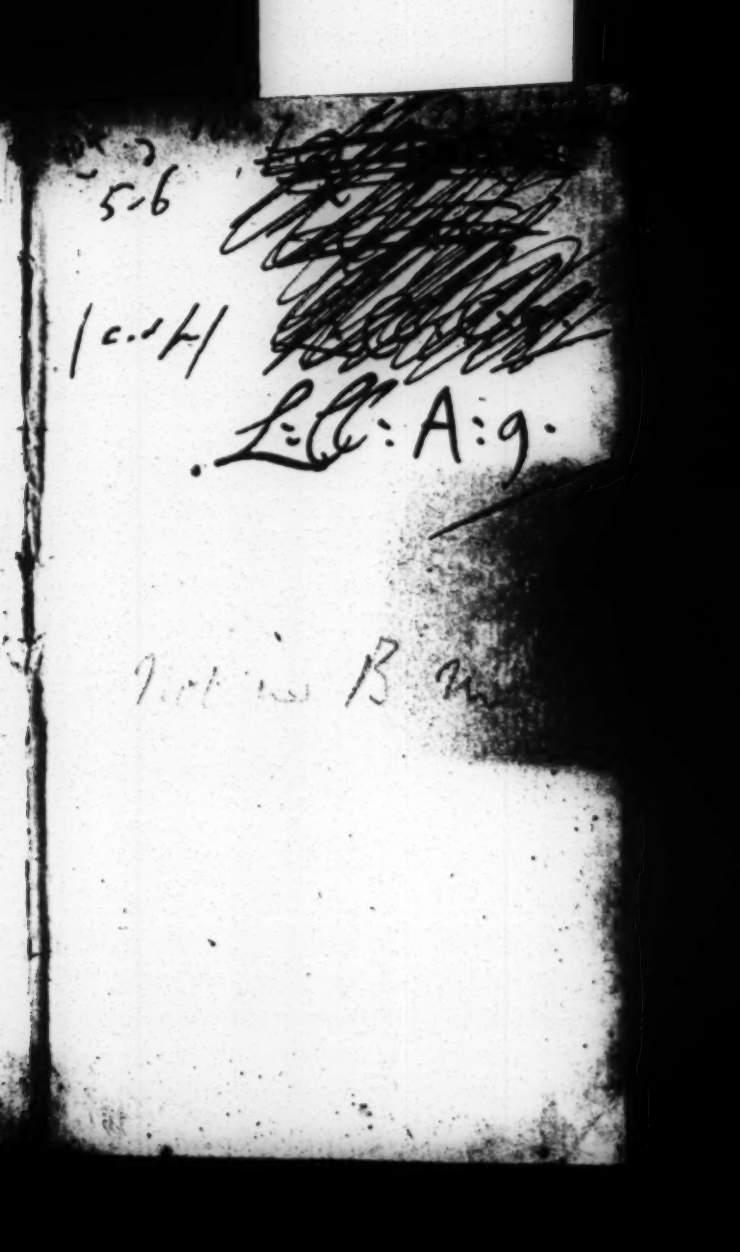
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THE Enimie of Securitie OR

A daily exercise of godlie meditations, *drawne out of the pure fountains of the* holie Scriptures, and published for the profit *of all persons of anie state or calling, in the* German and Latine toongs, by the right *reuerend M. IOHN AVENAR, publike Professor of the Hebrue toong, in the famous Vniuersitie of WITEBERGE.*

In English by THOMAS ROGERS *Maister of Arts, and student in Diuinitie.*

The 4. edition.

***

Marke. 13, 33.
Watch and Praie.
I saie vnto al watch. Praie continualie.
Marke 13, 37. 1. Thes. 5, 17.
1. Thes. 5. 18.
In al things giue thanks.

Seene and allowed according to the Queenes Maiesties Iniunctions.

1583.

To the Reader.

BEsides what hath bin added to this Booke, which is apparent, you shal find two sundrie especialie amended by this impression. One is the confusion of number. For in a praier sometime the person of one, sometime of many praiers was vsed: which thing, in my iudgement, caused some iar. For the auoiding whereof I haue thought it best to amend that fault, and, I trust with the good liking both of the Autor, and as manie as shal reade them, henceforth to vse altogether the plural number in those praiers which are for euerie daie of the weeke: albeit the rest are in the singular number, forasmuch as they are praiers for some special persons.

The other is the difficultie properlie to applie diuers of the texts of Scripture placed in the margins: For manie times the places of Scripture were falselie quoted. But now, howsoeuer the Compositor haue set them, if you marke the letters of the Alphabet a, b, c, d, &c. vsed both in euerie praier, and margin, they wil rightlie direct thee to the texte.

Other things besides these are amended, which are needles to be vttered in this place.

Some perhaps wil mislike the applieng of praiers vnto certaine daies: but for that a better some doe both like well enough thereof, and laude God for this dailie exercise of the faith prescribed; and also because it is not done (as againe the table to this booke I protest) to tie thee superstitiously to our order, I haue nothing varied from the first impression in that point, doubting not but thou canst, and wilt vse this booke to thy profit, and be thankful. Farewel.

Here foloweth a Calendar *neceſſarie both for the* learned, and ſim-*pler ſort.*

	Monethes.	*Daies.*	*Calends.*	*Noans.*	*Idus.*
1	Ianuarie	31	19	4	8
2	Februarie	28	16	4	8
3	March	31	17	6	8
4	April	30	18	4	8
5	Maie	31	17	6	8
6	Iune	30	18	4	8
7	Iulie	31	19	6	8
8	Auguſt	31	19	4	8
9	September	30	18	4	8
10	October	31	17	6	8
11	Nouember	30	18	4	8
12	December	31	19	4	8

For the better conceauing of this table, and the Calendar, you ſhal find certaine rules at the end of the Calendar.

1. Ianuarie, called of the { Latins, *Ianuarius*. Græcians, *Gamelion*. Hebrues, *Tebeth*, & is their 10. moneth. } hath 31. daies

1	a	*Calends.*	The first daie of this Moneth Christ was circumcised, *Luke.2, 21.* The tops of the mountaines appered vnto Noah, *Gen.8,5.* The Israelites put away their wiues, *Ezra.10,16.*
2	b	4 *Noans of Ian.*	
3	C	3	
4	d	*Day before the N.*	
5	e	*Noans of Ianuarie.*	
6	f	8	
7	g	7	
8	a	6 *Idus of Ianuarie.*	
9	b	5	
10	C	4	The 5. of this moneth word was broght vnto Ezechiel the Prophet that the citie Ierusalem was smitten, *Eze.33,21.*
11	d	3	
12	e	*Daie before the Id.*	
13	f	*Idus of Ianuarie.*	
14	g	19	
15	a	18	The sixt of this moneth Christ was worshipped of the wise men, *Matt.2,1,&c;* baptised, *Matt.3,15;* turned water into wine, *Iohn.2,1,&c,* as testifieth Epiphanius.
16	b	17	
17	C	16	
18	d	15	
19	e	14	
20	f	13	
21	g	12 *Calends of Februarie.*	
22	a	11	
23	b	10	The 10. of this moneth Nebuccadnezzar King of Babel, moued thervnto by the rebellion of Zedekiah, besieged Ierusalem most fiercelie, as may appeere, *2. King. 25, &c, Ierem. 52,4:* Also Ezechiel was willed to vtter his parable, *Ezech 24,1, &c.*
24	C	9	
25	d	8	
26	e	7	
27	f	6	
28	g	5	
29	a	4	
30	b	3	Paule called, and conuerted the 25. of this moneth, *Acts.9.3.*
31	C	*Daie before the Calends of Feb.*	

Festiual daies in this moneth be { CIRCVMCISION, the first / EPIPHANIE, the sixt } daie

IANVARIE.

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2. Februarie, called of the { Latins, *Februarius*. / Græcians, *Elaphebolion*. / Hebrues, *Shebat*, and is their 11. moneth. } hath 28. daies, vnles it be a yere *Bissextile*, & then it hath 29.

1	d	*Calends.*	The first of this moneth Moses repeated the Law vnto the children of Israel, *Deut.1,3.*
2	e	4 *Noans of Feb.*	
3	f	3 *Noans of Feb.*	
4	g	*Daie before the N.*	
5	a	*Noans of February.*	
6	b	8 *Idus of Februarie.*	The 2. of this moneth our Sauior was presented to the Lorde; and Marie purified, *Luke.2,22.*
7	C	7	
8	d	6	
9	e	5	The ninth of this moneth Noah, 40. daies after he had seene the tops of the mountaines, sent out of the Arke a Rauen, and afterwarde a Doue, which returned, *Gen. 8, 6, &c.*
10	f	4	
11	g	3	
12	a	*Daie before the Id.*	
13	b	*Idus of Februarie.*	
14	C	16 *Calends of March.*	The 15. of this moneth the Iewes spend merilie together, for that the spring of the yeere doth enter then, as they thinke.
15	d	15	
16	e	14	
17	f	13.	
18	g	12	
19	a	11	
20	B	10	
21	c	9	The 16. of this moneth Noah, the 2. time sent out a Doue, which returned with an Olive branch in his bil, *Gen 8,10.*
22	d	8	
23	e	7	
24	f	6	
25	f	6	The 24. of this moneth Zechariah was commanded to propheſie, *Zechar.1,* Matthias was elected into the nomber of the Apostles, *Acts.1.26.*
26	g	5	
27	a	4	
28	B	3	
29	c	*Daie before the Calends of March.*	

Festiual daies in this moneth be { the 2. called the PVRIFICATION of S. MARIE. / the 24. which is Saint MATTHIAS daie. }

FEBRVARIE.

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3. March, called of the { Latins, *Martius*. / Græcians, *Mounychión*. / Hebrues, *Adar*; and is their 12. moneth. } hath 31. daies

1	d	*Calends.*	
2	e	6	
3	f	5	*Noans of M.*
4	g	4	
5	a	3	
6	B	*Daie before the N.*	
7	c	*Noans of March.*	
8	d	8	
9	e	7	
10	f	6	*Ids of Mar.*
11	g	5	
12	a	4	
13	B	3	
14	c	*Daie before the Id.*	
15	d	*Idus of March.*	
16	e	17	
17	f	16	
18	g	15	
19	a	14	
20	B	13	
21	c	12	
22	d	11	
23	e	10	*Calends of April.*
24	f	9	
25	g	8	
26	a	7	
27	B	6	
28	c	5	
29	d	4	
30	e	3	
31	f	*Daie before the Calends of April.*	

The temple of Ieruſalem was finiſhed the third daie of this moneth, *Ezra. 6, 15*: in the *1.* of *Eſdr. 7, 5.* it is ſaid to be the 23. of this moneth.

The tenth of this moneth Chriſt was aduertiſed that Lazarus was ſick, *Iohn. 11, 3.*

A feaſt was celebrated among the Iewes for the ouerthrow of Nicanor, the 13. of this moneth, *2. Mac 15, 37*: alſo vpon the ſame daie the Iewes vnder Aſhueroſh, were commanded to be put to death, *Eſther. 3, 13*: vpon the ſame daie the Iewes had a priuiledge giuen them to ſlaie al their enimies, *Eſther. 8, 12*: this daie alſo the Iewes ſolemnized for their ioiefull deliuerance, *Eſther. 8, 17.*

The 14. day of this moneth was called of ỹ Iewes Mardocheus daie, *2 Macc. 15, 37*: alſo Purim, as may appeere *Eſther. 9, verſe. 21. 26.*

The 15. alſo is another day of Purim, *Eſther. 9, 21.*

The 16. of this moneth Lazarus was raiſed from the dead, *Iohn. 11, 43.*

This moneth hath one feſtiual daie called TH'ANNVNCIATION of Saint MARIE, celebrated the 25. daie of the moneth.

MARCH.

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4. April, called of the { Latins, *Aprilis*, / Græcians, *Thargelion*. / Hebrues, *Abib*, or *Nisan*, & is their first moneth. } hath 30. dayes.

1	g	*Calends.*	The first of this moneth Noah vncouered the Arke, and saw earth, *Gen.8,13*; Moses reared ỹ Tabernacle, *Ex 40,2,17*; the Temple began to be sanctified, *2.Chr.29,17.*
2	a	4 *Noans of Ap.*	
3	B	3 *Noans of Ap.*	
4	c	*Date before the N.*	
5	d	*Noans of April.*	
6	e	8	
7	f	7	
8	g	6 *Idus of April.*	The 10. of this moneth the children of Israël passed through the riuer Iorden on drie foote, *Iosh.4,19*; the paschal lambe was chosen, *Exod.12,3.*
9	a	5	
10	B	4	
11	c	3	
12	d	*Date before the Id.*	
13	e	*Idus of April.*	The 13. of this moneth the edict of King Ashuerosh came out for the murthering of the Iewes, *Esther.3,13.*
14	f	18	The 14. of this moneth the passouer was kept, *Exod 12,6. Leuit.23,5. Iosh.5,10.*
15	g	17	
16	a	16	
17	B	15	
18	c	14	
19	d	13	
20	e	12	
21	f	11 *Calends of Maie.*	The 15. of this moneth the Israëlits departed out of Egypt, *Nomb.33,3.*
22	g	10	
23	a	9	
24	B	8	
25	c	7	
26	d	6	
27	e	5	
28	f	4	
29	g	3	
30	a	*Day before the Calends of Maie.*	

The 16. of this moneth Hezekiah made an ende of sanctifieng and purging the Temple, *2.Chron.29,17.*

The 18. of this moneth the childrē of Israel walked on drie land through the mids of the red sea, *Exod.14,15.*

The 24. Daniel sawe the vision, *Dan.10,4.*

The 25. of this moneth the feast of S. MARKE is obserued.

APRIL.

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6 *The ſixt of this moneth, An. 1580. which is al-*
7 *waies to be remembred, al England, with other coun-*
8 *tries beſides, was terriblie ſhaken with an Earth-*
9 *quake.*
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5. Maie, called of the { Latins, *Maius.* / Græcians, *Scirophorión.* / Hebrues, *Iiar*, which is their 2. moneth. } hath 31. daies.

1	B	*Calends.*	The first of this moneth Moses was commanded to number the children of Israel, *Numb.1,1, &c.*
2	c	6	
3	d	5 *Nouns of Maie.*	
4	e	4	
5	f	3	The fift of this moneth Christ is thought to haue ascended vp into heauen, *Mar.16,19. Luk.24,51. Act.1,9.*
6	g	*Daie before the N.*	
7	a	*Nouns of Maie.*	
8	B	8	
9	c	7	They which coulde not keepe the Passeouer at the daie appointed by the Lord were willed to celebrate the same the 14. of this moneth, *Numb.9, verse.10,11*; so did the Israëlits at the commandement of King Hezekiah, *2.Chron.30,15.*
10	d	6 *Idus of Maie.*	
11	e	5	
12	f	4	
13	g	3	
14	a	*Daie before the Id.*	
15	B	*Idus of Maie.*	
16	c	17	The 16. daie Manna rained from heauen, *Exod.16,14.*
17	d	16	
18	e	15	
19	f	14	The 17. daie Noah entred the Arke, and the flud began, *Gen.7,11,13.*
20	g	13	
21	a	12	
22	B	11 *Calends of Iune.*	The 22. fire from heauen cõsumed such as murmured against the Lord, *Numb.11,*
23	c	10	
24	d	9	
25	e	8	
26	f	7	The 23. the Israëlites with great ioie triumphinglie entred into the castel of Ierusalem, *1.Mac.13,51.*
27	g	6	
28	a	5	
29	B	4	Noah the 27. the waters being dried vp, came foorth of the Arke, *Gen.8,14, &c.*
30	c	3	
31	d	*Daie before the Calends of Iune.*	

The first of this moneth vsualie is celebrated for the feast of PHILIP, and IAMES.

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6. Iune called of the { Latins, *Iunius.* / Græcians, *Ekatomnaiõn.* / Hebrues, *Sinan*, which is their 3. moneth. } hath 30. daies.

1	e	*Calends.*
2	f	4 } *Nonis of Iun.*
3	g	3 }
4	a	*Daie before the N.*
5	B	*Nonis of Iune.*
6	c	8
7	d	7
8	e	6 *Idus of*
9	f	5 *Iune.*
10	g	4
11	a	3
12	B	*Daie before the Id.*
13	c	*Idus of Iune.*
14	d	18
15	e	17
16	f	16
17	g	15
18	a	14
19	B	13
20	c	12
21	d	11 *Calends of*
22	e	10 *Iulie.*
23	f	9
24	g	8
25	a	7
26	B	6
27	c	5
28	d	4
29	e	3
30	f	*Daie before the Calends of Iulie.*

The first comming of the childrē of Israël vnto mount Sinai was the 1. of this moneth, where they abode 1. monethes, and 20. daies, in which time al those things were done, recorded in Ex. *chap. 19, 1, &c.*

The sixt of this moneth Alexander that mightie Monarch of ȳ world was borne of whom *Dan. chap. 11, 3.* doth propheſie. Also on this daie that famous Temple of Diana in Epheſus, numbred among the 7. wonders of the world, was set on fire by Herostratus. The Iewes likewise kept their feast of Pentecost on this daie.

The 23. of this moneth the first edict came out for the salfetie of Gods people the Iewes; against Haman and the rest of their enimies. *Esther. 8, 9.*

The 29. of this moneth the Arke of Noah through the encreaſe of waters was lifted vp from the earth. *Gen. 7, 17.*

Festiual daies in this moneth are the { 24. which is the feast of S. IOHN BAPTIST. / 29. which is S. PETERS day.

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7. Iulie, called of the { Latins, *Iulius.* / Greçians, *Metageitnión.* / Hebrues, *Thamus* being their 4. moneth. } hath 31. daies.

1	g	*Calends.*	
2	a	6	The 5. of this moneth Ezekiel saw his visions, *Ezek.1.*
3	B	5 *Noans of Iulie.*	
4	c	4	
5	d	3	
6	e	*Daie before the N.*	The 6. of this moneth the Capitol of Rome, counted one of the 7. wonders of the world, was burned: and the mirror of Christian Princes King Edward the sixt ended the sixt of this moneth, *Anno.1553.*
7	f	*Noans of Iulie.*	
8	g	8	
9	a	7	
10	B	6 *Idus of Iulie.*	
11	c	5	
12	d	4	
13	e	3	
14	f	*Daie before the Id.*	
15	g	*Idus of Iulie.*	
16	a	17	The 9. of this moneth Ierusalem, after it had a long while bin besieged by Nebuchadnezzar, was taken, *Ierem.39,2.*
17	B	16	
18	c	15	
19	d	14	
20	e	13	
21	f	12	
22	g	11	
23	a	10 *Calends of August*	The 12. of this moneth Iulius Cæsar, the 1. Roman Emperor was borne. Of him is this moneth called Iulie.
24	B	9	
25	c	8	
26	d	7	
27	e	6	
28	f	5	
29	g	4	The 18. of this moneth the Aegyptians begin their yeere, *Plin.lib.8,cap.47.*
30	a	3	
31	B	*Day before the Calends of August.*	

The 25. of this moneth is the feast of S. IAMES the Apostle.

IVLIE.

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8. Auguſt, called of the { Latins, *Auguſtus.* / Græcians, *Boedromion.* / Hebrues, *Ab*, which is their 5. moneth. } hath 31. dais.

1	c	*Calends.*	
2	d	+	*Noans of Au*
3	e	3	
4	f	*Daie before the N*	
5	g	*Noans of Auguſt.*	
6	a	8	
7	B	7	
8	c	6	*Calends of Auguſt.*
9	d	5	
10	e	4	
11	f	3	
12	g	*Daie before the Id.*	
13	a	*Idus of Auguſt.*	
14	B	19	
15	c	18	
16	d	17	
17	e	16	
18	f	15	
19	g	14	
20	a	13	
21	B	12	*Calends of Septemb.*
22	c	11	
23	d	10	
24	e	9	
25	f	8	
26	g	7	
27	a	6	
28	B	5	
29	c	4	
30	d	3	
31	e	*Day before the Calends of September.*	

The firſt of this mone
Aaron, 40. yeeres after
children of Iſraël were c
out of Egypt, died on mo
Hor, *Nomb. 33, 38.* Alſo
this daie Ezra with his co
panie came out of Babel
to Ieruſalem, *Ezra. 7, 9.*

The 7. of this mon
Nebuccadnezzar burnt
houſe of the Lord, and al
ruſalem, *2. Kin. 25, verſ. 1,*

The 10. of this mon
ſome thinke Ieruſalem
haue bin burnt by the Ba
lonians, *Ierem. 52, 12. Ioſe*
(lib. 6, cap. 26) ſaid it was b
ned afterwarde by the
mans the ſame daie. The
fore doe the Iewes on
daie obſerue a moſt ſtre
faſt, and go bare foote,
ſitting on the ground, re
wiſe ouer the Lamen
ons of Ierem.e.

The 24. of this moneth is vſualie called S. BARTHOLOMEWES daie.

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24 *The 24. of this moneth, An. 1572. that horrible*
25 *massacre of the Protestants in France was most*
26 *disloialie committed, whereof came this verse:*
27 Bartholomeus flet, quia Gallicus occubat
28 Atlas.
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9. September called of the { Latins, *September.* / Græcians, *Maimacterión.* / Hebrues, *Elul*, which is their 6. moneth. } hath 30. dai

1	t	*Calends.*	
2	g	4 *Noans of Sep.*	The first of this moneth Haggei the Prophet bega
3	a	3 *Noans of Sep.*	to propheſie, *Hag.1,1.*
4	B	*Daie before the N.*	
5	c	*Noans of Septemb.*	
6	d	8	
7	e	7	
8	f	6 *Idus of Sep-*	The ſixt of this moneth
9	g	5 *tember.*	Ezechiel ſaw another viſion
10	a	4	*Ezech.8,1.*
11	B	3	
12	c	*Daie before the Id.*	
13	d	*Idus of September.*	The 7. of this moneth
14	e	18	our moſt noble Queene Eli
15	f	17	zabeth was borne at Green
16	g	16	wich, *Anno.1532.*
17	a	15	
18	B	14	The 8. of this moneth
19	c	13	*An.73.* Ieruſalem was vtte
20	d	12	lie with fire and ſworde de
21	e	11 *Calends of*	ſtroied by Titus the Empe
22	f	10 *October.*	rour, *Ioſeph.lib.7.cap.26.*
23	g	9	
24	a	8	
25	B	7	
26	c	6	The 25. of this moneth
27	d	5	Nehemiah finiſhed the wal
28	e	4	of Ieruſalem, *Nehem.6,15.*
29	f	3	
30	g	*Day before the Ca-* *lends of October.*	

Feſtiual daies in this moneth be the { 21. S. MATTHEW. / 29. S. MICHAEL.

SEPTEMBER.

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10. October, called of the { Latins, *October.* / Grecians, *Pianepsion.* / Hebrues, *Thisri*, and } hath .31. daies is their 7 moneth.

1	a	*Calends.*	
2	B	6	
3	c	5	*Noans of October.*
4	d	4	
5	e	3	
6	f	*Daie before the N.*	
7	g	*Noans of October.*	
8	a	8	
9	B	7	
10	c	6	*Idus of October.*
11	d	5	
12	e	4	
13	f	3	
14	g	*Daie before the Id.*	
15	a	*Idus of October.*	
16	B	17	
17	c	16	
18	d	15	
19	e	14	
20	f	13	
21	g	12	
22	a	11	*Calends of Nouemb.*
23	B	10	
24	c	9	
25	d	8	
26	e	7	
27	f	6	
28	g	5	
29	a	4	
30	B	3	
31	c	*Day before the Calends of Nouemb.*	

The 1. of this moneth the Iewes celebrated the feast of trumpets, *Leuit.23,24.* The latter Iewes cal this day the beginning of the new yeere.

Ierusalem after it had been possessed of Christian Princes 88. yeeres, through mortal dissention came into the hands of the Saracins, *Anno 1187.*

The 3. of this month some thinke the Iewes fasted for the death of Gedaliah: who by occasion was offered to bring them againe into their miserable seruitude of the Egyptians, *2. King.25,31. Iere. 41, verse.1,2, &c.*

The 10. of this moneth the feast of reconciliation was kept, *Leuit.23,27:* so did the yeere of Iubilie euerie fifti yeere begin as on the same daie, *Leuit.25,9.*

The 15. of this moneth the Iewes obserued the feast of Tabernacles 7. daies together, in memorie of their protecting them in the desert, *Leuit.23,34.*

Festiual daies in this moneth are the { 18. daie, S. Luke. / 28. Simon and Iude.

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11. Nouember called of the { Latins, *Nouember.* / Greçians, *Antheſterión.* / Hebrues, *Marheſuam,* their 8. moneth. } hath 30. daie

1	d	*Calends.*	The third of this mo
2	e	4 *Noans of No.*	Conſtantius the Empe
3	f	3 *Noans of No.*	ſon to Cõſtantinus ſ Gre
4	g	*Daie before the N.*	departed out of this wo
5	a	*Noans of Nouemb.*	*Anno.364. Hiſt.tripart.*
6	B	8	*end of the 5. booke.*
7	c	7	The tenth of this mo
8	d	6 *Idus of No*	*Ann.1483,* D. Martin Lut
9	e	5 *uember.*	was borne in Iſlebia.
10	f	4	The 15. of this mo
11	g	3	was made a new holie d
12	a	*Daie before the Id.*	by Ieroboam without t
13	B	*Idus of Nouember.*	commandement of G
14	c	18	whervpon he cõmitted
15	d	17	wicked idolatrie in Da
16	e	16	Bethel: but he remained
17	f	15	long vnpuniſhed, nor
18	g	14	people vnplaged for ſ
19	a	13	as may appeere, *1. Reg.*
20	B	12	*verſe.32.33.1. Reg.13.*
21	c	11 *Calends of*	Queene Elizabeth b
22	d	10 *December*	luckilie to reigne ſo
23	e	9	aduancement of the G
24	f	8	of our Sauior Chriſt, the
25	g	7	of this moneth.
26	a	6	The 18. of this mo
27	B	5	Titus the Emperor
28	c	4	cruelie executed to d
29	d	3	great number of the Ie
30	e	*Day before the Calends of December.*	*Ioſeph.lib.7.cap.20.*

Feſtiual daies in this moneth are the firſt daie, the feaſt of *Al Saints.* The 30. and laſt daie, Saint *Andrew* the Apoſtle.

NOVEMBER.

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12. December called of the { Latins, *December*. / Græcians, *Posideon*. / Hebrues, *Sisleu*, and / is their 9 moneth. } hath 31. dais.

1	f	*Calends.*	
2	g	4 *Noans of De.*	
3	a	3	
4	B	*Daie before the N.*	
5	c	*Noans of Decemb.*	
6	d	8	
7	e	7	
8	f	6 *Idus of*	
9	g	5 *Decemb.*	
10	a	4	
11	B	3	
12	c	*Daie before the Id.*	
13	d	*Idus of December.*	
14	e	19	
15	f	18	
16	g	17	
17	a	16	
18	B	15	
19	c	14	
20	d	13	
21	e	12	
22	f	11 *Calends of*	
23	g	10 *Ianuarie.*	
24	a	9	
25	B	8	
26	c	7	
27	d	6	
28	e	5	
29	f	4	
30	g	3	
31	a	*Day before the Calends of Ianuarie.*	

The 15. of this moneth Antiochus placed an abominable idol vpon the altar of the Lord, *1. Macc. 1, 57.*

The 20. of this moneth Esdras exhorted the Israelites to put awaie their strange wiues, *1. Esd. 9, verse. 5, 6, &c.*

The foundation of the second Temple was laide the 24. of this moneth, *Aggeus verse. 11, 19.*

The 25. of this moneth our SAVIOR CHRIST was borne of the virgin, the yeare after the worldes creation 4018. On which daie also Antiochus Epiphanes entred into Ierusalem with a mightie armie & spoiled the same, *Iosep. lib. 12. cap. 6.* On this daie he prophaned ỹ altar of the Lord, *1. Macchab. 1, 62.* which daie also the Iewes kept holie, because theron the Temple was purged from idolatrie, *1. Macc. 4, 59.*

The 28. of this moneth Herod caused the poore Innocents to be murthered, thinking thereby to haue slaine Christ, *Matth. 2, 16, &c.*

Festiual daies in this moneth are the 21. *Thomas* apost. 25. The natiuitie of *Christ.* 26. S. *Steuen.* 27. *Iohn* the Euang. 28 *Innocents*, called commonly *Childermas* daie.

DECEMBER.

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¶ *Rules for the vnderstanding of this Calendar.*

1. *Of the Calends.*

1. The first daie of euerie moneth is called the C
lends of,&c.

2. From the Calends, that is, from the first daie of
uerie moneth, the daies of the moneth last going befo
haue their denomination, counting backward vntil t
Idus of the same moneth. As for example, The first da
of Ianuarie is called the Calends of Ianuarie, the da
before that, which is, the last of December, is called t
daie before the Calends of Ianuarie, the last saue one
December is called the third before the Calends of Ia
nuarie,&c. numbering backward vntil the Idus of D
cember: which is to be obserued in other moneths.

2. *Of the Noans.*

1. First it would be noted whether the moneth cons
of fixe, or of foure Noans.

2. If the moneth haue but 4. Noans, the 5. daie of t
moneth is called the Noans: if it haue 6. daies, the
uenth is termed the Noans.

3. The daie immediatlie going before the Noans,
called the daie before the Noans, the daie next befo
that is called the third of the Noans, &c. numberi
backward vntil the Calends.

3. *Of the Idus.*

The eight daie after the Noans is called Idus, t
next daie immediatlie before the Idus, is called the da
before the Idus, the daie before that, which is the 6
ter the Noans, is the third before the Idus, and numb
ring stil backward.

4. *Of the leape yeere.*

The Leap yeere is when one daie is added vnto t
yeere, as this yeere 1580. which is inserted alwa
on the Eue of S. Matthias the Apostle, which is the
Cal. of Februarie, and happeneth euerie fourth yeere.

The yeere of our Lord.

1580
1581
1582
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1584
1585
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1587
1588

¶ A rule to knowe how manie daies be contained in euerie moneth in the yeere.

Thirtie daies hath November,
April, June, and September.
The reſt haue thirtie and one,
Except it be Februarie alone.
Which alwaies hath 28. meere,
When it is no Biſſextile or leape yeere.

¶ A note of the Moneths, weekes, daies, and houres, throughout the whole yeare.

The yeere conteineth { *Moneths.* 12. / *Weekes.* 52. / *Daies,* 365. } { *Houres.* } 8766.

Daie { *Naturall* / *Artificiall* } *hath* { 24 / 12 } *houres.*

¶ *An Almanack for ten yeeres.*

The yeere of our Lord.	The Prime.	The Epact.	Sunday letter.	Leape yeere.	Aſhwenſday the firſt daie of Lent.	Eaſter daie.	Rogation weeke.	Whitſundaie.
1580	4	14	C B		Febr. 16.	April. 3.	Maie. 9.	Maie. 22.
1581	5	25	A		8	Marc. 26.	1	14
1582	6	6	G		28	April. 15.	21	Iune. 3.
1583	7	17	F		13	Marc. 31.	6	Maie 19
1584	8	28	E	D	March. 4.	April. 19.	25	Iune. 7.
1585	9	9	C		Febr. 24.	11	17	Maie. 30.
1586	10	2	B		16	3	9	22
1587	11	1	A		March. 1.	16	22	Iune. 4.
1588	12	12	G	F	Febr. 20.	7	13	Maie. 26
1589	13	23	E		12	Marc. 30.	5	18

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1. First it would be noted whether the moneth consist of sixe, or of foure Noans.

2. If the moneth haue but 4. Noans, the 5. daie of the moneth is called the Noans: if it haue 6. daies, the seuenth is termed the Noans.

3. The daie immediatlie going before the Noans, is called the daie before the Noans, the daie next before that is called the third of the Noans, &c. numbering backward vntil the Calends.

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The eight daie after the Noans is called Idus, the next daie immediatlie before the Idus, is called the daie before the Idus, the daie before that, which is the 6. after the Noans, is the third before the Idus, and numbering stil backward.

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1584	8	28	E	D	March. 4.	April. 19.	25	Iune. 7.
1585	9	9	C		Febr. 24.	11	17	Maie. 30.
1586	10	2	B		16	3	9	22
1587	11	1	A		March. 1.	16	22	Iune. 4.
1588	12	12	G	F	Febr. 20.	7	13	Maie. 26
1589	13	23	E		12	Marc. 30.	5	18

HONI · SOIT · QVI · MAL · Y · PENSE
DIEV · ET · MON · DROIT

¶ To the honorable Sir FRANCES WALSINGHAM Knight, one of hir Maesties chiefe Secretaries, of the right honorable priuie counsaile, and Chancelar of the ORDER, Grace & peace in our Sauior Christ.

THat the worlde was made for man, euen Philosophers [a], thorough the instinct of humane reason could, and the carnal worldlinges through the often hearing of Gods holie word [b] can confesse: that man is created for God, me thinks there should be none so barbarously ignorant, or in this cleere light of the glorious Gospel, so desperatlie secure, as to doubt.

A notable cause, were there no mo but that, why dailie and euermore wee should extol, and with diuine praises, celebrate the most sacred Name of almightie God: but manie waits besides are wee bound to do the

[a] Lactãtius de diuino prãmio. ca. 4. also de Ira Dei. ca. 13. Cicero, li. 2. de Natura Deorũ.

[b] *Gen.* 2, 16. *Gen.* 9, 3. *Psalm.* 8, 6.

Causes why daily praier is necessarie.

1. From the end of mãs creation.

the same. For consider we, either the commandements of God; or his benefites; or the fraulnes of our corrupted nature; or Satans snares; or the miseries as wel publike as priuate; or our couenant made with God in baptisme; or the vncertaintie of the day either of our death or general iudgement, and wee shal finde that the least of these things offereth sufficient occasion continually to praie, and to praise God.

2. From the commandements of God.

For touching the commandements, God saith by the Prophet Dauid, [c] Cal vpon me in the time of troble, so wil I heare thee, and thou shalt praise me; by his Sonne our Sauior, [d] Watch and praie; by Saint Paule the Apostle, [e] Continue in praier, and watch in the same with thankesgiuing. Yea, not onelie he commandeth so to doe, which prooueth the excellencie of the exercise; but also promiseth to heare our petitions, which declareth how surpassingly sweete are deuout Meditations in the eares of God. As in that afore mentioned Psalme of Dauid, Cal vpon me, &c. Againe, [f] Seeke, & ye shal find, knock, & it shal be opened vnto you: and again for al, [g] Whatsoeuer yee shal aske the Father in my name, he wil giue it you.

[c] Psa. 50, 15
[d] Mark. 13, verse. 33.
[e] Colo. 4, 2.
3. From the promise of God to heare our petitions.
[f] Luk. 11, 9.
[g] Iohn. 16, verse. 23.

4. From the greatnes of Gods benefites.

His benefits are for number infinite, so greatnes wonderful, excellent for their worthines, whether we respect the giftes of the mynde, or the goodes of the bodie. Spiritual or corporal, bestowed vpon some particularlie, or generalie vpon al men. Who can declare the goodnes of God (that I may omit the temporal benefits) either common to vs with

al men, or speciale bestowed vpon vs before al) who can I saie, declare the goodnes of God sufficientlie for creating vs [h] after his owne image; for reuealing himselfe vnto vs; for redeeming vs [i] by his deere sonne; for choosing vs before the foundations of the world were laid; for enduing vs with his holie Spirit; and for exalting vs to eternal life! What therfore shal we render vnto the Lord for al these things! [k] Let vs take vp the cup of saluation, and celebrate the name of our God.

[h] Gen. 1, 26 Colos. 3, 10
[i] 1. Pe. 1, 19 Hebr. 9, 14.
[k] Psal. 116, ver. 12, &c.

If we consider the frailenes of our nature we shal finde, that continualie we are subiect to sinning, to offending, to erring, and to conceauing anuisse of the wil of our God to our certaine condemnation. [l] There is none of vs al which standeth not in neede of counsel, of props, and of helpe. The general miserie of mankind is triple, &c. For both we are easie to be seduced, & vnable to doe wel, and weake to resist. If we would discerne betweene good and euil, we are deceaued; if we go about to doe good, we quicklie faint; if we endeuor to resist euil, we cannot endure, but are easilie ouercome. *The consideration of this frailtie of ours, made our Sauior Christ gratiouslie to admonish his disciples, saieng,* [m] Watch and praie, least ye enter into tentation.

5. *From the weakenes of our nature.*

[l] *Bernard serm. 7. de aduentu Domini.*

[m] Matt. 26, verse. 41.

Againe, the tyrannie and rage of the Diuel is vnspeakeable, and his power mightie, being the Prince [n] *of this worlde.* Wee wrestle not [o] against blood and flesh, but against rule, against powers, against

6. *From the furie & rage of Satan.*

[n] Ephe. 2, 2. Iohn. 12. 31
[o] Eph. 6, 12

gainst worldlie gouernors of the d[illegible]nes of this world, against spiritual w[illegible]kednes in heauenlie places. *It beho[illegible] vs therefore, according to the counsaile of Peter,* p to watch and praie. For our a[illegible]uersarie the Diuel, as a roaring Li[illegible] rangeth about seeking whome he m[illegible] deuour. *But* q *as the Lion at the sight of Cock is discomforted, and at his crowing [illegible] taketh him to his heeles: so doth Satan [illegible] stand in feare of a godlie man, and flie at [illegible] praier. As Lactantius noteth,* r Diuels [illegible] hurt but the faint harted, such as the great and mightie hand of God do[illegible] not protect, which are prophane fro[illegible] the Sacrament of truth, but the in[illegible] that is, the true worshippers of God, doe the Diuels feare.

p 1. Pet. 5, 8

q *Gaudentius Merula de memorabilibus, li. 2. ca. 9.*

r *Lactantius de Origine erroris, cap. 16.*

7. *From the miseries both priuate and publike.*

Nestor.

What should I speake of the tyrannie of mightie men; of the miserie of poore; how wickednes doth abounde, and heresies ouer-flow! Wherefore wel may I saie, as did Nestor vnto his children, Praie, for vnles that God helpe vs, we al perish.

8. *From our couenant made with God at our Baptisme.*

Furthermore, our couenant made with God at our baptisme, whereby we promised to forsake the Diuel and al his works, &c. to beleeue al the articles of the Christian faith; and to keepe Gods holie wil and commandements, &c. should driue vs thereunto. For neither can Satan be resisted; nor our faith manifested; nor God dulie honored, without praier.

9. *From the vncertaine time of the daie either of our death, or iudgment.*

Finalie, omitting al other reasons, which are infinite, the shortnes of our life, the suddaines of Christs comming, his seuerenes in

iudgement

Iudgement when he is come, should make vs not slightlie to ouerpas this noble exercise. For what auaileth it, though in this world [s] *we abounde in wealth, excel in honor, haue all things according to our harts desire, and then when Christ shal returne we are founde vnreadie, and so loose our soules?* Happie therefore [t] is that seruant whome the Lord at his comming shal find watchful: and [u] happie are those Virgins which expect the bridegroome with oile in their lamps. *But that euil seruant* [x] *which shal saie in his hart, my Lorde wil be long a comming, and so begin to smite his fellowes, yea, and to eate and drinke with the dronken, his Lord wil come in a daie, when he looketh not for him, and in an houre when he is not aware of, and shal hew him in peeces, and giue him his portion with hypocrites, there shal be weeping and gnashing of teeth; and those virgins which are careles and secure* [y], *accompanie not the bridegroome to his wedding, but are excluded out of the gates, and heare,* I know ye not.

[s] Matth. 16, verse. 26.

[t] Matth. 24, verse. 46.

[u] Matt. 25, verse. 4.

[x] Matt. 24, verse. 48. Luk. 12, 45.

[y] Matt. 25, vers. 10, &c.

The occasion of publishing this Booke.

The waightines of these reasons, Honorable, haue especialie mooued me, though the earnest request of some which for their godlie zeale I loue vnfainedlie, and reuerence, did greatlie pricke me forward; to bring these diuine Meditations (I cal them diuine, partlie because they are of diuine matters, and concerne the glorie of God; partlie for that they proceede from a diuine spirit; but in this respect chieflie, because they are wholie, as fewe or no other prayer Booke is that I knowe, taken out of the pure fountaines of

the

the diuine Scriptures) of the right ho[illegible] and virtuous of famous memorie M. I[illegible] Auenar, *into our English tong. A book[illegible] tes most necessarie in respect of the extr[illegible] securitie wherein we liue. Gratefulie it [illegible] bin accepted hetherto in the Latin[illegible] Germane tongues; and now by the wo[illegible] of Gods holie spirit, shal profite verie [illegible] if it be vsed as it should be, that is, if the [illegible] thereof praie,* Religiouslie in faith; [illegible] ritablie being voide of rancor and [illegible] lice; zelouslie with an ardent affect[illegible] of the mind; & humblie without pr[illegible]

How he must be qualified that in praieng would please God, and vse this Booke to his profite.

1. *Faith.*

1 Faith is necessarie. *For* [a] with[illegible] faith it is impossible to please G[illegible] *Therefore onelie the faithful doe prai[illegible]* [a] how can men cal vpon him in wh[illegible] they haue not beleeued? [b] It is [illegible] whatsoeuer is not done through fa[illegible] *Therefore the praier of infidels is no p[illegible] but hypocrisie, and a damnable abuse of [illegible] words; neither can it obtaine anie th[illegible] the hands of God, according to that of [illegible] Iames,* [c] He which wauereth, let [illegible] not thinke that he can obtaine [illegible] thing from God.

2. *Charitie.*

2 Charitie is necessarie. *For we [illegible]* [d] praie one for another; *and fo[illegible] enimies,* [e] *as our Sauior doth counsa[illegible] saieng,* When ye stand praieng, forg[illegible] if ye haue ought against anie man, [illegible] your Father also which is in Hea[illegible] maie forgiue you your trespasses, [illegible] *Againe the spirite of God saith,* [f] For[illegible] thy neighbor the hurt that he [illegible] done thee, and so shal thy sinne[illegible]

[a] Heb. 11, 6

[a] Rom. 10, verse. 14.
[b] Rom. 14, verse. 23.

[c] Iames. 1, verse. 7.

[d] Iames. 5, verse. 16.
[e] Matth 6, verse. 14.
Matth. 5, 44
Mark. 11, verse. 25.
Luk. 23, 34.
[f] Eccle. 28, verse. 3, &c.

forgiuen thee also when thou praiest. A man that beareth hatred against another, how dare he aske forgiuenes of God! He that sheweth no mercie to a man which is like himselfe, how dare he aske forgiuenes of his sinnes! &c. *and for al men, as maie appeare g in the first Epistle of S. Paule vnto Timothie.*

g 1. Tim. 2, verse. 8.

3 Zeale is necessarie. *For what is praier without the same, but a vaine babling, and vaine multiplication of words? yea there is no praier, where this affection is not. For praier is a vehement desire of the hart to obtaine something at the hands of God. God looketh not vpon the face as man doth, but beholdeth the hart; neither doth he listen to the sound of the mouth, but to the sighes of the mind. After this māner do Christians praie, their affections are bent toward God, they alwaies h hunger and thirst after righteousnes.*

3. *Zeale.*

Praier what?

h Matt. 5, 6.

4 Humilitie is necessarie. *For vpon whome shal my spirite abide, saith the Lord, i but vpon him which is of a lowlie spirite? The praier of him which humbleth himselfe k goeth through the clowdes. Much better is it for a sinner, to be humble, than for a righteous man to be arrogant, as maie appeare in the Pharisie and Publicane l.*

4. *Humilitie.*

i Esai. 66, 2.

k Eccle. 35, verse. 17.

l Luke. 18, verse. 10.

It remaineth now, that, as the Author of this Booke choase for patrone thereof, not for any defence that it needed, but because others the more willinglie would read and accept the same, being dedicated vnto an honorable personnation in the eies both of the Nobilitie and baser sort, the mightie Prince,

Lord

Lord Augustus, Duke of Saxonie, &c. mooued thereunto by the singular fam[illegible] your honors most virtuous inclination, present the same now translated (for wh[illegible] other paines I haue taken I spare vpon g[illegible] considerations to vtter) vnto your hono[illegible] seeching you to accept this my doing in g[illegible] part, as my hope is you wil: and then I do[illegible] not, being gratiouslie receaued of so wor[illegible] a person, but gratefulie it wil be vsed of [illegible] better sort, for whose sake I haue publis[illegible] the same.

God almightie, which is the Father [illegible] lights m, *mercie* n *and consolation, fr[illegible] whom euerie good gift, and euerie perfect g[illegible] doth proceede, blesse your honor, as with a[illegible] cesse of temporal benefits: so especialie a[illegible] aboue al, with encrease of his heauenlie bl[illegible] sings, that long you maie liue a godlie Co[illegible] sailer to our virtuous Queene, a profit[illegible] member to this Realme of England, a spec[illegible] fauorer of the Church of Christ, and a famous aduancer of his truth and glorie, to your euerlasting comfort, and felicitie,* Amen.

m Iames. 1, verse. 17,
n 2. Cor. 1. verse. 3.

At London the tenth of Octobe[illegible] *An. D.* 1579.

Your honors

to command

Tho. Roger[illegible]

A Preface of Maister Iohn Auenar, Doctor of Diuinitie, and publike Professor of the Hebrue tongue in the Vniuersitie of Witeberge, taken out of his Epistle before his booke of daile praiers, dedicated to the most mightie Prince, and Duke, Augustus, High marshal of the Romane Empire, &c.

THe chosen vessel of GOD, Saint Paule in his former Epistle vnto Timothie, doth exhort, [a] that first of al, deprecations, supplications, intercessions, and giuing of thankes be made for al men: For Kings, and for al that are in authoritie, that we may lead a quiet and peaceable life, in al godlines and honestie. Likewise vnto the Philippians he saith [b], Be careful for nothing, but in al things let your petition be manifest vnto God in praier and supplication, with giuing of thankes.

[a] 1. Tim. 2. verse. 2, &c.

[b] Philip. 4. verse. 6.

By which words we are not onelie pricked forward vnto the godlie exercise

Kindes of praier.

cise of praier, but admonished be
that there be foure kinds thereof, al
1. cessarie to be vsed euerie daie. The fi
Deprecations what; are Deprecations, whe eby we be
the hands of Almightie God, either
togither to turne awaie his heauie
pleasure conceaued through our sin
or at the leaſt to mitigate the pun
2. ments due for our offences. Supplic
Supplications what; tions are called requests, whereby
craue such things as are necessari
ther for the sustentation of this pre
life, or for our euerlasting comfo
3. the world to come. Intercessions a
Intercessions what; praiers made on the behalfe of oth
By thankesgiuing we praise God, a
4 celebrate his holie name for al ben
Thankesgiuing what; conferred both vpon our soules and
dies.

Th'order of this Booke. In this my Booke I haue had
regard vnto these foure kinds of pra
1. For first, for euerie daie of the wee
haue made a morning praier, co
ning both a thankesgiuing for the
sed rest receaued, and a deprecation
the escaping of al euils which may
2. pen in the daie time. Afterward
loweth a thankesgiuing for some
3. 4. lar benefite receiued. Then tw
plications or petitions, for blessing

wel eternal as temporal. Next to them are placed two interceſſions for men of euerie ſtate or degree. After them enſueth a praier againſt the ſundrie enimies of Chriſts Church. And laſt of al, an euening praier, conteining a thankeſgiuing vnto God for his preſeruing of vs in the daie time, a deprecation that no euil hurt vs in the night, and a petition of his fatherlie protection, is annexed. 5. 6. 7. 8.

And this manner I haue obſerued in diſtinguiſhing the praiers for euerie daie. For it is our parts dailie in al our neceſſities to crie vnto God, as our Sauior teacheth to this purpoſe, [c] Praie alwaies, and be not wearie. And Saint Paule willeth the ſame, ſaieng, Praie [d] continualie, in al things giuing thanks. For this is the wil of GOD through Ieſu Chriſt toward you. Againe, [e] Be not let to praie alwaies, and be not let vnto the death to exerciſe thy ſelfe in righteouſneſſe. Thus did the kinglie prophet Dauid, which of himſelfe ſaieth, [f] Seuen times a daie do I praiſe thee, becauſe of thy righteous iudgements. Dailie praier is inioined vs.

[c] Luk. 18, 1.

[d] 1. Theſ. 5. verſe. 17.

[e] Eccleſ. 18. verſe. 22.

[f] Pſal. 119, verſe. 164.

And certes it is a goodlie worke to cal vpon God in praier, and to enioie his A noble exerciſe to praie.

Ambrose.

Praier ioineth vs to the blessed cōpanie of the Angels in heauen.

his familiar speech. The which [illegible] Saint Ambrose witnesseth, saieng, [illegible] praie much and often is a worke gra[illegible]ful to God. How excellent a thing [illegible] is for man to intermingle his talke [illegible] God, no man is ignorant, and that [illegible]cellencie is attained by praier [illegible] which ioineth vs to the societie of [illegible]gels, through ascribing due praise [illegible] glorie vnto Almightie God, as their [illegible]fice dooth binde them. Hence [illegible] the Psalmist: g In the sight of [illegible] wil I sing praise vnto thee, I wil [illegible] toward thy holie temple, and ext[illegible] name. For in other things there is [illegible] difference betweene their condition [illegible]ours, whether we respect their [illegible] or their kinde of life; their wise[illegible] or their vnderstanding; but to [illegible] is a worke common both to Angels [illegible] men. For praier doth separate vs [illegible] brute beasts, and associate vs with [illegible]gels. Yea, an easie matter is it, [illegible] to attaine to their nature, dignitie, [illegible]dome, and vnderstanding, if al his [illegible] time, he giue himselfe wholie vnto [illegible]er, and the seruice of God. For if [illegible] which frequent the companie of [illegible] men, by reason of their continual [illegible]tings, in short space are so changed, [illegible]

g Psa. 138, 1

To praie, & to praise God, a thing common to men with Angels.

The cōmoditie which the dailie exercise of praier doth bring.

hey represent the wisedome of such as hey companie withal: what shal we aie of them, which dailie talke with God in praier! Wherefore it behoueth us, obeieng the wil of our heauenlie Father, to spende our life time in the lauding of God, & in deuout meditations.

ut hee which neither wil praie, nor raise God, neither yet delight in this iuine communication, surelie liuing e is dead, without life, without sense or nderstanding, as witnesseth Saint hrysostome. The state of him which vseth not to praie.

The frute and profit cõming by godpraiers doth Saint Iames expresse n this manner: The praier of faith shal saue the sicke, and the Lord shal aise him vp, and if he haue committed nnes they shal be forgiuen him, &c. gaine, [i] The fernent praier of a righous man availeth much. Elias was a an vnder infirmities, euen as we are, nd he praied in his praier that it ight not raine, & it rained not on the rth, by the space of three yeeres and x moneths. And he praied againe, and e heauen gaue raine, and the earth rought forth hir frute. The frute and profit of faithful praier. [h] Iam. 5, 15. [i] Iames. 5, verse. 16. &c. 1. King. 17, 1. Eccle. 48, 1. Luke. 4, 25.

By these words it appeereth, that the raier of faith can obtaine, and bring to The force of faithful praier.

to passe al things belonging eithe
the safetie of the bodie, or saluatio
the soule. As [k] that King and p
phet Dauid by praier repelled th
rible crew of his mortal enimies. &
like maner [l] Ezechias the king o
da, Ierusalem being besieged by
nacherib King of the Assyrians, p
red not a companie of soldiours, bu
lie went against his enimies in p
preuailed against them, and presu
the Citie with the vtter ouerth
his aduersaries: Likewise by his
ble praier he escaped death, and
ful supplication prolonged his
This made Saint Augustine t
[m] The praier of the righteous
keie of heauen. The praier of the
lie doth ascend, and the mercie of
doth come downe.

So that knowing the dignitie of
familiar talke with God, and co
ring the commoditie which co
thereby, me thinkes nothing shou
maie a Christian from calling
God. For notwithstanding it ex
the power of man to reason with
yet doth the holie spirit dwelling
faithful helpe our weakenes, and

[k] 1. Sam. 30, verse. 4. 2. Sam. 5, 19
[l] 4. Kin. 19, verse. 15. 2. Chro. 32, verse. 20. Eccles. 48, verse. 20. 2. King. 20, vers. 3 & 5. Esaie. 38, vers. 2, & 5. 2. Chro. 32, verse. 24.
[m] Augustin.

Nothing should dismay a christian from praieng vnto God.

Though of our selues we are vnworthie to open our mouthes in the presence of God: yet through the grace of Gods holie Spirit, we are emboldened so to do.

nelie emboldeneth vs to approch before his Maieſtie, but alſo maketh intercession for vs [n] with groanes vnſpeakeable. As we read that women being of nature weake veſſels, oftentimes by prayer haue apprehended God, and deteined him, [o] as may appeere in the woman of Canaan.

Finalie ſo manie occaſions are there to mooue, and ſtir vs dailie vnto prayer, that ſufficientlie they cannot be expreſſed. And if at anie time often prayer were needefull, I perſuade my ſelfe, that now in this laſt and olde age of this doting worlde, wherein as more grieuous and woful wickednes doth reigne than at anie time: ſo it is to be feared that in the Church more horrible puniſhments, and in Common-weales more miſerable confuſion wil enſue than euer did, it ſhould be practiſed; which euils can by no other meanes be auoided, but onelie by dailie, earneſt, and faithful prayer.

The fountaine of al true wiſedome and learning God almightie, continue among vs for his ſonnes ſake the puritie of his word, togither with the ſtudie of good letters, maintaine peace and concorde in his Church, and make vs al

[n] Rom. 8, verſe. 26.

[o] Matth. 15, verſ. 22, &c.

The neceſſitie of dailie & continual praier.

Other cauſes mouing vnto praier you ſhal find in the Epiſtle dedicatorie.

al continuallie to addict our selues
aduance his glorie both in deede
worde, and to benefite his church
the vttermoft of our power, that
alwaies in his feare, we may
in his fauor, and rise again
to euerlasting blessed-
nes, Amen.

A Praier to be ſaide at the comming into the Temple.

Almightie GOD, and heauenlie Father, [a] in the multitude of thy mercie we wil come into thine houſe: & in thy feare will we [b] worſhip towards thine holie Temple.

[a] Pſal. 5, 7.

[b] Pſa. 138, 2.

Direct our ſteps in thy word [c]. Bring vs into the path of thy commandements [d]. For [e] thou art the God of our ſaluation.

[c] Pſal. 119, verſe. 133.

[d] Pſ. 119, 35.

[e] Pſa. 18, 46

Lord, [f] we haue loued the habitation of thine houſe, and the place where thine honor dwelleth.

[f] Pſal. 26, 8.

O Lorde of hoſtes [g] how amiable are thy Tabernacles! Our ſoules long, yea and pine awaie (through the deſire) to come vnto thy court.

[g] Pſal. 84, 1. 2.

We wil acknowledge thee in a great Congregation [h]: we will praiſe thee among much people.

[h] Pſa. 35, 18.

Come [i] let vs worſhip and fal downe, and kneele before the Lord our maker. For he is our God, and we are the people of his paſture, and the ſheepe of

[i] Pſal. 95, 6. 7.

his hand.

k Psal.99,5. Exalt the Lorde our God, k and
downe before his footestoole, for h
holie.

l Psal.43,4. We wil go vnto the altar of God
uen vnto the God, which comfor
m Psa.69,13 our soules: and m in an acceptable
wil we make our praier, euen in
titude of thy mercie: O God, hear
in the truth of thy saluation, Amen.

An earnest petition for the assistance of Gods holie Spirit, that our praiers may be zealous and effectual.

O Almightie and mer
God, Father of our L
Iesus Christ, for as
as it is thy wil and
sure that in al our
a Psa.50,15. Psal.91,15. cessities a we should cal vpon the
God, worship thee, and with yeel
hartie thanks extol thine holie N
b Psa.50,15 Psa.145,18. Iohn.16,23. & therwithal hast promised b to h
our petitions, wee are emboldene
direct our praiers vnto thy diuine
iestie.

But considering the weakenes of

nature to be ſuch, that we knowe not [c] how to aske as we ſhoulde, and thou alone both wiſelie doeſt know, & effectualy canſt grant, not onelie what we doe deſire, but a great deale more [d] thã we can thinke vpon, our praier ſhal be vnto thee our God, that, according to thy promiſe, thou wilt poure vpon vs [e] the Spirit of grace, and praier, which may with vnſpeakeable groanings [f] make interceſſiõ for vs, that, not with lips onelie [g], our harts being far from thee, but with minde and mouth together, we may vnfeinedlie, as becõmeth true worſhippers [h] in Spirit and truth, with a burning affection of the hart cal vpon thee, which art the true and eternal God, and offer the grateful ſacrifice [i] of thankeſgiuing.

[c] Ro. 8, 26.
[d] Eph. 3, 20.
[e] Zac. 12, 10
[f] Rom. 8, 26
[g] Eſa. 29, 13 Matth. 15, 8
[h] Ioh. 4, 23.
[i] Pſa. 50, 14. Pſal. 116, 17.

Prepare thou our minds to praier [k], make them zealous, leaſt otherwiſe we be like ſuch as praieng tempt God. Therfore [l] in our praiers, let vs not diſſemble like Hypocrites, neither boaſt of our wel doing like Phariſees, to be ſeene of men, but onelie ſet forth thy glory, and aduance thine holie Name.

[k] Eccle. 18, verſe, 22.
[l] Matt. 6, 5.

Turne our harts from beholding [m] either images, or ſtrange Gods, or elſe dead Saints, but let vs worſhip and

[m] Deut. 5, 9.

n Mar.4,10. n onelie ſerue thee in our prai
o 4.Eſ.6,45. which art our Lord God, creator
p Ier.17,10. Reue.2, 23. al things, ſearcher of the hart, p, &
1.Sam.16,7. towards al that cal vpon thee q.
q Ro.10,12. Inſtruct our mindes r that wee
r Mat.20,21 fire not fooliſhlie vaine, and tranſ
things. But let vs alwaie craue corp
ral things, according to thy wil, w
this condition, if they bring none h
vnto our ſoules: and euermore pre
celeſtiall things, which are to be a
without al exception, before world
that our ioie may be perfect in
f Ioh.16,24. heauens f.

Grant therefore, almightie Fathe
that we may certeinelie perſwade
t Mar.11,24. ſelues ; t that whatſoeuer we ſhal
Matth.7, 7. at thine hands through faith, wee
Mar.21, 22. obteine the ſame; & let vs neuer
Iam. 1, 6. of thy fatherlie affection toward vs,
bring thy willingnes to grant our pe
tions into queſtion, but through a
lie faith, and firme confidence, le
conſtantlie beleeue, that our pra
u Ioh.14,13 ſhal effectuallie be heard through
Iohn.16,23. for thy Chriſts ſake u, in whom al
x 2 Cor. 1. verſe. 20. promiſes are, yea, x & are in him, Am

Furthermore, if at any time our pe
ers be not granted ſpeedilie accordi
to our wiſh; giue vs a ſtrong faith,

we faint not, but may through patience [y] expect thine aide, knowing [z] that coming it wil come, & thy truth wil not linger. [y] Rom. 8,25 [z] Abac. 2,3.

Gouerne therfore our harts by thine holie spirit, that we appoint not a time, maner, or limits of helping vs, but may in al things submit our selues to thy most heauenlie pleasure, & commend our praiers vnto thee in hope and silence [a], for [b] thou wilt not misse an houre, but wilt come at a time conuenient. [a] Esa. 30,15 [b] Iohn. 2,4.

Likewise illustrate our minds with thy light, that we cast not foorth our praiers trusting [c] in our owne righteousnes, but in thy manifolde mercies, through Christ, by whome [d] we haue boldnes by faith, to approch vnto thy throne, [e] and to cal thee, Abba Father. [c] Psal. 32,5. [d] Eph. 3,12. [e] Rom. 8,15 Galath. 4,6.

Gouerne our harts and minds, that in praieng we neither presume [f] nor trust vpon our owne worthines, and so through pride contemne others: but let vs humblie, and louinglie like brethren [g] praie one for another, that we al may be saued. [f] Luk. 18,9. [g] Iam. 5,16

Take awaie from vs al babling [h] and superfluitie of words, that we be not as Ethnikes, which for their long speech, [h] Matt. 6,7.

thinke to be hearde.

Assist vs also, that the sight and
membrance of our owne vnworthi
doe not terrifie vs from praier, & th
we be not let by other causes, fr
ernest crieng vnto thee night & d
that the wil of thy seruants, & reue
i Luk.11,7. [i] of thine elect may be fulfilled.

Now therefore, heauenlie Father,
eternal God, giue grace, that in al p
ces we may pray, lifting vp pure h
k 1.Tim.2,8 [k] without wrath, or doubting, and s
l Matt.6,12 [l] Forgiue vs our trespasses and
Mark.11,25. deepe sighings, & sure confidence
m 1.Tim.2,1 tinualy persist [m] in making suppli
ons, praiers, intercessions, and g
of thanks for al men, that, accord
to thy promise, we may receiue as
temporal, as heauenlie benefits. F
this is the confidence which we h
in thee, that whatsoeuer we shal
n 1.Ioh.5,14 [n] according to thy wil thou wilt g
Matth.7, 7. vnto vs.
Matt.21, 22.
1.Ioh.3,22. And hearing all our petitions
doubt not, but that our requests w
at this time we haue made vnto th
by Christ our Lord; shal in like m
be granted: who liueth, and raig
with thee in the vnitie of the holie
rit, a God now & for euermore, A

A dailie praier for the perpetual happines of our sacred, and most gratious Souereigne, and Queene Elizabeth.

Almightie God, King of Kings, and Lord of Lordes, in thine handes is al power both in heauen & earth, [a] thou confirmest Kingdomes, and againe dost alter them according to thine heauenlie pleasure; [a] Sirach.10, verse. 4, 15.

We praise thee, wee magnifie thee, we extol thine holie Name, for that it hath pleased thee to appoint ouer vs a good and gratious Queene which doth gouerne with counsaile, and rule with wisedome.

Grant hir, we beseech thee, [b] continual peace, long life, and much happines: and deliuer not hir maiestie into the hands of hir enimies. [b] Psalme.4, verse.1,&c.

Rule thou hir minde and wil, that

[c] Psal.2,11. she may [c] serue thee alwaies in fea[illegible] and reioice in trembling.

12. Let hir maintaine and imbrace pu[illegible] religion, and defend hir people in [illegible] profession of Christs Gospel against [illegible] errors and superstition whatsoeuer.

Giue hir wisedome & vnderstand[illegible] to doe such things as are grateful [illegible] thy sight, profitable for vs hir subiect[illegible] and hurtful to none.

[d] Psal.20,1. O God, eternal Father, [d] heare th[illegible] petitions of our Queene in al hir tr[illegible]bles; the Name of Christ our Sauio[illegible] glorifie hir; and the comfortable aid[illegible] of the holie Spirit vphold hir now a[illegible] euermore.

Be mindful of hir grace for hir good,

[e] Psal.20,4. [e] giue to hir according to hir harts de[illegible]sire, & prosper al hir purposes, that we

5. may reioice in thy saluation, and tri[illegible]umph in the Name of our God.

Blesse hir, Lord, euermore, that we[illegible] may knowe that hir Protector is in the clouds.

[f] Psal.20,6. Harken vnto hir [f] from thine hol[illegible] heauens by thy mightie right hand which bringeth saluation.

7. For though some trust in horses, and others in chariots: yet wil we remember the name of our God.

They

They shal fal, and be ouercome, but we couragiouslie wil persist. Psal.20, 8.

O Lorde protect hir Maiestie, heare vs when we cal vpon thee. 9.

That in thy strength she may reioice, & mightilie triumph in thy saluation. 8 Psal.21,1

Grant hir the desire of hir hart: and denie not the petitions of hir lips. 2.

For thou hast preuented hir with notable blessings, and put a crowne of pure gold vpon hir head. 3.

She hath asked life of thee, and thou wilt giue hir a long life. 4.

Great is hir glorie in thy saluation; honor & fame hast thou put vpon hir. 5.

Thou hast ordained hir for exceeding blessednes, and dost comfort hir hart with thy cheereful countenance. 6.

And why? Because she delighteth in thy Christ, and doubteth not of thine euerlasting mercie. 7.

Let thine hand, O Lord, light vpon hir enimies, and thy right hand finde out al such as hate thee, and enuie hir prosperitie. 8.

Put them into a burning fornace in the time of thy displeasure: the Lorde in his anger shal consume, and fire shal deuour them. 9.

Their fruit shalt thou destroie from 10.

the earth, and their ſeede from
ſonnes of men.

Pſal.21, 11. Becauſe they intended euil
thee, and imagined miſchiefe
the innocent, which they coulde
bring to paſſe.

12. Therfore wilt thou turne them
flight, and bende thy bowes
their faces.

13. Triumph, O Lord, in thy virtue,
wee wil ſing out, and commende
power.

Saue our Queene, O merciful
in deſpite of al hir enimies, which
ther ſecretlie or openlie go about
bring hir life to the graue, and hir
rie to the duſt.

Giue thy iudgement, O Lorde,
b Pſal,72,1. hir grace [b] and thy righteouſnes
2. hir Counſaile, that they may iudge
people with iuſtice, and thy poore
equitie.

3. Let the mountaines bring
and the little hils righteouſnes
thy people.

4. Let them iudge the afflicted
the people, and ſaue the ſonnes of
poore:

Make them to deſtroy the back
that he perſiſt not to afflict the

ble, and such as trust in thy mercie and protection.

So shal quietnes and peace abound among vs like the hillockes on the earth. Psal. 72, 7.

Lorde, shielde our Soueraigne 1 exalt thine Annointed, let thine hande assist, and thine arme strengthen hir: 1 Psa. 89. 21

Neuer let hir foes preuaile against hir, nor the childe of wickednes bring hir to destruction. 22.

Banish from hir Court al hir priuie enimies, and preserue hir euermore from dissembling friendes. 23.

Grant this, O most merciful
Father, for thy deere
Sonne our Sauiour
Christ his sake,
Amen.

the Lordes daie.

Almightie and m
ciful God, eternall F
ther, Sonne, and h
Ghoft, three in p
ſons, one in ſubſt
God in verie de
and from euerlaſting:

Wee extol thy ſacred Maieſtie, w
praiſe thine vnſpeakeable mercie, t
diuine truth we exceedinglie com
for that of thy fatherlie and wonder
goodnes, thou haſt protected vs th
[a] Pſal.17.8. night vnder the ſhadow [a] of thy wing
yea, thou alſo haſt made vs quietlie
take our reſt notwithſtanding the da
gerous ſnares of our deadlie enim
the diuel.

[b] Pſal.9,13. Thou art the God [b], which exalteſt
from the gates of the ſhadow of d
and from the power of darkenes
deliuereſt vs.

[c] Pſa.107,8. Therefore [c] wee wil acknowlege
thee for thy goodnes, and for the wo
derful things which thou doſt amon
the ſonnes of men.

Wee wil magnifie thee in the gre
[d] Pſa.35,18 Congregation [d], & among much pe
ple

le wil we praise thee.

Our harts be readie, [e] O our God, our harts be readie: Wee wil praise thee [f], O Lord, among the people, and sing to thee among the nations. For thy mercie is great aboue the heauens, and thy truth vnto the cloudes. We wil not hide [h] thy mercie & truth in the great Congregation; Because [i] it is a good thing to praise the Lord, and to sing to thee, O thou most High, To declare thy louing kindnes in the morning, and thy truth in the night.

[e] Psal. 57, 7.
[f] Psal. 57, 9.
Psal. 108, 3.
[g] Ps. 108, 4.
[h] Psal. 40, 10
[i] Psal. 92, 1

2.

Blesse the Lord, O our soules, [k] & al that is within vs praise his holy Name:

[k] Psal, 103, 1

Which forgiueth al our iniquities, and healeth al our infirmities:

3.

Which redeemeth our liues from destruction, & crowneth vs with mercie and compassion:

4.

Which satisfieth our longing with good things, and protecteth vs from our youth:

5.

Which also [l] hath kept al our bones this night, Not one of them is broken.

[l] Psa. 34, 20

To thee [m] King euerlasting, immortal, inuisible, & onelie wise God, be honor, and glorie for euer & euer, *Amen.*

[m] 1. Tim. 1. verse. 17.

Vnto thee [n], O Lord, doe we lift vp our soules.

[n] Psal. 25, 1

o Psal.63,1. O God o earelie wil we seeke
our soules thirst for thee, our fle
eth after thee in a barren & drie
where no water is, to see thy stre
and glorie.

O eternal God which hast bro
vs to the beginning of this daie, d
vs with thy mightie power, that
daie we fal into no sinne, but let a
cogitations, words and works, ten
the setting forth of thy righteousn

Lighten our mindes this mor
with the shining and cleerenes o
wisedome, that in our harts, that
p 2.Pet.1,19 day star p may rise and shine, as in
a candle burning in a darke place.

q Eph.1, 17. Giue vs thy Spirit of wisdome
reuelation in the knowledge of
r Eph.1,18. And r lighten the eies of our
standing, that we may know wha
hope is, how great the glorie of
s Psal.18,19 heritance, & s what the excellen
nes of thy power toward vs.

t Psa.90,14 Fil vs t with thy mercie in the
ning, so shal we be glad and re
our life long.

Merciful God, endue vs with
holie Spirit, that wee may
thinke, speake, or doe anie thing
daie, but that which may plea

nd tende to the aduancement of thy lorie, and health of our ſoules.

Gouerne thou our vnderſtanding nd wil, and ſo direct al the cogitati-ns of our hart, that we may wholie be hine, and ſauor of nothing beſids thee ur God and Redeemer.

Teach vs the waie of thy Comman-ements, [a] O Lord, and we wil keepe vnto the ende. [a] Pſ.119, 33

Giue vs vnderſtanding [x] to keepe hy lawes, and to loue thee [y] our Lord nd God with al our hart, with al our oule, and with al our ſtrength: and let l thy teſtimonies [z] be our delight and Counſelers. [x] Pſ.119, 34. [y] Deut.6, 5. Matt.22, 37 Luk.10, 27. [z] Pſ.119, 24.

Comfort the ſoules [a] of thy ſeruants, for vnto thee, O Lorde, haue we lifted vp our ſoules. For thou Lorde [b] art good and gentle, and of great kindnes to as manie as cal vpon thee. [a] Pſal.86, 4 [b] Pſal.86, 5

Behold God, earelie now this Mor-ning we doe offer our ſelues a mor-ning ſacrifice vnto thee; a trobled ſpi-rit [c] a broken and an humble hart, O Lord thou wilt not deſpiſe. [c] Pſa.51, 17.

Make vs fit, that wee may likewiſe [d] dailie offer vp our bodies, a liuing ſa-crifice, holie, and acceptable vnto thee, which is a reaſonable ſeruice, & grate-ful [d] Rom.12, 1

ful obedience.

Both now and euerie daie, Lord,
[e] Psa. 31, 5. commende [e] our soules, and bodies
to thine hands, thou hast redeemed
O God of truth.

Compasse vs about with the wa-
[f] Psa. 104, 4. of thine Angels, which are [f] minis-
Hebru. 1, 7. Spirits, sent out [g] for their defe-
[g] Heb. 1, 14. which are the children of salua-
that they may pitch their tents a-
[h] Psal. 33, 7 vs, [h] and encounter with Satan
[i] Reu. 12, 7. Draeon, to defende vs from euil.

Giue thine holie Angels charge
[k] Psal. 91, 11. 12. Matth. 4, 6. vs [k] that they protect vs in all
waies, least happilie we hurt our fo-
against a stone: which liuest, and re-
nest a true and eternal God, wor-
without ende, *Amen.*

2. A thankesgiuing for our Creation.

OMost heauenlie Fa-
and eternal God, wh-
art neither made,
begotten, but before
worlds, from euerlas-
[a] 2, Cor. 4, 4 Colos. 1, 15. didst begét a sonne, an image of th-
owne substance:

We honor thee, we praise thee,
glorifie thee, we yeelde thee most h-

ie thanks for al thy benefits, especial-
ie for creating the heauens, the Sun [b], Moone, and al the ſtars by thy liuelie word, for gouerning through thy wiſe-dome, and for thy gratious maintai-ning them. [b] 2. Eſdr. 6, verſe. 45. Geneſis. 1. verſe. 14, 15, 16, & 17.

The Sunne in his vpriſing doth ma-nifeſt the daie, [c] a wonderful worke of the Higheſt. [c] Eccl. 43, 2

Great is the Lord which made, and cõmanded the ſame to take his courſe from the top of heauen vnto the ende thereof. 5.

The ornament of heauen bee the glorious Stars, the Lord on high doth lighten the world. At his commande-ment they keepe their order & wil not faile, nor be wearie in their watch. 10.

O Lord our God [d], how wonderful is thy Name in al the worlde? which haſt ſet thy glorie aboue the heauens. [d] Pſalm. 8, 1

Out of the mouth of babes & ſuck-lings wilt thou bee praiſed, becauſe of thine enimies; that thou maieſt con-found thine aduerſarie, and him which enuieth thy renowme. 2.

We ſee the workmanſhip of thine hands, the Moone & Stars, which thou haſt ordained; and we wil ſignifie thy glorie [e] vnto al nations, and among al people 3. [e] Pſal. 96, 3

Psal. 96, 4. people wil we declare thy wonde-
f Ecc. 43, 29 things. For thou art mightie f, O L
and worthie to be praised, great i
virtue, and thy power wonderful.

We thanke thee, holie Father, Go
heauen, because thou hast create
thy word of power the vniuersal wo
g Genes. 1, verse. 1, &c. Hebru. 1, 2. Psalm. 104, verse. 1, &c. g with al the creatures, and what
uer is, liueth, or moueth in the s
By thy wisedome thou doest gouer
& by sending of thy Spirit, as yet d
vphold and cherish the same.

h Gen. 1, 11. Psal. 104, 14. 15. For al woods h, fruteful trees, flow
grane, flowers, herbes, & al the gr
of the fielde hast thou ordained for
vse of man.

We magnifie thee, O God most
i Gen. 1, 6. 20. 21. Psal. 104, 25. 10. i for creating the sea, & springs of w
ter by the power of thy worde, and
giuing them virtue to bring forth
shes of al kind to be eaten of man.

k Genes 1, 6 2. Esdr. 6, 41. We blesse thee, O eternal God,
making the superior and lower reg
of the aier, with al birds, and feathe
foules of sondrie kindes, for the fu
of man.

We glorifie thee, for giuing y whol
frame of this earth, with al the cr
tures in the same vnto mankinde,
l Psalm. 8, 6 setting man l ouer the works of th
hinde

landes, haſt ſubiected al things vnder
is feete,

Al ſheepe and oxen, yea, and al the beaſtes of the fielde, The foules of the aire, and the fiſh of the ſea, which walk through the paths of the ſea. Pſalme. 8, 7 8.

Eſpeciallie we praiſe thee, our Lord & maker, for making vs thy creatures & reaſonable men according to thine owne ſimilitude; for giuing vs reaſon and al the ſenſes; and for preſeruing vs hitherto. m Gen. 1, 26. Geneſ 5, 1. Geneſ. 9, 6. 1. Cor. 11, 7. Coloſ. 3, 10.

Thou didſt nouriſh vs n, & that wonderfullie being within our mothers wombe, and out thereof o haſt thou brought vs ſounde in al parts without imperfection; and yet continueſt thy fauor, & doſt keepe vs againſt al dangers, and deliuereſt vs from al euil: and al theſe things doſt thou of thy fatherlie and diuine goodnes without anie merit or deſert of ours: for al which we are bound to thanke thee, to praiſe thee, to ſerue, honor, and obeie thee. n Pſal. 22, 9. o Pſal. 71, 6.

We extol thy ſacred Name, O God moſt high, for ſeparating from the reſt p a Sabboth daie, that ſo men ceſſing from their handie labor, the better might ſerue, & celebrate thine honor. p Eccl. 33, 9 Geneſ. 2, 3. Exod. 20, 11. Deut. 5, 14.

Who is he q that can recite al the power q Pſal. 106, 2 Eccl. 43, 30. 31.

power of the Lorde ? or declare
workes ? who can number out
praises ? No man can vtter al
nefits.

Notwithstanding, although
miserable men, and wretched
and therefore most vnmeete to
thee according to thy deserts :
we not be stil, we wil praise thee
more to the vttermost of our
We wil declare thy iustice and
and while we liue wil we
thy goodnes ; and at no time
benefits.

[r] Psa.146, 1. O our soules [r] praise the Lorde,
wil praise the Lord during our life
2. wil sing to the Lorde while we
breath.

We wil be mindful of our maker
[r] Eccl.13,15 from our youth [r] and seeke him
[t] Psa.71, 18. more : yea, euen vnto our olde age
graie head, O God, forsake vs not,
til we haue declared thy power
nations that are to come.

[u] Psa. 117, 1. Praise the Lorde [u], al yee
praise him al ye people.

2. For his louing kindnes is great
ward vs ; and his truth endureth
euer.

Praise ye the Lorde in his

e [x], praise him in the firmament of s power. [x] Psa.150,1.

Praise him in his mightie actes: raise him according to his excellent reatnes. 2.

Let euerie thing that hath breath, raise the Lorde. 6.

Praise ye the Lorde.

3. A praier for the remission of sinnes.

RIghteous and merciful GOD, which art cleere from spot and sin, al thy waies [a] are mercie, and truth. [a] Psal.25,10

We miserable folkes and wretched nners acknowledge the horrible corption of our nature; and with humle and sorrowful harts bewaile our lthines, whereby wee haue polluted at image [b] imprinted within vs at ur first creation. [b] Gen.1,26. Genes.5, 1. Genes.9, 6. 1.Cor.11,7. Colos.3,10.

We openlie confesse, that many and reat are our sinnes; our offences wonerful; our transgressions are infinite, uen as the sand of the sea, which canot be numbred. For al the cogitations f mans hart [c] are prone to euil euermore. [c] Gen.6, 5. Gen. 8, 21. Matt.15,19.

more.

d Psa.19,12 O Lord, d who knoweth his sin
or who can recite al the transgres
of man?

Behold we confesse our offences
e Psal.51,3. our sinne e is alwaies before vs.

4. Against thee onelie we haue sin
and done euil in thine eies, that
maiest be iust when thou speakest,
pure when thou iudgest.

5. Behold, we were borne in iniq
and in sin did our mothers conc
vs; and those our sinnes haue wa
tiplied in our dailie transgressions
therefore haue deserued thy iud
pleasure with paines eternal.

Notwithstanding we appeale
thy mercie, O Lorde, beseeching
not to enter into iudgement wit
f Psa.143,2 seruants f, for no flesh is righteo
thy sight.

g Psa 130,3 For if thou g streitlie obserue
quities, O Lorde, who shal stand
h Iob.9, 3. thou wilt contende with man h he
not be able to answere thee one
thousand.

i Iob.15,14. For i what is man that he shou
cleane; and he that is borne of a
man, that he should be iust?

15. Behold, thou foundest no stedfa

in thy Saints: yea, the heauens are not
cleere in thy ſight. How much more is Iob. 15,16.
man abominable and filthie, which
drinketh iniquitie like water?

Behold, [k] Lorde, we are al become [k] Eſai.64,6.
vncleane, & al our righteouſnes is like
a filthie cloute.

Wherfore we humblie beſeech thee
[l] haue mercie vpon vs, O God, accor- [l] Pſal. 51,1.
ding to thy great mercie, and accor-
ding to the multitude of thy compaſ-
ſions doe awaie our iniquities. Waſh
vs [m] throughlie from our iniquities, [m] Pſal.51,2.
and cleanſe vs from our ſinne.

For thy Name ſake [n], O Lorde, be [n] Pſal.25,11.
merciful vnto our iniquitie, for it is
great.

Remember not the ſinnes of our 7.
youth, nor our rebellions, but accor-
ding to thy kindnes remember thou
vs, euen for thy goodnes ſake, O Lord.

Remember thy tender mercies, and 6.
louing kindnes, which haue bin for
euer.

Remember alſo [o] that we are fleſh, [o] Pſ.78,39.
a winde that paſſeth and commeth not Pſa.103, 14.
againe.

Therefore, leaue thy diſpleaſure a-
gainſt vs; be not angrie for euer [p], nei- [p] Pſa.103,9
ther doe thou threaten vs perpetualie.

Deale

Psa.103,10. Deale not with vs according t
sinnes, neither reward vs after o
quities: but conuert vs, O our G
saluation, and turne awaie thy
sure against vs.

q Psa.85,7. Shew vs thy mercie, O Lorde
grant vs thy saluation, for thy
sake.

O most merciful God, we confe
deede that it lies not in our po
put away, and purge our sins, & w
chase thy fauor: but onelie it
passion and most innocent death
Sonne our Lorde Iesus Christ, th
maculate Lambe, which is a suffi

r 1. Ioh. 2,2. reconciliation for our sinnes r, an
not for ours onelie, but for the
also of the whole worlde.

s 1. Ioh. 1,7. For his bloud s which was shed
vs doth clense vs from al sinne. A

9. we confesse our sins, thou art fai
and iust, to forgiue vs our sinnes,
to clense vs from al vnrighteousnes

Wherefore through confidence
this thy mercie promised by thy So
we are bolde with deepe sighes fr

t Psal. 32,1. hart to crie, Lord t forgiue our o
ces; remit our iniquities; couer
sinnes; & impute not our faults vn

Purge vs, O Lorde, from our se
faults

faults [u]. Keepe thy seruants also from presumptuous sinnes; let them not raigne ouer vs: so shal we bee vpright, and purged from our greatest wickednes, that tasting the swetenes of thy benignitie, we may be secure and certaine of the remission of our sinnes.

[u] Psa. 19, 12. 13.

Giue the knowledge [x] of saluation to thy people by the remission of their sinnes, through the bowels of thy mercie, whereby the daie spring from on high hath visited vs: that we may perceiue in our minds, both cõfort, peace, and gladnes of the holie Spirit, which may begin a new life in vs pleasing thee; quench al the motions of our mindes striuing with thy diuine pleasure; and restore in vs the image of thy diuine light which was lost, that being deliuered out of the hands of our enimies, we may serue thee in feare, in holines and righteousnes al the daies of our life, through Christ, in whom thou art wel pleased [y], and for whose sake al our workes howsoeuer vnperfect, are acceptable in thine eies,

[x] Luk. 1, 77. 78.

[y] Mat. 3, 17. Mark. 1, 11. Luke. 3, 22.

Amen.

(:)

4. A praier for the preſe-
uation of the Church.

O Celeſtial God, ther of infinite and compaſſion, not onelie gathered thy ſelf an holie Ch
[a] Iohn. 17, verſe. 6, &c. in this world [a] out of mankind thr the operation of the holie Ghoſt preaching of thy word, but alſo p ueſt the ſame being gathered, & neſt it with al kind of temporal and, which more is, with eternal
We humblie beſeech thee, g Lorde, that of thy goodnes thou deſt vouchſafe euermore to m
[b] Luke. 12, verſe. 32. this thy litle flocke [b], embracing ching, & profeſſing thy word, thine eſpecial grace; continue th uor toward the ſame; keepe it in doctrine, conſtant confeſſing, lawful vſe of thine holie Sacra and in purenes of life, that neither
[c] Mat. 16, 18 gates of hel [c], the rage of Sata yet the rigorouſnes and tyranni this world oppreſſe the ſame.
[d] Mat. 8, 26 Protect, and keepe this [d] thy and litle barke toſſed among mani

rilous tempeſts, and miſerable ſurges in the raging ſea of this trobleſome worlde, that it periſh not being ouerwhelmed.

Vphold thy Church, which [e] is builded vpon a ſure rock, and dependeth vpon Chriſt a ſound, and vnmœueable foundation. [e] Mat. 16, 18

O Lorde of hoſts, returne [f], looke downe from heauen and behold, viſit thy vine, and make it perfect, which thy right hand hath planted, and thou haſt choſen to thy ſelf. Hedge the ſame about with thy ſtrong defence, that the branches thereof being ſpred out, and pruned may bring forth abundance of fruite. [f] Pſa. 80, 14 15.

Raiſe vp thy power, come God, and ſaue vs [g]. Conuert vs, ſhew forth thy countenance, and we ſhal be ſaued. [g] Pſa. 80, 7.

Encloſe thy ſheepe within thine hardles: ſo ſhal we be quiet from al inuaſion and ſcatterings, neither [h] can anie draw vs by force out of thine hands. [h] Ioh. 10, 28

Defende vs from al ſuch as ſeeke the vtter ouerthrow of pure religion; and in place thereof labor to bring in the ſhameful inſtauration of blaſphemous Idolatrie.

Suffer not thy word, that moſt cleere

and vnchangeable light to be corr
ted, or put out by our meanes, but p
ther to thy ſelfe through the ſound
the Goſpel ſuch a Church, as may b
ken vnto thee; honor, and ſanctifie
name, as wel in word, as in honeſt
uerſation, that ſo thou maieſt hau
righteous and holie generation, cel
brating thy goodnes for euermore.

i Eſai. 6, 13. Ioine vs [i] vnto that companie wh
doth worſhip thee continuallie; th
we may be Citizens of thy kingdo
among thy Saints.

Grant that wee erre not from t
foundation of wholſome doctrine, a
ſwering to the rules of the ſacred ſcri
ture: and that we offende not aga
our conſcience; but ſeparate vs fr
the companie of vngodly ones, & fro
the damned crew of the reprobate.

Let vs not ſo much as take th
k Pſal. 16, 4 names into our mouths [k] which pe
Exod. 23, 13 out heapes of blaſphemies to thy gr
diſhonor, and defacing of the tru
vnto whom thy Sonne is a deſtructi
l Luk. 2, 34. [l] and ſtone of offence. For they de
Rom. 9, 33. his baſe eſtate, & the fooliſh preachi
m 1. Co. 1, 18 [m] of thy Goſpel, and the deform
ſhew of the Church, placed in the m
of al kind of miſeries, they loath

abhor, preferring vncertaine riches, lordlie auctoritie, and the vaine pleaſures of this tranſitorie worlde, before the profeſſion of the truth: and ſo, making war with thy Sonne, they doe purchaſe euerlaſting deſtruction vnto themſelues.

Keepe vs euermore, that we may abide in that Church, which is truelie Catholike, conſiſting of members of manie nations, but linked vnto thee in one, and the ſame confeſſion.

Sanctifie vs with thine holie Spirit, that, our ſinnes being forgiuen, we may take another trade of life, in acknowledging thee [n] to be the onelie true God, and Ieſus Chriſt whom thou haſt ſent. [n] Ioh. 17, 3.

Giue vnto thy Church reſting places, and neſtes where they may ſound thy ſacred Goſpel purelie without corruption.

Suppreſſe the diuel which ſpreadeth blaſphemies againſt thy doctrine: that ſo neither feined gods may be erected, nor ſuperſtitious inuocations confirmed, nor thy glorie defaced.

Weaken the power of thine enimies, which boile in hatred againſt thy truth, and conſpire the death of thine

elect: so neither shal stables of wo
be made, nor dennes of theeues e
blished.

o Psal.85,6. O Lord God o, returne and quic
vs: so shal thy people reioice in th

p Psal.5,11. Let al such as trust in thee reioice,
triumph for euer: dwel thou in th
and let those which loue thy Name
ioice in thee.

O Lord, remember not our offen

q Psal.85,1 thou which wast q sometimes mer
2. ful; And forgauedst the wickedne
the people, and hidedst al their sinn
3. Which withdrewedst al thine anger
turnedst from the fiercenes of thine
4. dignation: Be mindful of thy wont
mercie, and receiue vs into thy fauo

For we depend vpon thee alone,
ing destitute of al worldlie aide,
trust wholie is in thee, and al our co
fidence resteth in thy stretched
arme.

r Psal.5,11. O Lord, r couer vs with thy grac
it were with a shield, that so we may
Psa.84,9,11. blessed; & abiding in the house
congregation, may acknowledge,
cal vpon thee according to thy wo
reuealed, and praise thee euerm
through our Lorde Iesus
Christ, *Amen.*

5. A praier for the Preachers of Gods worde.

Almightie, and merciful God, which through thy Sonne our Lord and Sauior Christ, hast commanded vs to praie [a] that laborers may be thrust into thine harueſt: we beſeech thee by the ſame thy Sonne, that thou wilt ſende into thy Church faithful miniſters, and ſyncere Preachers of thy worde, and thoſe in number manie, and in operation wonderful.

[a] Mat. 9, 38 Luke. 10, 2. Iohn. 4, 35.

Giue vnto vs ſuch teachers, as are both in thy myſteries [b] learned, and for their conuerſation, commended.

[b] Mat. 13, 11

Direct them being illuminated with thine heauenlie light, that they may rightlie deliuer and diuide [c] vnto vs the principles of true doctrine, the worde of truth, and the Goſpel of life; open the difference betweene the Law and the Goſpel; preach thoſe things which are agreeable vnto the rules of faith; and ſtrengthen vs to beware of the leauen of the Phariſies [d], and the contagious doctrine of mans traditi-

[c] 1. Tim. 2, verſe. 15.

[d] Mat. 16, 6.

ons.

Giue vnto vs euermore syn[illegible] Preachers, and sound interpreters, [illegible] arme them [e] with the gift of tong[illegible] for the propagation of thy doctr[illegible] that manie through their labors & [illegible]ligence may be conuerted to the [illegible] knowledge of thy diuine pleasure.

For [f] how should we heare with[illegible] a Preacher? And how shoulde [illegible] preach except they be sent?

Wherefore send into thy Church [illegible] O most louing Father, Byshops of thi[illegible] owne instructing, good sheephear[illegible] sounde Preachers, faithful workm[illegible] and godlie ministers, which may fai[illegible]fullie ouersee [h] and by thy word of [illegible]uation [i] luckilie gouerne thy Church being deerelie bought with the pre[illegible]ous blood of thine onelie Sonne: [illegible] shal the Gospel, thy pure worde to [illegible] araise and glorie of thy name; to [illegible] saluation and profit of many men [illegible] good successe fruitefullie be declar[illegible] and [k] vniuersallie preached through out al the world.

Giue vnto vs, Lord eternal God, [illegible]chers of righteousnes, which [l] [illegible]ning the forme of wholesome doctri[illegible] may informe vs in al spiritual wis[illegible]dome

[e] 1.Cor. 10, verse. 10.
[f] Rom. 10, verse. 14. 15.
[g] Eph. 4, 7. Esai. 54, 13. Matt. 9, 36.
[h] Act. 20, 28 Ephes. 1, 7.
[i] Rom 1, 16. Acts. 13, 26.
[k] 1.Cor. 1, 21.
[k] Ioël. 2, 28
[l] 2.Tim. 1, 13

dome of thine essence & diuine plea-
ure; and through thy Spirit and word
ring vs vnto perfection, whereby we
nay be blameles [m] both in Christian
eligion, and in behauiour: that they
nay reduce sinners into the waie of
ruth,; strengthen the weake in faith;
nd comfort the afflicted and woun-
ed consciences against al the darts of
ur deadlie enimie:

[m] Col 1,10. 1. Thes.2,12. Ephes.4, 1.

Which may be able [n] to exhort by
ound doctrine; whereby the harts of
nen, being terrified through the sense
f Gods indignation, and oppressed
ith cares, may finde true consolation:
nd which are able to conuince the
ainsaiers of the truth, and stop the
outh of the impudent; which may
e examples for the faithful both in
peech and conuersation, and may be-
ome [o] al in al to gaine manie vnto
hee our eternal God:

[n] Titus. 9. 1.Tim.4, 6.

[o] 1.Cor. 9. verse. 22.

And may reioice [p] in affliction, fea-
ing neither the hatred, nor the ingra-
itude of this worlde; but may persist
nto the death constantlie in the con-
ession of the truth: so shal both offen-
ers be shunned, thy most holie Name
lorified [q]; and thy ministerie which
hou hast instituted [r] for the safetie of

[p] Rom.5,3. Iames. 1, 39.

[q] Rom.2,24.

[r] Act.20.28.

our soules which beleeue, noc
made of, and maintained.

Make them perfect therefore,
they may proue the vessels of thy
cie, and [f] profitable instruments of
Church: let not their labors be
vaine, but take good successe in ye Lo

Grant likewise, holie God, that
the Preachers of thy worde may
blameles [t] not subiect to manifest
pietie, but the husbands of one
shunning extrauagant & filthie lu
also be they watchful ouer the
committed vnto them, least the D
priuily make a praie of thy silie she

Be they sober and temperate,
king to their charge with great di
tion: Modest and of good beha
endued with al grauitie, liberal to
exiles, and al such as are perse
for the confession of thy worde;
teach; no quarelers; not giuen to
thie gaming; patient sufferers of
rie, voide of contention and cou
nes; wise gouernors of their owne
ses, hauing children in subiection
al reuerence:

Not puffed vp; no giuers of
of offence [n] either in worde or
whereby anie may iustlie be offe

f 1. Cor. 15, ve. 10, & 58.

t Titus. 1, verse. 6, &c. 1. Tim. 3, &c

n 2. Co. 6, 3

and carpe at the miniſterie: But in al things let them ſhew out themſelues, [x] as the miniſters of God in much ſuffering, in affliction, in extremities and troubles, and neuer forſake their calling either through perſecution, or the manifolde ingratitude of the world. [x] 1. Cor. 4, 1.

Keepe vs, louing Father, [y] from euil workmen in thy vineyarde, from vnfaithful hirelings, which preach and feede themſelues [z] ſtudieng to pleaſe men, and to get popular credit, turning religion according to the wil of men for their owne gaine, making marchandiſe [a] of the word by transforming the Goſpel into an external pompe and meanes to liue by. For theſe men can neuer continue conſtant in the confeſſion of true doctrine, but are like reeds [b] toſſed by the wind, & are eaſely broken through the feare of perils which accompanie the miniſterie, *Amen.* [y] Iohn. 10, verſe. 1, &c. [z] 2. Cor. 4, 5 Galat. 1, 10. [a] 2. Cor. 2, verſe. 17. [b] Luk. 7, 24

6. A praier for the hearers of the word of God.

Moſt gratious GOD, which of thy meere cõpaſſion, and diuine pittie, haſt purely & plainly deliuered vnto vs thy health-

healthful word, which is [a] the food
our soules. For the Gospel is [b] the
wer of God vtno saluation to al be
uers; euen as thy Sonne doth sai
Blessed are they which heare the w
of God and keepe it: Againe [d],
that keepeth my worde shall not
eternallie:

We humblie beseech thee on
behalfe of al hearers of thy worde,
pen our harts, [e] vnlocke the eare
our vnderstanding, that hearing
worde profitablie, wee may obser
learne, and embrace such things,
are necessarie to the confirming of
faith, and amendment of life.

Let thy word therefore [f] abide pl
tifullie among vs in al wisedome;
vs thine holie spirit, that we may
Sermons, not as the words of me
but as they are indeede the word
God; and [h] walking worthie the
as becommeth the sonnes of God,
liue in al godlines [i] and honestie,
thy word preached vnto the edifica
on of our consciences; to our instru
tion, to the comfort of our minds,
to the kindling of good motions,
the better seruing of thee in Christ
patience: that we be not idle hear

[a] Iohn.6,27 and 48.
[b] Rom.1,16. 1.Cor.1, 18.
[c] Luk.11,28
[d] Iohn.8,51
[e] Act.16,14.
[f] Col.3,16.
[g] 1.Th.2,13.
[h] 1.Th.2,12.
[i] 1.Ioh.3,10

onelie [k] but earneſt fulfillers of thy worde.

Bring to paſſe we beſeech thee, O Lorde, that the worde thy ſeede [l] may tick in our harts, & take deepe roote: nd that the dunging of our colde and nfruitful ground may become profi-able, let vs both outwardlie embrace hy doctrine with a care, and inward-ie feele the operation thereof in our inds: and ſo, ruſhing out of the bo-wels of the earth, and deliuered from entation, bring our plentiful fruite to he glorie of thine holie Name.

Worke ſo within vs, that the Diuel [m] take not awaie the ſeede of thy word owen in our harts: let it not waxe arren, neither let vs be forgetful [n], nor ike vnfruitful hearers, which heare hy worde to their iudgement, & grea-er condemnation.

Furthermore, keepe vs in thy faith & feare, that come what croſſes [o] and duerſities there can, we may continu-llie ſtick vnto thee in al our miſeries.

Likewiſe aide vs, O God of our ſal-ation, that the ſeede of thy word be ot choaked among vs through cares, riches, and pleaſures of this worlde.

And finallie aſſiſt vs, that we be ne-uer

k Iam. 1, 22. Matth. 7, 21. Rom. 2, 13.

l Matth. 13, ver. 8, & 23. Luke. 8, 8, & 15.

m Mar. 4, 15

n Iam. 1, 23.

o Mat. 13, 21

p Luk. 8, 14.

uer found in the companie of mo
q 2.Pet.3,3. q into whom the Diuel hath ent
1.Tim.4,1. and blinded their minds r, and th
r Eph.4,17. fore make a scof at the preachin
Rom.1,24, & 26. thy worde, which s walking after
s Iude.1,4, & 18. lusts & desires of their owne flesh,
wrap themselues in the horrible
fusion of their owne desires, & sha
ful wickednes, whereby like mad
they cast themselues headlong i
euerlasting destruction.

O Christ, Sonne of God, fount
of al mercie and compassion, w
art the Lorde of the whole flock,
t 1.Pet.2,25 t chiefe Byshop of our soules, w
thou effectualie by thy ministers, s
within vs vnto our harts the voic
thy Father: grant that we may
discerne the same, and distingui
u Psal.19,7. from the howling of woolues. For
doctrin is pure, conuerting the soul
the testimonie of the Lord is sure,
giueth wisedome vnto the simple.

Grant therfore, that al of vs hea
thy word may receiue the same
learning, amendment, comfor
r 2.Tim.2, verse, 22. struction, which is in righteousnes
in an honest, and good conscience
hauing heard the same we may
w Luk.8,15. it w bringing foorth fruit with pati

nd [z] continue in the same al our life [z] Mat.10,22
ime, and neuer be tossed [a] or carried [a] Eph.4,14.
bout with euerie winde of doctrine.

And thou holie Spirit, eternal God, indle our colde harts with the fire of hy loue, cherish vs with thine health-l heate, & purge the filthines of our orrupted nature: keepe vs in thy lap, nd worke within vs righteousnes, and life acceptable in thy sight.

Regenerate and transforme vs into ewe men; make vs diligent in the stu-lie of thy word; beate into our mindes true feare, and loue of thy name, that l vncleannes, and superfluitie [b] of ma- [b] Iam.1,21.
ice being cast off, we may receiue with neekenes thy word ingrafted, which is ble to saue our soules, in this world by nchoation, hereafter in ful perfection, *men.*

7. A praier against false Prophets.

MErciful GOD, louer of mankinde, which hast forewarned vs of thine vnspeakable goodnes to take heede [a] of false Pro- [a] Mat.7,15.
phets, comming vnto vs in sheepes clothing,

clothing, being for al that in
rauening woolues:

[b] 2.Tim.3,1 And forasmuch [b] as in in the l
daies, wherein we liue, it was pro
cied there should be perilous t
[c] 2.Cor.11. verse. 14. wherein the Diuel [c] doth tran
himselfe into an Angel of lighte
teachers, with subtile workmen;
put on the person of Christ, and
[d] 2.Cor.11, verse. 13. 15. Apostles [d] doe transforme them
into the ministers of righteousnes
rieng [e] the shew of godlines, but
[e] 2.Tim.3,5 the power thereof:

And besides, sith by thine holie
rit thou hast foretold that the
[f] 2.The.2,3 man [f] the sonne of perdition, sh
come & carrie awaie manie vnto
nal death, and perpetual damna

Grant, merciful God, that emb
the loue of thy truth, we may
[h] Col.2, 8. spirits of lieng [g] together with
rors and shew of falshood, and
[h] Mat.24, 4 time be carried awaie [h] from the
sense of thy word, neither wander
the scope of our saluation; but per
ring constantlie and firmelie vn
ende in thy worde, may abide
vnitie of the true catholike faith,
Christian religion; and be neuer
ceiued anie waie, neither by fig

miracles, nor lies, neither [i] by anie deceaueablenes of vnrighteousnes through the craft & subtiltie of men [k], whereby they beset vs, but, following thy truth simplie in loue, may continue 15.
[i] 2. Thes. 2, verse. 10.
[k] Eph. 4, 14.

safe from al corruption, & constant in the profession of the truth.

Keepe vs, omnipotent and eternal God, from al fanatical opinions; from seducing spirits, which sowe errors, and deadlie contentions in thy Church; fro false teachers, which priuilie bring in pernitious heresies [l] and denie euen the Lorde which hath deerelie bought them; By whom the waie of the Lorde 2.
[l] 2. Pet. 2, 1.
is il spoken of; and which make sale of 3.
their hearers through couetousnes,

Keepe vs [m] from greeuous and greedie woolues, which spare not the flock, but cruelie deuour thy beloued sheepe, through the poison of their lies, and erronious doctrine:
[m] Acts. 20, verse. 29.

From men speaking peruerse things, to drawe disciples after them, and to engender schismes to the tearing in peeces the vnitie of the Church:

From men of wicked and corrupt opinions, raising dissentions and sondrie offences:

From tares [n] which the enuious man, which
[n] Mat. 13, 24

which is the Diuel, ſoweth and ſo
reth among good wheat:

o Mat.7,15. Ierem.23,1. Ezech.34,2 From falſe Prophets o which ſpe
the viſions of their own hart; not
the mouth of the Lorde; which pre
their owne dreames and fancies, fe
cing the people with lies:

p Iohn.10,1. From theeues p & robbers of ſou
which kil both bodie and ſoule,
caſt them headlong into hel fire.

Deliuer vs frō the rage of the Di
thine enimies, which in their mo
vtter out moſt horrible outrag
gainſt the truth; and departing fr
the rule of thy doctrine, propo
fained opinions of their owne inu
ons manifeſtlie repugnant to thy co
mandements.

Keepe thine elect in this moſt wic
worlde, that being ſeduced into
errors, they ſwarue not from the tr

q Mat.24,22 Mar.13,20. Shorten the euil daies q of this
gerous and troubleſome time.

r 2.The.2,8 Eſaie.11,4. Diſpatch r that ſonne of iniquit
the breath of thy mouth, and cu
of through the brightnes of thy co
ming.

Cauſe thy word, O God, to ſou
our eares purelie and ſyncerelie,
make vs to followe the ſame with

hole hart; true faith; and Christian
bedience! and throughlie to vnder-
ande the manifolde precepts of thy
re word: that so approuing the good,
e may shun the waies of strangers
leading from the right waie. f Iohn.10,5.

Be thou our shepherd, O eternal
od t so shal we want nothing: put vs t Psal.23,1.
the places of thy greene pasture, and 2.
ring vs vnto the waters of comfort; 3.
ade vs in the pathes of righteousnes
or thy Names sake, that we may haue
ope, and not be confounded in that
ie, when thy Sonne our Lorde shal
ppeere, which liueth with thee, and
eigneth in the vnitie of the holie Spi-
t, a God for euermore, *Amen.*

8. Euening praier, on *the Lordes daie.*

O Almightie, and eter-
nal God, Father of
our Lord Iesus Christ,
which togither with
thy Sonne & the holy
Ghost, dideſt create
man a after thine owne likenes, and a 1.Cor.11,7
breath b into him the breath of life, b Gen.2, 7.

the

the which through thy goodnes
tinues at thy pleasure:

[c] Act.17,26. Thou hast made [c] of one blo
mankind, and assigned times, &
of our life in this worlde:

Thou giuest life to the people
earth, and breath to the walkers
[d] Psal.104, verse. 29. in [d] which if thou take awaie the
depart, and be turned into dust:

Wee blesse thee heauenlie
and with al our harts giue thee
not onelie for sauing vs this dai
dangers: but also from our cradl
defending both our soules and
from death.

Wherefore magnifie the Lord
[e] Luk.1, 46. our soules [e], and our spirits
47. God our Sauior. For he hath
48. vpon the basenes and affliction
49. seruants. He that is mightie hath
for vs great things; and holie
50. Name. Wherefore we wil
Lorde for euermore, becaus
cie endureth from generation
ration on such as feare him.

We wil shew forth his power
euening, & when wee go to bed
remember his mercie.

[d] Lam.2,19 Arise now [f] our soules, in the
praise our God: In the beginning

e watches poure out your harts like
ter before the face of the Lord.

The Saints wil be ioiful with glo-
e [g], and sing loude vpon their beds. [g] Psa. 149,5
We wil praise thee continuallie [h], & [h] Psa. 44,8.
l confesse thy Name for euermore:
r thou art the God which delighteth
r harts, & maketh merie our soules.
herefore in the night we wil thinke
on thy benefits; and our spirits shal
nsider of them.

For thou hast commanded that thy
ercie be celebrated in the day time,
d thy truth in the night.

O our Lorde, and God of mercie [i], [i] Exod. 34,6
ntlenes, patience, pittie, and truth, Psalm. 103,
hich shewest mercie vnto thousands, verse. 2,&c.
d blottest out al our offences:

We lift vp our soules vnto thee, and
om our harts we praie, put not before
ine eies the horrible confusion, vn-
eannes, and wickednes of our minds,
eing repleniſhed with loathsome
rimes and ignorance, ful of doub-
ngs and errors; our harts and wil are
rned from thee our God; and al the
wers and strength both of our soules
d bodies are defiled, and filthilie
eakened:

But Lorde, of thy great mercie blot
out

out our offences, looke vpon th
bles, and dolor of our harts, and
giue al our sinnes. For lo, our
are wounded, and can not be h
but one lie through thy mercie.

k Psa. 38, 3. There is no health in our flesh
cause of thine anger: neither is
rest in our bones, because of our
4. For our iniquities are gone ou
heads, and as an heauie burden
5. presſed vs downe. Our wounds a
trified, and corrupt because of ou
lishnes.

l Psal. 37, 8. Asswage thine anger l and turne
thine indignation; pardon our
remit al punishment; and restore
y light of thy goodnes which wa

m Dan. 9, 19 O Lord, heare m, O Lorde, fo
harken, O our God; for thine ow
for thy Name is called vpon by
O God of heauen and earth, i
euening tide doe we cal vnto the
remitting our sinnes, thou would
ceiue vs into thy protection, and
vs this night, that the Diuel ha
power ouer vs.

Be thou watchful ouer vs, O
Sauior, least the subtil tempter
hend vs. For thou art made for
euerlasting protector.

For beholde, whether we sleepe or wake; whether we liue or die, we are thine: thou art our creator & redemer. Stand therefore on our behalfe in the watch with the armie of thy celestial warriers thine Angels, which, being filled with perfect goodnes, and perpetual integritie, behold [n] thy face alwaies in the heauens. [n] Mat.18,10

Expel from vs & our houses wicked spirits, which be our mortal enimies, that they damage vs in no case: and deliuer vs from persecutors, [o] which lie snares for our destruction. Turne not awaie thy mercie & truth from vs. [o] Psa.143,3.

O God assist vs, that peaceablie we may rest, and sleepe in quiet. We wil lie vs downe in peace [p] and sleepe: for thou Lorde alone makest vs to dwel in safetie without danger. [p] Psal.4, 8.

Hide vs [q] in thy Tabernacle, O Lord, that sitting in thy secret place and abiding vnder ỹ shadowe of thy wings, we may saie vnto thee, Lord thou art our keeper, and our refuge; O God we wil trust in thee, and wil feare no danger. And although wee were in extreeme darknes, yet wil we not feare. Though wee shoulde walke [r] in the mids of the shadowe of death: yet wil we dread [q] Psa.27, 5. [r] Psal.23,4.

none

none euil. For thou art with vs
and thy ſtaffe they doe comfort
Let thy mercie, O God, follow
the daies of our life, that we
in thine houſe in longnes
praiſing thee euermore with
and holie Ghoſt one true God
ning worldes without
ende, *Amen.*

1. On Mondaie, Morning praier.

a Pſa. 72, 18. B Leſſed be the
GOD, which
19. doeth
things; and bleſ
the Name of his
ieſtie for
b Geneſ. 1, which hath ſet b the Sunne to
verſ. 14, &c. the daie, and ordained the Moone
Pſal. 136, 8. Iere. 31, 35. the courſe of ſtars to go
night.
c Pſa. 74, 16. O moſt high God c the daie

nd the night is thine: thou hast fra-
ed the light and the Sunne.

By thine vnspeakeable wisedome
ou hast distinguished the daie from
e night [d]; and so hast thou decreed, [d] Gen.1,4.
at while the world shal last, this
ourse of times and daies shal neuer
aue an ende [e]; so that man in the [e] Gen.8,22.
ight may rest, and againe when daie
omes, go about his busines, and la-
or [f] vntil the euening. [f] Ps.104,23.

O Lord [g] thy truth endureth for [g] Ps.119,90.
uer; thou laiedst the foundation of
he earth, and it endureth; by thine
ppointment the daie doth last: for
l are thy seruants.

For these and al other thy benefits
e praise thee greatlie; and giue thee
hanks for thy exceeding glorie: euen
s it becommeth vs euerie daie [h] to [h] Wis.16,28
preuent the Sun rising, to blesse thine
olie Name, and to worship thee at
he appearing of the daie star.

We extol thine infinite goodnes in
ike sort for keeping vs this night past
oth from the power and tyrannie of
atan; from the snares and subtiltie of
l our enimies; and finallie from dan-
gers both of soule, and bodie.

For of thy singular goodnes and fa-

i Esai. 38,16 therlie care [i] thou hast made w
etlie to sleepe and rest this nigh
gaine thou hast suffered vs to
and opened our eies, giuing the
k Psa. 59,16 wer to see and behold the
light [k] which now appeareth.

Therefore we wil sing of thy po
and praise thy mercie in the mor
for thou art our defence, and
in the daie of our troble.

l Psa. 86,12 O our helper [l] we wil pra
with al our harts, & glorifie thy
13. for euer. For great is thy merci
warde vs; thou hast deliuered
soules from the lowest graue.

Hadest not thou bin our de
innumerable euils had ouerwh
vs: so that we should not ha
to praise thy Name. Had not th
m Psa. 119,92. [m] bin our comfort, wee had
doubt perished in our
93. Wherefore we wil not for euer
getful of thy iustifications: for
haue reuiued vs.

n Psa. 121,1. Vnto thee [n] Lord wil we lif
eies on hie from whence our
o Psa. 59,16 shal come. Betimes [o] in the
doe we cal vpon thee, that thy
p Psal. 79,8. [p] may preuent vs, and thy
ouertake vs quicklie.

Let thy fauor preuent vs q as doth the Sunne, which rising spreadeth his beames ouer al the parts of the earth; & as the light of the morning r when the Sunne appeareth, earelie when it shineth without the clouds. q Eccl. 32,3 r 2. Sam. 23, verse. 4.

After the same sort giue vs thy cleerenes, and shew thy countenance ouer vs; that lightened by thy worde, wee may walke al this daie long circumspectlie & warelie in the waies of thy commandements, that, being blinded in the daie time, wee runne not into darknes, neither grope s at noone daie as in the night wandering from the paths of thy iudgements. s Iob. 5, 14.

O God t be mercifull vnto vs, and blesse vs, shewe vs the light of thy countenance, and be gratious vnto vs: That wee may knowe thy waie vpon earth, and thy sauing health among al nations. t Psal. 67, 1. 2.

O most merciful God u turne thine eies of compassion vpon vs and haue mercie on vs. u Psa. 69, 17

Looke vpon vs x with thy fauourable countenance, and turne not thy face from thy seruants. x Psa. 31, 18.

Open our eies y that we may consider the woonderful things in thy Law; y Psa. 119, 18

x Ex.16, 7. and make vs in the morning [2] to behold thy glorie.

a Eccles,23, verse.4,&c. O God guider of our life [1] forsake vs not; neither giue vs prowd lookes and turne from vs the filthines of desire. Remooue from our harts al concupiscence, and take from thy seruants too ouerbolde a stomack; suffer vs not to run headlong into riotousnes and bellicheere, let not vnlawfull lust ouercome vs, and giue not thy seruants ouer into impudent minds. Turne our

b Ps.119,81. eies [b] that they beholde no vanitie, strengthen vs in thy waie; and graunt that the offences in this world ouerthrow vs not.

c Psa.119,81 Behold, Lord, [c] our soules lust after thy saluation, and we long for thy word.

Wee beseech thee, O Lorde, with moste erneste affection, and humble craue at thy mrrciful hands that this daie, and euermore, thou wilt keepe

d Psal.91, 5. vs, and al ours [d] from the arrow flying in the daie, from the pestilence and 6. plague that destroieth at noone tide. Hide vs vnder thy wings, and vnder thy feathers we wil haue hope.

e Psa.69,23 Blind the eies [e] of our enimies that they see not; and make their loines alwaie

alwaie to tremble. But open thine eies ouer vs, and be thou vnto vs [f] a mightie protector this daie, a firmament of strength, a couering against heate and parching [g], a shadowe at noone tide, a defence from offending, an assister from falling, a comforter of our soules, a lightener of our minds, and a giuer of health and happines in Christ our Lord, *Amen.*

[f] Eccles. 34 verse. 16 Psal. 91, 2

[g] Esaie. 4, 6

2. A thankesgiuing for *our redemption.*

O Iesu Christ, Sonne [a] of the liuing God, which art the eternal worde [b] that was in the beginning: the true and substancial image [c] of thine eternal Father; the character and brightnes of his glorie: begotten of him before al worlds, of one vndiuided essence, of like maiestie, and equal glorie:

[a] Mar. 16, 1 Matt. 14, 3

[b] Iohn. 1, 1

[c] 2. Cor. 4, Colos. 1, 15 Hebru. 1, 3

We worship thee, light of lights, verie God of verie God, begotten not made, of one substance with the Father by whom [d] al things were made.

[d] Col. 1, 16 Hebr. 1, 10

We thanke thee for al thy benefits generallie, and speciallie for that at

e Galat. 4, 4 an appointed time, e according to the eternal counsaile, and decree of thy Father, thou didst voluntarilie for vs men, and for our saluation descend from heauen; and was incarnate by the holie Ghost, borne of the vnspotted and pure virgine Marie; and truelie tooke our flesh vpon thee; and saued vs miserable, wretched, and damned sinners; and deliuered vs from death

f 1. Pet. 1, 18. and power of Satan, f not with golde and siluer; but by thine holie & precious blood, and by thine vndeserued passion and death, and that of thine infinite goodnes and mercie without anie merits, or worthines of ours.

19.

For al which we yeeld thee most hartie thanks, as wee are bounde. For thou alone beeing iust hast satisfied by thine obedience the iudgement of the Father; and, on our behalfe offering the sacrifice of thy bodie, hast deliuered vs from the tyrannie of death, whereby we were held captiues. For so great was the displeasure of thy Father against our sinnes, that no creature could asswage the same, but thou alone, O onelie begotten Sonne of God.

O Christ most merciful God, how

ineſtimable is thy loue towardes al mankind; how infinite and vnſpeakable thy goodnes; how woonderful thine humilitie. For [g] thou being iuſt didſt die and ſuffer for the vniuſt. A greater loue [h] can no man haue, than to giue his life for his friend: but thou commendeſt thine abundant, and moſt burning affection towards vs, in that, being void [i] of al fault, thou wouldeſt ſuffer death for our ſakes, being as yet ſtrangers [k], and thine enimies, and haſt reconciled vs by thy death vnto thy Father, and appeaſed his moſt heauie diſpleaſure, forgiuing al our ſinnes; and cancelling the hand-writing [l] which was againſt vs, which was contrarie vnto vs, haſt taken it out of the waie, and faſtened it vpon the croſſe: And haſt ſpoiled principalities and powers, and made a ſhew of them openlie, triumphing ouer them by thy ſelfe, and by thy profitable ariſing againe from the dead haſt repared our true righteouſnes which conſiſteth in the forgiuing of our ſinnes: and haſt made vs acceptable to thy Father, whereby we pleaſe him through our reconciliation: thou doeſt comfort our harts by

[g] Rom. 5, verſe. 6, &c. 1. Pet. 3, 18.
[h] Ioh. 15, 13
[i] 1. Pe. 2, 22. 2. Cor. 5, 21. Rom. 5, 6.
[k] Col. 1, 21.
[l] Col. 2, 14
15

the preaching of thy Gospel, which worketh in vs the beginning of eternal life, and by thine holie Spirit kindlest in vs in like motions vnto thy selfe, whereby we please thy Father through thee and thine obedience.

O Lord Iesu Christ, lambe of God, [l] Ioh. 1. 29. [m] which takest awaie the sins of the worlde, haue mercie vpon vs; thou which sauest vs through thine own merit and virtue, grant vs thy grace that the fruit of thy most sacred passion, may worke effectuallie and profitablie within vs; let not the labor which thou hast taken, and the paine that thou hast suffered for our redemption be in vaine through our vnthankfulnes.

O thou eternal intercessor, worde of God, and [n] his wisedome, which [n] 1. Cor. 1. vers. 23, &c. wardlie speakest vnto vs by the preaching of thy Gospel, instruct inwardlie our troubled harts by thy liuely word, and effectual consolation, that being mindful of thy sacrifice and suffering for our sinnes, we may seek true comfort and peace of the holie Spirit in our harts.

Kindle in our brests a liuelie faith depending vpon thy benefits, that be-

ing

ing deliuered from the feare of hel, we may finde [o] righteousnes in thee, and eternal life. For thou didst suffer [p] for our sins, and rise againe for our iustification, that liuing wee shoulde hereafter not liue to our selues, but to thee which diedst, and rosest againe for vs.

[o] 1. Cor. 1, verse. 30.
[p] Rom. 4, 25

Grant therefore [q] that likewise being quickned we may rise againe from al our sinnes, and liue in thee; & may bee thine properlie abiding in thy kingdome, and serue thee with a willing minde in righteousnes and true holines: so that at length [r] in the latter daie we may rise againe with our bodies vnto a blessed life, and so both in bodie and soule being redeemed from al euils, in perpetual blisse and happines may triumph with al thine holie Angels, Patriarches, Prophets, and al thine elect, and endued with vnspeakable and euerlasting ioie, may praise thee our Sauior, which hast ascended aboue al the heauens, and fittest at the right hande of God the Father almightie, with whom thou liuest and raignest for euermore,

[q] 2. Cor. 5, verse. 15. Roman. 6, verse. 4, &c.
[r] 1. Pet. 3, 21

Amen.

3. A praier for Faith.

OEternal God, and h
uenlie Father, wh
[a] art Alpha, and Om
the beginning and
ending: thou art
cause, and absolute perfection of
life and saluation: the euerlasting
infinit good, from whom proceed
euerie [b] good giuing and euerie p
fect gift, to wit from the Father
lights, with whom is no variablen
neither shadowing by turning:

Wee beseech thee in the Name
our Sauior Christ thy Sonne, th
through thine holie Spirit thou w
plant in our harts a true knowled
of the same thy Sonne, and keepe
therein euermore; and make it plen
ful and prosper euerie daie, that
plenished with the knowledge of th
wil, in al wisedome and spiritual
derstanding, wee may walke [c] worthi
the Lorde, pleasing thee in al things
being fruitful in al good works, and
encreasing in thy knowledge: [d] streng
thened in al might through his glori
ous power vnto al patience, and long
suffering

[a] Reu. 1, 8.
[b] Iam. 1, 17.
[c] Philip. 1, verse. 27. Colos. 1, 10. Ephes. 4, 1. 1. Thes. 2, 10. 1. Cor. 1, 5.
[d] Col. 1, 11.

ſuffering with ioiefulnes: and may abound in faith, and word, and knowledge, and al diligence. c 2.Cor.8,7

For this cauſe we bowe our knees vnto thee Father of our Lord Ieſus Chriſt (of whom is named the whole familie in heauen and in earth) that thou wilt grant vs according to the riches of thy glorie, that wee may be ſtrengthened by thine holie Spirit into new men; that Chriſt may dwel in our harts by faith; and being rooted and grounded in loue, may be able with al Saints to comprehend the true knowledge of thine eſſence and wil, according vnto thy word reuealed. f Ephe.3,14 15. 16. 17. 18.

No man g hath ſeene thee, O God, at anie time; neither hath anie beholde the countenance of thy Maieſtie. For h no man knoweth the Son which is of thy verie ſubſtance, but thou the Father alone; neither hath anie knowne thee but the Sonne, and he to whom he doth reueale thee. g 1.Ioh.4,12 1.Tim.6,16. Exod.33,20. h Mat.11,27

Wherefore we beſeech thee of thine infinite goodnes and mercie i drawe vs vnto him, and let him bring vs vnto thee. Giue the knowledge k of ſaluation to thy people, by the remiſſion of their ſinnes, through thy tender mercie: i Iohn.6,44 k Luk.1,77

l Ephes.1,7. mercie: that in thy Sonne l we
find righteousnes, euen remission
sinnes, reconciliation, and newnes
our mindes through the holie Spi
whereby wee may become heires
Tit. 3,5. eternal life, being iustified m by
grace of Christ, in whom we be
which was offered for our sinnes, h
he taking our punishment vpon hi
selfe, did satisfie thy iustice fullie,
n Reuel.1,5 washed vs by his pretious blood n
al our iniquities; and reconciled
o Col 1,21. o in the bodie of his flesh thro
death, to make vs holie, and blam
22. les, and without fault in thy sight.

Make vs therefore strong in fai
and constant to resist al the engin
Satan; and proceeding from faith
faith to attaine that righteous
which is availeable before thee
p Rom.3,24 the redemption p which is in Chr
25. Iesu, whom thou hast appointed
a reconciliation through faith in hi
blood, that iustified by his grace w
may haue peace of conscience, a
free accesse vnto the Father.

Holie, and merciful God, we hum
blie beseech thee, which hast kind
in vs the sparkles of true faith, ma
perfect this good worke which thou
hast

haſt begon in vs q, and finiſh, and bring it vntil the day of our Lord Ieſu Chriſt; whereby abounding more and more in knowledge and in al iudgement, we may allow the better, and be pure without offence vntil that daie, filled with the fruite of righteouſnes, which are by Ieſus Chriſt vnto the glorie and praiſe of God. q Philip.1,6 9. 10. 11.

Wherefore r appoint thy ſtrength, eſtabliſh, O God, which thou haſt wrought in vs: that fighting s a good fight we may retaine faith and a good conſcience, leaſt vnder perſecution and aduerſities being toſſed, we make ſhipwrack of our faith. r Pſa.68,28 s 1.Tim.1,18 19.

Helpe our weake and feeble faith, which is like the graine of muſtard ſeede within vs t, that encreaſing dailie more and more, it may take deepe roote, and remaine firme alwaies and immoueable: and neuer vaniſh awaie among ſo manie ſectes and diuiſions in this world. t Mat.17,20 Luke. 17,6.

Extinguiſh al the doubtings of thy wil ſticking in our corrupt nature; let vs not miſtruſt thy promiſes of eternal and temporal benefits, but appleing thy promiſes vnto our ſelues, alwaies giue credit vnto thy word; and

ſo

so depending wholie therevpon, contrarie to al sense of humaine reason, we shal obteine a crowne of immortal glorie.

Grant likewise heauenlie Father, [u] that our faith be not barren, vaine, or dead without good works, & fruits [x] of the Spirit, but effectual working by charitie, that we may receiue [y] the ende of our faith, euen the saluation of our soules; and behold thee, whom wee now see by faith as it were in a glasse darklie [z], in another worlde, looking vpon thy maiestie face to face in Christ our Sauior, our Lorde, and God, *Amen.*

[u] Iam. 2, 14.
[x] Gal. 5, 22.
[y] 1. Pet. 1, 9.
[z] 1. Cor. 13, verse. 12.

4. A praier for the Kingdome of God.

MErciful, and gratious God, which hast called vs [a] vnto thy kingdome and glorie; and of thy fatherlie and good pleasure inioined vs this care, that first [b] and afore al things we should seeke thy Kingdome, and the righteousnes thereof:

We beseech thee through, and for thy

[a] 1. The. 2, 12.
[b] Mat. 6, 33.

thy Sonne our Lorde, and Sauior Christ his sake, teach our weake minds; gouerne our wil and harts, that, without inuerting this thine appointed order, wee may first seeke that thou maiest shine within vs; apprehende thy righteousnes by a true and liuelie faith, and be vnited vnto thee our eternal King.

Grant therefore that thy word may be preached euerie where plainelie and purelie without fraude, and that [c] wee may cast downe al our imaginations, and euerie hie thing that is exalted against thy knowledge; & leade our vnderstanding captiue to the obedience of the worde which thou hast deliuered: and obeie thy Gospel in al simplicitie of faith, according to the good pleasure of thy wil [d] to the praise of the glorie of thy grace.

[c] 2. Cor. 10, verse. 5.

[d] Ephe. 1, 6.

Assist vs, O our Father, which art in heauen, that both thy word may be purelie and sincerelie preached, & we thereby, as becometh the sonnes of God, reformed in our liues.

Giue vs thine holie Spirit, that wee may beleeue thy worde through thy grace, and so leade a godlie and virtuous life in this worlde, & liue hereafter

after with thy Sonne in eternal blisse.

Breake thou off, and hinder all the consultations and deuises, both of the diuel, the world, and the flesh, which do neither sanctifie thine holie Name, nor suffer thy kingdome to be brought vnto vs.

Comfort and keepe vs stronglie in thy word, and faith, euen til our liues ende: that so both thy good and gratious wil may bee done in our harts, and they which as yet beleeue not thy worde, by our good conuersation, may be wonne to thy Gospel, and glorifie thee our God to the encrease of thy celestial kingdome.

Make vs meete to be partakers of the inheritance of the Saints in light; Thou which hast deliuered vs from the power of darkenes, and translated vs into the kingdome of thy beloued sonne in whome we haue redemption through his blood, that is the remission of sinnes; that we may be grounded and stablished in faith, and not moued awaie from the hope of the Gospel, but may walke vnblameable, and without fault in thy sight as it becommeth the children of light in al godlines and honestie.

e 1. Pet. 2, 12
1. Pet. 3, 16.
Matth. 5, 16
f Col. 1, 12.
13.
g Mat. 3, 17
Matth. 17, 5.
Hebru. 1, 5.
h Col. 1, 14,
23.
i 1. Cor. 1, 8.
Ephes. 1, 4.
Col. 1, 22.
k 1. Tim. 2, 2.

And

And forasmuch as thy kingdome [l] is not meate nor drinke, neither consisteth in ceremonies, and traditions, which are inuented by man, neither commeth it with obseruations [m]; neither is it in worde [n] but in righteousnes [o], and peace, and ioie in the holie Ghost, and [p] in power: Grant, O eternal God, that wee, being borne anew [q] by thy worde and holie Spirit, may attaine the inheritance [r] of eternal life, and lifting vp our harts on hie [s] where Christ sitteth at thy right hand, may set our affections on things which are aboue, and not on things on the earth.

[l] 1 Ro. 14, 17
[m] Luke. 17, verse. 20.
[n] 1. Cor. 4, verse. 20.
[o] Ro. 14, 17.
[p] 1. Thes. 1, 5
[q] 1. Pe. 1, 23
[r] 1, Pet. 1, 4.
[s] Coloss. 3, verse. 1, & 2.

Therefore be thou present with vs in these latter daies of the world, and begin thy kingdome in vs; prosper the same with thy diuine assistance, that wee may be conformable vnto thy godlie pleasure, purchasing thy fauor in this world, and afterwarde in thy new kingdome, in the kingdome of glorie, where thou God art al in al, may ioiefullie remaine with thee for euermore.

Grant therefore that wee may be [t] poore in spirit, in hart humble, sorowful in minde for our offences; and may

[t] Matth. 3, verse. 3, &c. Luke. 6, 20.

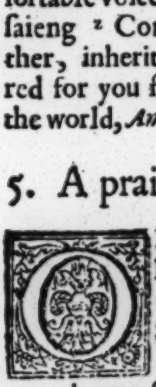
a Matth. 5, verse. 6, &c. may with al our harts hunger and thirst after righteousnes: Make us lowlie and courteous; liberal, & pitiful; pure in hart and peacemakers, likewise in persecutions and troubles patient, that we neither take nor give offence vnto anie; but may exercise our selues in the works of charitie, as

x Mat. 25, verse. 35. &c. y Esai. 58, 7. Ezech. 18, 7. of mercie, feeding the hungrie, giving drinke to the thirstie, clothing the naked y, lodging strangers, comforting the weake, and visiting the imprisoned.

Finalie of thine abundant mercie grant, that in thy last iudgement we may heare that ioieful, and most comfortable voice of thy welbeloued Son,

z Matth. 25, verse. 34. saieng z Come ye blessed of my Father, inherite the kingdome prepared for you from the foundations of the world, *Amen.*

5. A praier for Magistrates.



Most mightie GOD, King of al the worlde, which by thine holie Spirit hast commanded a that supplications, prayers, intercessions, and giuing of thanks

a 1. Tim. 2, 1.

thanks be made for al men: for Kings and for al that are in auctoritie, which thou hast placed [b] to be rulers of the earth according to thy good wisedom, and set in gouernement at thy good pleasure. For thou exaltest some vnto the top of honor [c] and protectest their dignitie (thou castest not downe the mightie which art mightie thy selfe) and placest Kings in their throne. For al power [d] is from thee.

1. Tim. 2, 2.
[b] Eccl. 10, 4.
[c] Iob. 36, 7.
[d] Rom. 13, 1. Wisdo. 6, 3.

Wee beseech thee therefore euen with deepe sighs of hart, O Lord of Lords, that forgiuing our sinnes thou wouldest giue good Rulers; and also maintaine their auctoritie. For among men there is no place for Lawe and iustice, where the rulers and princes whome thou hast appointed are not feared.

Vphold al the states, and gouernors of this realme; and protect them from destruction in these greeuous calamities, and miserable disorder of these latter daies.

Especiallie preserue our Noble Queene, and hir godlie Counsaile: grant them a long, healthful, and good life; that they may deuoutlie serue thee, and iustlie doe their office.

Lighten

Lighten their minds with the knowledge of thy sacred worde, that they
e Psal. 2,10. may deale wiselie e and be learned
11. which iudge the earth; serue the Lord
in feare, and reioicing in trembling.
12. Let them embrace discipline and
kisse the Sonne the Sauior of the
worlde: least happilie he be angrie,
and they perish in the waie.

Blesse them, O God, that they may
f Esa. 49,23 alwaies hope in thee, f nourish thy
ministers, giue reliefe vnto thy Gospel;
g Psal. 24,7. and open their gates g that the
King of glorie may come in, the
8. Lorde of power, which is mighty in
battel.

Giue them a care of godlines, that
they may giue their goods to the erecting and cherishing of the Church,
and shew themselues Patrones and
defenders of the same.

Make them diligent in rooting out
superstition, and in promoting thy
Kingdome; in maintaining the puritie of doctrine, in remouing al offences; and finallie in wyping away all
filthines, which both defile thy religion, and deface thy glorie: that the
commers after vs haue none occasion of transgressing.

Blesse

Blesse them with sober counsaile, wisedome, industrie and [h] courage of minde. [h] Exo.18,21

Giue them good successe in al their enterprises, and prosper their doings.

Let them consider that they are placed to defend the good and innocent; and with seuere punishment [i] to correct the wicked and rebellious: so shal wickednes [k] be taken frō among vs, and the publike state remaine in safetie, to the preseruation of mankind, and continuance both of common and Christian peace, to the glorie of thy sacred Maiestie, and the commoditie of their subiects; to the rooting out of ignorance and error; and to the furtherance of good artes, honest trades, and liberal studies. [i] Rom.13,4 [k] Deu.13,11. Deut.17,13.

And forasmuch [l] as the harts of Kings, Queenes, and of al men are in thine handes, so that thou canst turne them at thy pleasure, wee beseech thee, almightie and merciful God, that it woulde please thee to turne from crueltie to clemencie the minds of al Tyrants and vnmercifull Princes, that they moue not war against thee rashlie, whereby the course of thy diuine word may be hindered; [l] Prou.21,1.

world-

worldlie ſubſtance wickedlie co
med; and their ſubiects polled vn
ſonablie and deuoured.

But giue vnto al in auctoritie q
harts, deſirous of chriſtian cont
that they may remember they
the miniſters of God to maintain
glorie, and to keepe their people fr
iniurie and oppreſſion; and beare
[m] Rom. 13, verſe. 4. ſword [m] to take vengeance on th
which doe euil on the behalfe of G
For they rule not for their own c
but for the publike welfare; neith
may they doe what they liſt, but
bounde to ſeeke the profite of th
ſubiects, and to ſet foorth the glori
God.

Let them not therefore abuſe th
auctoritie and power: but grant the
grace to remember continualie th
they are mortal men, whoſe Lord
in heauen, which reſpecteth no p
[n] Epheſ. 6, 9 ſon [n]; and afore whoſe iudgeme
[o] Pſal. 9, 7. 2. Cor. 5, 10. Rom. 14, 10. Wiſd. 6, 5. ſeate [o] they muſt al appeare, and gi
an account vnto thee the true a
righteous GOD, iudge both of th
quicke and dead, which raig-
neſt and ruleſt for
euermore,
Amen.

6. A praier for Subiects.

O Moſt merciful God, at thy beck doe al things bow, both in heauen, and in earth; at thy voice doe both winde [a] and ſeas obey, confeſſing thy Maieſtie. [a] Mat.8,26.

Euerie knee [b] boweth vnto thee both of things in heauen, and things in earth, and things vnder the earth: meete it is alſo that wee obeie thee, which haſt commanded al Subiects, to giue due obedience [c] and reuerence vnto their lawful Magiſtrates, which ſubiection thou haſt inioined vnto vs not onelie to auoide puniſhment, but eſpecialy to keepe and reteine a good conſcience. [b] Phil.2,10. Rom.14,11. Eſai.45,23. [c] Rom.13,1 1.Pet.2,13.

For al auctoritie is ordeined by thee [d], that the world euerie where may bee godlie and quietlie gouerned. For much more ſafelie doe wee liue vnder lawes and iudgement, than if euerie man had the bridle at wil to roaue as he liſt. [d] Rom.13,2

We beſeech thee therefore, O eternal God, that firſt of al in euery thing, and

and in al things, we may obeie the
e 1.Tim.1,17 e our moſt high and mightie God, King
of the whole world before any crea-
ture, and that in true faith and godlie
feare.

f Epheſ.6,5 Next f that al Subiects, and principal
perſons with al ſinglenes of hart, in
al things, which are not contrarie to
thy worde, may obeie their publike
Magiſtrate hauing power and authe-
ritie ouer them; and ſubmit them-
g 1.Pet.2,13 ſelues g to euerie ciuil ordinance, for
thy ſake, not to the king onelie as to
14. the chiefe, but to other inferior offi-
cers ſent from him, for the punish-
ment of euil doers, and for the praiſe
of the good. Let them alwaies remem-
ber that this ſubiection and obedience
thou requireſt to be ſhowen as to thine
owne ordinance, whereby the ſafetie of
mankinde is maintained.

Wherefore bende thou our harts,
and guide them, that we enuie not
the honor due to our Superiors; nei-
ther obraie, nor backbite them, but
h 1.Tim.2,1. rather, honoring them moſt dutifull-
lie, may both praie h for them, and
paie with willing minds whatſoeuer by
the ciuil law, and by nature wee are
bound to doe.

Be

Be it far from vs, O almightie God, that any of vs should despise, raile [i] or in his hart wish euil vnto his Prince, or Superiors. [i] Ex. 22, 28. Actes. 23, 5.

For thou hast vouchsafed them the title of gods [k] in the holy Scriptures: because they rule in thy steed here on the earth. [k] Psal. 82, 6.

Hence it is, that whosoeuer resist their superiors [l], and forsake the yoke of obedience, are said to resist thine ordinance, and shal receiue to themselues iudgement, running into the foule crime of treason against thy sacred person; and staining their conscience with the filthie spot of obstinacie and disobedience, giuing an occasion vnto the wicked to slander thy Gospel. [l] Rom. 13, 2.

Grant also that inferiors, & subiects be not burdened with ouer great and new exactions, vnlawful paiments, & intollerable tributes, neither oppressed with greeuous seruitude, or pilled by any other violence, or tyrannie.

And if in anie place Lions and woolues shew their crueltie towards thy seruants, their godlie Subiectes, plucking their skinnes [m] from them, breaking their bones, and deuouring [m] Mica. 3, 2.

thy people none otherwise than t
[n] Psal.14,4. they shoulde eate bread [n], giue pa-
ience vnto thine afflicted members,
[o] 1.Pet.1,7 that they may quietlie sustaine their
Wisd.3, 5. miserable seruitude, as a crosse ser-
Deut.8, 2. from thee [o] for a trial of their faith
Eccles.2, 5. and patience.
Prou.17, 3.

Aide vs with thy comfort, whereby we may with patient minds suffer the troubles which in this last and dolorous age of this world more and more encrease; remembring that thou God
[p] Psal.9, 7. hast prepared thy throne [p] in iudge-
ment to iudge the world in equitie,
8. and thy people with righteousnes, to
be a refuge for the poore, and an help-
9. per in due time, euen in affliction. For
[q] Psal.9,18. [q] the poore shal not alwaie be forgot-
ten: the hope of the afflicted shal not
perish for euer.

Wherefore listen thou vnto the praier & sighes of thy seruants which crie vnto thee, and aide them as thou didst the children of Israël, whose miserie, calamitie, and bondage thou
[x] Exod.3,7. didst behold, [r] deliuering them from
8. the greeuous seruitude of Egypt, and bringing them out of the yron fur-
[s] Deu.4,20. nace [s] of Pharao, through thy migh-
tie and stretched out arme.

Keepe

Keepe vs also from vngodlie and idolatrous Magistrates, that we be not vnder the yoke, and gouernment of Infidels and Ethnikes, which wil be vnto vs and our posteritie in steed of thornes and pricks [t] offering continual occasions of Apostasie, and reuolting from true religion. [t] Iosua 23, verse. 13.

Suffer not the rod of the wicked [u] to rest vpon the lot of the righteous, least the righteous put foorth their hand vnto wickednes. [u] Psa. 125, 3

Breake in peeces the scepters of the wicked: & [x] deliuer vs from the yoke of sinne, that we offer not our members as instruments of vnrighteousnes, and that wickednes raigne not in our mortal bodies to the suppressing of the soule and bodie, which liuest and raignest in al eternitie, *Amen*. [x] Rom. 6, 12

7. A praier against the *enimies of Gods truth*.

O GOD most hie, whose dwelling is aboue the cloudes, and ruleste al things both in heauen and earth, [a] Why doe the Heathen rage, & the people imagine [a] Psal. 2, 1. f. 2.

Psalm.2, 2. gine vaine things? The kings of the earth stand vp, and the Princes are assembled together against the Lord, and against his annointed.

b Psal.3, 1. O Lord [b] how are they increased which troble thy Church? manie rise vp against thy Worde to ouerthrow and roote it out, and in place thereof woulde bring in and confirme most blasphemous idolatrie.

c Psal.2, 2. They take wicked counsaile [c], and deuise diueliſh snares to banish out of this world the true professors of thy religion; they imagine deceit to destroie the godlie of the earth.

d Psal.7,14 Behold, [d] they trauel with wicked-
e Esai.59,4. nes, for they haue [e] conceaued mis-
Iob 15, 35. chiefe: but destroy thou, O Lord, such fruite of theirs. They sit in the darke with their garrisons like a Lió. Their
f Psal.10,8. eies [f] are bent against the poore.
9. They lie in waite secretlie euen as a
Psalme.7,2. Lion in his denne; to teare and kil they are readie. For with stretched out throte, & open mouth they prepare themselues to deuour vs.

g Psal.5,9. Their throte [g] is an open sepulchre,
Rom.3, 13. and they flatter with their tongues; iudge them, O God, let them fal from
h Psal.5,10. their counsailes [h], cast them out according

cording to the multitude of their iniquities, bicause they haue rebelled against thee, O Lord.

Deliuer vs not into their handes. For the vngodlie hath saide in his hart [i], God hath forgotten, he turneth awaie his face, and wil neuer see. [i] Psal.10,11.

wherfore arise, Lord, lift vp thine hand, and forget not the poore. 12.

Arise [k] O Lorde in thy wrath, and lift vp thy selfe against the rage of thine enimies. [k] Psal.7, 6.

Vp [l] why sleepest thou, O Lorde? Awake and be not far of for euer. [l] Ps.44, 23. 24.

Wherefore hidest thou thy face?

Wilt thou [m] forget our miserie and afflictions? Helpe, & redeeme vs for thy Name sake, least the enimie saie, I haue preuailed against them. [m] Psal.13,1. 4.

Deliuer vs, O Lord, from the hand of strangers [n] whose mouth talketh vanitie; and their right hande is a right hand of falsehood; their doctrine is paine and griefe. For [o] they haue left of to vnderstand and to do good; neither doe they regard the workes of thine hands: therefore destroie and ouerthrow them, so that they neuer be able to arise againe. [n] Ps. 144,11. [o] Psal. 36,3.

O God of Sabboth, fight thou
p Psal.35,1. against them p that fight against vs;
2. laie hand vpon thy shield and buck-
ler, and stand vp for our helpe; bring
3. out also the speare, and encounter
with them which persecute vs, that
we may knowe thy saluation on the
earth.

Giue the victorie ouer thine ene-
mies vnto our magistrates, captaines,
and conductors of thy people.

q Ps.144, 1. Blessed be the Lord q our strength
which teacheth the handes of our
soldiors to fight; and their fingers to
2. warre. For thou art our aide, and the
defence in whom we trust; thou de-
stroicst all our enimies.

r 1.Mach.3, verse. 19. 2.Chr.20,6. For r the victorie commeth from
heauen, & is not gotten by the mul-
titude of an host.

f Psa.33,16. The King is not saued f by the mul-
titude of warriers; neither is the
mightie man deliuered by his great
17. strength. An horse is a vaine thing;
& shal not deliuer any by his migh-
t Iudit.9,11. tie bones.

Iudges.7,2. But t thine, O Lord, is the power.
u 2.Chro.14 verse. 11. 2.Chr.16,8. Thou canst aswel saue by a few u as
by manie.

x Psal.3,8. Saluatiō belongeth vnto the Lord x,
and

and thy blessing is vpon thy people.

Wherfore [y] breake thou the arme of the vngodly; weaken their strēgth; bring al their counsailes to naught; destroie them which trust in their multitudes, [z] and in their chariots, and in their speares, shields, and arrowes. For thou art our God which breakest the battailes; the Lorde is thy Name. [y] Psa.10,15. [z] Iudit.9,7.

Lift vp thine arme as thou didst in the beginning, and breake their strength with thy power. Ouerthrow their force in thy displeasure, which vowe to violate thy sanctuarie, and to pollute the Tabernacle of thy most glorious Name. Grant Lord that with their owne sword their pride may be cut of. 8. 9.

Let them al be confounded [a] which hate thee; let them [b] be brought to shame which deale wickedlie. [a] Psal.6,10. [b] Psal.35,4.

Let them be as chaffe [c] before the wind, & let thine Angel scatter them. Let the enimies of thy Church blush and be trobled greatlie; let them be turned back and brought to speedie confusion, that thy Name be not blasphemed among the Gentiles, *Amen*. [c] Psalm.1,4. Psal.35,5.

ALmighty, and merciful God, thou hast made the Moone for
*Ps.104.19. certaine seasons *; the Sun, which thou hast created, know-
20. eth his going downe; Thou makest darknes, and it is night, wherein men betake them to rest, cease from their worke, and recreate their wearied members through sleepe. Thou art
b Esai.45.7. the God b forming light, and creating darknes.

Therefore in the euening we wil praise thee, and going to bed wil giue thee thanks, because thou hast kept vs this daie of thine onelie mercie without any merit of ours from al danger and hurt.

When we are in troble we cal vpon thee, and in the euening will we remember thy mercie and truth, which thou hast shewed vnto vs abũdantlie.
c Ps.119.148 Our eies preuent c the night watches to meditate vpon thy wonderful things; & our studies shal be alwaies of the excellencie of thy name.

For

For [d] thou haſt ſent from heauen and deliuered vs; and haſt brought them to ſhame that troade vpon vs. O God, thou haſt ſent thy mercie and truth, and taken our ſoules from the mids of them which compaſſed vs about. [d] Pſa. 57, 3. 4.

Therefore [e] we wil ſacrifice freelie vnto thee, and praiſe thy moſt glorious Name. For thou haſt deliuered vs from al troble, and our eies haue ſeene our deſire vpon our enimies. [e] Pſal. 54, 6. 7.

O Lord, God of our ſaluation [f], daie and night doe we crie before thee; when our eies are trobled through griefe and bitternes of our ſoules, we poure out our teares before thee, and in this place wee humblie beſeech thee, couer and put out al our offences [g]; that as the Sunne of this daie is now downe and hidden: ſo thou wouldeſt alſo hide al our iniquities, and drowne al our offences [h] in the bottom of the ſea, that they neuer be ſeene with eies, nor come forth into iudgement. [f] Pſal. 88, 1. [g] Pſal. 32, 1. 2. [h] Mica. 7, 19.

O our God, we bluſh, and are aſhamed to lift vp our eies vnto thee [i]. For we are not worthie to lift vp our eies vnto heauen, becauſe [k] our ſins [i] Luk. 18, 13. [k] Pſa. 40, 12.

are mo than the heares of our head. Our offences haue taken such hold on vs that we are vnable to looke vp.

We haue sinned, O Lord, we haue
[l] Dan. 9, 5. sinned [l] and haue committed iniquitie, yea, we haue rebelled, and departed from thy precepts, and from thy
6. iudgements; We haue not obeied thy seruants which spake in thy Name to our Kings, to our Princes, and to our Fathers, & to al the people of the land.
7. O Lorde, righteousnes belongeth vnto thee; but vnto vs open shame and confusion.
[m] Tob. 3, 2. O Lorde [m] thou art iust, and al thy works, and al thy waies are mercie
3. and truth; thou iudgest truelie and rightlie for euer. Remember vs, and looke vpon vs according to the multitude of thy mercies, neither punish vs for our sinnes, nor remember our offences, nor our forefathers, which haue not obeied thy cómandements.
[n] Psal. 6, 6. We faint [n] in our mourning, we wil
7. cause our bed to swim, and water our couch with teares. Our eies be troubled through the griefe of our wickednes, and our faces be withered.
[o] Psal. 84, 8 O Lorde, God of hosts, [o] heare our praier;

praier; O
and look
thine one
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offences.
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praier; O God our protector behold and looke vpon the face of Christ thine onelie begotten Sonne making intercession for vs p, and winke at our offences. Psal. 84, 9. p. 1. Tim. 2, 5

Hide thy face from our sinnes q and blot out al our iniquities. Create in vs cleane harts, O God, and renue right spirits within vs. Cast vs not awaie from thy presence, and take not thine holie spirit from vs. Restore to vs the ioie of thy saluation, and stablish vs with thy free Spirit, that we may doe al things according to thy wil, and serue thee euermore with a willing mind. q Psa. 51, 9. 10. 11. 12.

O Christ King of glorie, we beseech thee blessed Lorde, defende vs this night; let our rest be in thee, grant vs thy grace, that neither much sleepe ouerwhelme vs, nor Satan inuade vs; nor the flesh betraie vs vnto him and make vs giltie in thy sight.

Let our eies sleepe, but let our harts wake, and cause thy right hande to protect such as trust in thee.

O Lorde, lighten our eies, that we sleepe not in death, that Satan hurt vs not, and our enimie saie, r I haue preuailed against them. r Psal. 13, 4.

Watch

Watch ouer vs, O eternal Sauior,
leaſt the ſubtil tempter ouertake vs,
[f] Ierem. 51, and we ſleepe a perpetual ſleepe [f] &
ve. 39, & 57. wake no more. For thou art made
our euerlaſting helper.

Keepe vs as the apple of thine eie,
[t] Pſal. 17, 8. [t] hide vs vnder the ſhadowe of thy
wings, O Lorde, that neither ougly
viſions, nor horrible dreames, nor
[u] Wiſd. 17, 4 ſightes and monſtrous apparitions [u]
troble vs in the darke.

In thy name, O ſweete Ieſu wil we
[x] Pſa. 132, 3. go to bed [x], & giue ſleepe to our eies,
and ſlomber to our eie lids, compaſſe
vs about, and raiſe vs againe to the
ioiful ſight of to morrow light; and
after this miſerable life bring vs to
the beholding of eternal happines,
[y] Pſal. 36, 9. that in thy light [y] we may ſee light,
and euermore praiſe thee
raigning worldes
without end,
Amen.

1. On Tueſdaie, Morning praier.

O Almightie, euerliuing, true, & merciful God, eternal Father of our Lord Ieſu Chriſt, which together [a] with thy Sonne and the holie Ghoſt haſt created the frame of this world with al things therein conteined, and preſerueſt the ſame as yet according to thy free pleaſure. [a] Ephe. 3, 9.

Al creatures without ceaſſing euermore ſhould extol & praiſe thee, and that doe euen the very fowles of the aire [b] which carelie in the morning among the thick branches of trees, and from the mids of rocks, giuing out their ſound, & flieng about in the aire with moſt pleaſant tunes doe magnifie thee the eternal God, Lord, and Creator of al things. [b] Wiſ. 17, 17 Pſal 104, 12.

And therefore we men alſo earelie in the morning ſhould praiſe thee for thy benefits, and euermore extol thy mercie with diuine commendations.

Thou haſt preſerued vs this night paſſed, and from our cradles to this preſent

present houre hast thou kept vs safe.

Thou hast caused vs to come from sleepe and darknes vnto the light of this daie: and from our beds through thy benignitie we doe arise in safetie.

Hadst not thou, O Lorde, bin present with vs, and watched vs, the insatiable cruelties of Satan had deuoured vs. Hadst not thou kept our hou-
c Psa.127,1. ses and vs c the keeper of the Citie had watched in vaine.

If the Lord had not bin on our side
d Psa.124,1. d when men rose vp against vs, they
3. had then swallowed vs vp quicke,
when their wrath waskindled against
4. vs: then had the waters (of trouble)
drowned vs, and the streame (of mi-
5. series) had gone ouer our soules; yea
the swelling and merciles waters had
6. gone ouer our soules. Blessed be the
Lorde which hath not giuen vs a
7. praie for their teeth. Our soules are
escaped, euen as a bird out of f snare
of the foulers, the snare is broken, &
8. we are deliuered. Our helpe is in the
Name of the Lord which hath made
both heauen and earth.

Now harken therefore vnto our
e Psal.5, 2. words, O Lorde, e marke our crie, vnderstand the voice of our praier, our

King

King & our God. For vnto thee, Lord we wil praie, heare our voice in the morning. Psalm. 5, 3.

Earlie wil we ſtand before thee, and behold thy fortitude and Maieſtie, looking for thine aſſiſtance with a wonderful deſire.

O God and gouernor, raiſe vs vp earlie [f], earelie we ſaie lift vp our eares to the hearing of thee our inſtructor. [f] Eſai. 50, 4.

Open thou our eares [g] that we rebel not againſt thee, neither yet go backwarde; but let thy voice ſound in our eares: make them obedient vnto thee [h] that we be not obſtinate like the ſerpent, neither hardened like the deafe adder [i] which ſtoppeth his eares: but let them be open [k] to heare thy Lawes and teſtimonies: and harken alwaies vnto the crie of the poore [l]; that the morning light may riſe vnto vs, & our light breake foorth as the daie, and our health ſpring vp ſodeinlie. [g] Prou. 2, 2. [h] Pſal. 40, 6. [i] Pſal. 58, 4. [k] Eſai. 8, 20. [l] Pro. 21, 13.

Againe, [m] ſhut vp our eares, hedge them in with thornes, and put bars vpon them, that they neither admit nor allowe falſe doctrine, and that they turne not [n] from the truth to fables, [m] Eccle. 28, verſe. 24. [n] 2. Tim. 4, verſe. 4.

bles, and other follies.

But thou, O our God and Creator,
o Psa. 94, 9. which didst plant the eare o and hearest al things, make the same with a willing and readie minde to obeie thee our maker and Redeemer.

Heare vs, Lord, for thy louing kind-
p Psa. 69, 16 nes is good p turne vnto vs accor-
ding to the multitude of thy tender
q Lam. 3, 56 mercies: and q stop not thine eare from our sighing and from our crie.
r Psal. 86, 1. Incline thine eare r, O Lorde, and heare vs, for we are poore & needie. Haue mercie on vs, O Lord, because we crie vnto thee al the daie long.

Let vs heare thy louing kindnes
s Psa. 143, 8. s in the morning, which is better than
t Psal. 51, 8 al riches, yea, than life it selfe; make vs to heare ioie t and gladnesse, that the bones which thou hast broken may reioice.

We beseech thee, O eternal God, by the incarnation and natiuitie of thy Sonne Iesu Christ, that through thy worde entering into our eares, & mindes, thou wilt transforme vs into new men, that we may be borne of
u 1. Pet. 2, 2. thee, and as new borne babes u desire that milke not of bodie, but of the minde which knowes no deceipt: where-

whereby we may growe, and taſt how ſweete thy promiſe is vnto the godlie; which embrace the ſame through faith: and that laieng aſide al malitiouſnes, and guile, and al diſſimulation and enuie, we may walke as children, [x] but in vnderſtanding may be perfect. 1.Pet.2, 3. 1. x 1.Cor.14, verſe. 20. Matth.18,3

And being thus regenerated, keepe vs, O eternal God, both this daie and at al times from euil tydings [y] that our eares heare no rumors of wars, nor be terrified by anie greeuous chance. y Pſa.112,7.

Fil vs in this houre with thy fauor, that al this daie reioicing together, we may delight in thy praiſes, throgh our Lord Ieſus Chriſt, which liueth & raigneth with thee for euermore, *Amen.*

2. A thankeſgiuing vnto *God for our Sanctification.*

O GOD the holie Ghoſt which proceedeſt [a] frō the Father and the Sonne, and with them art worſhipped & glorified in the vnitie [b] of the true and eternal a Ioh.15,26 b 1.Ioh.5,7.

eternal Deitie, and art also the substantial amitie betweene the Father and the Sonne:

We worship thee, we praise & glorifie thee, and with our whole hart we thanke thee for al thy benefits: especiallie for calling vs by the voice of the Gospel [c] vnto the Christian congregation; for illuminating vs with thy gifts; for sanctifieng vs with a stedfast faith, and for keeping vs hetherto in the same. For by the water of holy baptisme poured into vs, thou doest continuallie worke in vs regeneration [d] & renuing of the inwarde man.

[c] 2. Timo. 1, verse. 7, &c.

[d] Titus. 3, 5

Harken we beseech thee, vnto our supplication, and teach vs miserable men, which by the proper strength of our only reason [e] can by no meanes trust in, or approch to Christ our Lorde and Sauiour, teach vs, O our God, what thy pleasure is, and leade vs [f] into al truth. For [g] without thine assistance none can saie that Iesus is the Lord.

[e] Phil. 2, 13.

[f] Ioh. 16, 13.

[g] 1. Cor. 12, verse. 3.

O blessed light, fil the inward parts of thy faithful; without thy grace nothing is within man, which is not hurtful.

Wash

Wash that is filthie; water that is drie; heale that is wounded; bow the obstinate; cherish the frozen; and reclame them which wander.

Giue to thy faithful trusting in thee, the reward of wel doing; the entrãce into happines, & euerlasting comfort.

Thou in thy giftes [h] seuenfold, which art the Spirit of the Lorde, the spirit of wisedome & vnderstanding, the spirit of counsel and strength; the spirit of knowledge, and of the feare of the Lord: inspire into vs through the preaching of the Gospel, thine heauenlie wisedome about thine essence and diuine pleasure, which is hid from the world.

[h] Esai. 11, 2.

Grant that we may know the Father and the Sonne by thee, and may alwaies beleeue that thou art the spirit of them both: and so worship one God in trinitie, & the trinitie in vnitie: whose wil is, that not one should perish [i] but be conuerted and liue; & [k] that as many as beleeue in ỹ Sonne should haue euerlasting life. For [l] the Father sent the Sonne not to condemne the world: but that the world through him might be saued.

[i] Eze. 33, 11. Ezech. 3, 21.
[k] Ioh. 6, 40.
[l] Ioh. 3, 17. Iohn. 9, 39. Iohn. 12, 47.

O Lightener of the minde, poure vpon

vpon vs thy new light, and purge the horible darknes of our minds, so that we may see & know our chief Father, whom [m] pure eies onlie doe behold.

[m] Mat. 5, 8. Psal. 24. 4.

[n] Iohn. 15, verse. 26. Iohn. 14, 26.

O thou heauenlie comforter giue vnto vs a testimonie; and graue vnto our minds a token of the certaintie of our beliefe, so that we doubt not, neither wauer about thy diuine goodnes toward vs.

[o] Heb. 4, 16 [p] Galat. 4, 5 [q] Rom. 8, 15

Make our harts quiet and secure, that with a ful trust and confidence [o] wee may approch to the throne of thine heauenlie grace, receiuing thy adoption the right of children, & inflamed with spiritual ioie in al boldnes and libertie [q] may crie, Abba Father.

[r] Ephes. 1, ve. 13, & 14. 2. Cor. 5, 5. [s] 2. Cor. 1, 22 Ephes. 4, 3.

Thou which art the earnest [r] of our inheritance to the redemption of the promise, and art effectual by thy worde and Sacraments; signe our harts with the seale [s] of thy promise, whereby we may haue the same, and retaine it surelie in our harts, throgh thy deede.

[t] Iohn. 16, 7.

Thou most faithful Aduocate [t] strengthen vs against al the assaults and tentations of Satan: so that we may neuer doubt of thy diuine prouidence

dence & predestination, whereby we are chosen and called in Christ vnto euerlasting life, & neuer, being stroken with a seruile feare, and oppressed with dreadfull doubtings, may in a rage flie and forsake our God.

O surpassing comforter, leaue vs not destitute of thine aide, & patronage, but vouchsafe euermore to be present with vs in our crosses & troubles; least otherwise we faint. But rather make vs to reioice in tribulations, knowing [a] that a crowne of life is laide vp for such as loue him. [a] Iam. 1, 2. 12.

O thou teacher of men instruct vs how, and what we ought to praie for [x] according to thy wil, that we may be heard [y] and make thou intercession for vs, with sighes that cannot be expressed. [x] Rom. 8, 26 [y] 1. Ioh. 5, 14

O thou clenser of the hart, giue vnto vs the simplicitie of minde without gal and bitternes, which descendedst [z] in lordan vpon our Lord and Sauior Christ in the likenes of a doue [a] that we may be voide of [b] bitter enuie, and contention in our harts; and haue no roote [c] among vs, that bringeth forth gal & wormewood. [z] Matt. 3, 16 Mark. 1, 10. [a] Luk. 3, 22. [b] Iam. 3, 14. [c] Deut. 29, verse. 18. Actes. 8, 23.

O

O thou substantial flame proceeding from the breast of the Father and his eternal Sonne, lighten our harts with the fire of chaste and burning loue: thou which appeeredst at the feast of Pentecost vnto the Apo-
d Acts.2, 3. stles in clouen tongues d like fire, set vnto our coldnes, and comfort vs with thy quickening heate and breathings, that wee maye receiue thy
e 1.Iohn. 2, verse. 20. 27. chrisme e and annointment.

O thou gheſt of the soule, make thee a mansion place within the secret parts of our harts; that wee may
f 2.Cor.3,16 3.Cor.6, 19. be an house for thy diuinitie f which may dwel perpetuallie in our members, & neuer depart from vs, throgh our Lord and Sauior Christ, Amen.

3. A praier for a stedfast hope.

a 2.Cor.1,3. Ephes. 1, 3. BLessed be God a euen the Father of our Lord Iesus Christ which according to his abun-
b 1.Pet.1, 3. dant mercie b hath begotten vs againe vnto a liuelie hope by the resurrectiō of his Sonne from
4. the dead to an inheritance immor-

tal,

tal, and vndefiled, and that vadeth not away, reſerued in heauen for ſuch as beleeue on him, through the confeſſion of the truth, which is according to godlines [c] vnder the hope of eternal life, which God, [d] that cannot lie, hath promiſed, before the worlde began.

[c] Titus. 1, 1.
[d] Nom. 23, verſe. 29.

For [e] we are ſaued by hope. But hope that is ſene is no hope. For how can a man hope for that which he ſeeth? But if we hope for that we ſee not, we do with patience abide for it.

[e] Rom. 8, 24. 25.

For ſuch is the wil of almightie God, that we ſhal not haue ſaluation as long as we are here in this world, but one lie in hope, nouriſhing the ſame as it were claſped in our armes: but then we ſhal perceiue the ſame in deede, when we depart from hence one daie.

For hope is the vnſeparable companion of Faith. For how can that be hoped for, which is not beleeued? And this hope depending vpon the promiſe of God is ſo certaine, as if the thing it ſelfe were preſent. For God which hath promiſed to vs ſaluation, is truth [f]; and can neither deceaue, nor be deceaued.

[f] Iohn. 14. ve: 6, 16, 26.

Where-

Wherefore wee beseech thee, O
g Rom. 15, verse. 13. eternal Father, autor g of hope and comfort, fil vs with al ioie and peace in beleeuing, that we may abound in hope, through the power of the holie
h Rom. 4,18 Ghost, and aboue hope h in hope beleeuing may neuer doubt of thy promises, but in a sure confidence of him applie to our selues the remission of sinnes, and verilie beleeue that we please thee through Christ, looking in a certaine & strong hope, through sufferance for the saluation of our soules in the life to come.

And albeit the helpes of our happines appeare not in this world, yet let vs retaine a stedfast hope among al the terrors and feares of conscience; and neuer suffer the same to be taken from vs by anie snares of Satan; but
i Titus. 2,13 expecting i that blessed appearing of the glorie of the mightie God, and of our Sauior Christ, which hath given himselfe for vs, alwaies fasten the same vpon the good things absent and to come.

O thou onelie begotten Sonne of
k 2. Thes. 2, verse. 16. 17. God which hast loued vs k, and giuen vs euerlasting comfort and hope through grace, comfort our harts, and

eſtabliſh vs in euerie word and good worke; that we ſtick not vncertaine, neither be toſſed betweene hope and feare, but may holde faſt [l] the confidence and the reioicing of hope vnto the end; and that euerie of vs [m] ſhew the ſame diligence to the ful aſſurance of hope vnto the ende, that we be not ſlothful, but folowers of them, which through faith and patience inherite the promiſes, vntil approching [n] neere vnto thee our eternal God, we poſſeſſe that verie happines in deede, which we now enioie by faith, and looke for in a certaine and ſtedfaſt hope.

[l] Hebr. 3, 6.
[m] Heb. 6, 11. 12.
[n] Heb. 7, 19.

Aſſiſt vs likewiſe, O almightie God; that in al the waues of tentations and troubles of this world, we may patientlie depend vpon thee, loking for corporal deliuerance according to thy wil [o], and though the ſame come not as we wiſh, but be kept from vs for a ſeaſon; yet let vs neuer doubt of thine aide and diligence, but hope [p] that comming it wil come, & wil not ſtaie.

[o] Matth. 26, verſe. 39. 42. Mark. 14, 36
[p] Hab. 2, 3.

For thou art faithful and wilt not defraude our deſire; neither ſuffer vs to be fruſtrate; thou art not wont to feede men with a vaine and deceitful

hope, but somtime by a litle lingring thou wilt haue our faith and hope to be exercised through long suffering of our warfare.

Augustine. For when our tribulation is in this world, our hope is touching y world to come. And certainelie we should perish, did not the hope of another worlde comfort vs in the troubles of this present life. And therefore our ioie is not yet perfect, but in hope, which deceiueth no man.

Looke backe, O ye sonnes of men, and marke wel: q was there euer any confounded, that put his trust in the Lord? Or who hath continued in his feare and was forsaken? or whom did euer God despise, that called vpon him?

q Sirac. 2, 11.

Our Fathers r trusted in thee, O Lorde, they trusted in thee, and thou hast deliuered them: they called vpon thee, and were saued; they hoped in thee, and were not confounded. Therfore wil we also trust in thee, O Lorde, so shal we be safe from al our enimies.

r Psal. 22, 4. 5.

Blessed is the man s which maketh the Lord his trust, and regardeth not the proude, and such as turne aside vnto

s Psal. 40, 4.

vnto vanities.

Why are ye sad, O our soules, and vnquiet within vs[t]? Trust in God; for we yet giue thanks: he is our present helpe and our God. [t] Psal. 34, 5. 12.

We hope we shall see the good things of the Lord in the land of the liuing. Looke therefore for the Lord, deale manfullie, comfort your harts, and suffer the Lord: for [u] he is good vnto them which trust in him. [u] Lam. 3, 25

Grant also grace, O most merciful GOD, that euerie one hauing [x] this same hope may purge himselfe, euen as thou art pure, through our Lorde Iesu Christ; *Amen.* [x] 1. Ioh. 3, 3

4. A praier for the attaining of Christian humilitie.

ALmightie GOD, and most merciful Father, King of Heauen and earth, which hast greatly commended vnto vs the vertue of true humilitie, without which none can please thee.

For thou GOD [a] dwellest on hie, and abasest thy self to behold things [a] Psal. 113, 5. 6.

Psal. 113, 7. in heauen and in earth: thou raisest the needie out of the dust, and lifest vp the poore out of the dung; thou scatterest the proude [b] in the imaginations of their owne harts; thou puttest downe the mighty from their seate, & exaltest them of low degree:

[b] Luk. 1, 51. 1. Petter. 5, 5 Iames. 4, 6.

Vnto thee, O Lorde, doe we make our complaint with our whole harts, beseeching thee to instil into our minds the affection of true lowlines; that in the consideration both of thy righteousnes & Maiestie, and of our weakenes and imbecilitie, wee may feare thee alwaies in our calling, and walke humblie, not aspiring vnto higher things.

O Christ, Sonne of the most Hie, which wert from euerlasting in the forme [c] of God, and thoughtedst it no robberie to be equal with God thy Father, but madest thy selfe of no reputation, and tookedst vpon thee the shape of a seruant [d] & wast made like vnto men, and found in shape as a man, thou [e] didst humble thy selfe, and becamest obedient vnto death, euen the death of the crosse.

[c] Phili. 2, 6. 7. [d] Matth. 20, verse. 28. [e] Phili. 2, 8.

For euen of meere humilitie thou didst [f] debase thy selfe vnder al Angels

[f] Hebr. 2, 9.

gels and men, when thou flangedst thy selfe downe from the hiest top of glorie to vtter shame, putting on our flesh, thy Maiestie being hid and dissembled for a time. And so becamest thou obedient vnto thy Father, not onelie in obeieng him with greater reuerence than anie other creature else did: but also in offering vp thy selfe a sacrifice for sinnes, thereby to redeeme vs being bondslaues throgh pride vnto sin and death, and to exalt vs to an hope of eternal life; and withal by thine example to teach vs, and to propose an example of true lowlines, and humilitie, saieng g, Learne of me, for I am meeke, and lowlie in hart: g Matth.11, verse. 29.

We beseech thee through thine humiltie and passion, giue vnto vs a contrite spirit, a b contrite & an humbled hart, which thou despisest not, O Lord. b Psa. 51,17.

For thou art neere vnto al them i which are of a troubled hart, & wilt saue such as are humble in spirit. Thou regardest their praiers, and giuest to them thy grace, & thy secrets k are reuealed vnto the lowlie. i Psa. 34,18. k Sirach. 3, verse. 20.

Grant therfore that we following

thy footsteps may humble our selues from the hart without hypocrisie.

Turne our harts that they be not wickedlie humbled, [l] after the manner of hypocrites, which bow themselues, & are sad, casting downe their faces towards the earth, whose inward parts notwithstanding are full of deceit.

[l] Sirach. 19. verse. 25.

O God, holie Ghost, which art the ruler of our mindes, and the giuer of good gifts; which not onelie commendest vnto vs benignitie [m], lowlines, modestie, and patience, but also commandest vs to haue those noble virtues, that being clothed therwith all we may indeuour to facion our selues after thee, thinking modestie and soberlie of our selues:

[m] Col. 3, 12.

Gouerne thou our minds, that we may be subiect one to another, not onelie honoring, but also preuenting [n] one another in doing the same: alwais applieng our selues to humilitie, may seeke thy glorie, and the profit of our neighbor.

[n] Rom. 12, ve. 10, & 16. Philip. 2, 3.

Let neither pride [o] nor luxuriousnes haue dominion either in our sense or speech; neither let vs lift vp our peacoks feathers, nor exalt our

[o] Iob. 4, vers. 13, &c.

ciclids

cielids through arrogancie; neither glorie in proud and vaine opinions [p]: but by humblenes of minde, submitting our selues one to another [q], may thinke others better than our selues, & consider what our condition is. For man taken from the earth must returne vnto the same, and be the heire [r] of wormes and serpents.

[p] Phili. 2. 3.
[q] Rom. 12, verse. 10.
[r] Sirach. 10 verse. 12.

Especiallie our request is, that we be not puffed vp in spiritual gifts: remoue arrogancie & pride from vs, that our harts [s] be not lifted vp, nor yet our eies exalted; neither let vs wade in greater & higher things than becommeth vs; cause vs to frame and tame our minds like a childe newlie weaned which is lowlie with his mother. Let our minds be weaned like a childe [t] knowing not what pride meanes.

[s] Psal. 131. 1
[t] Matt. 18, 3.

Keepe the proude diuel vnder, that he prouoke vs not to sinne, nor to swel vp throgh a vaine perswasion of fleshlie righteousnes, neither wickedlie to boast of thy gifts, abusing them to our owne glorie, and contempt of others.

Suffer vs not to seeme wise [u] in our owne eies. Amende this vice in-

[u] Esai. 5, 21.

graffed in vs by nature, that no man loue or like himselfe too wel; and in respect of himselfe contemne others, hauing not the like, or not so excellent giftes as he hath.

Suffer not good wits, and teachers armed with publike auctoritie to be pricked and tickled with the spurs of pride and curiositie, to the mouing of idle questions, and disputations, either through ambition or hatred. For that is not the wisedome descending from aboue: but earthlie, [1] sensual, and diuelish. For where emulation and strife is, there is sedition and al maner of euil works.

[1] Iam. 3. 15. 16.

[7] Prou. 18. verse. 12. Pro. 29. 23. Prou. 22. 4. Iames. 4. 6. Iob. 5. 11.

Grant therefore that al of vs being humble may be exalted to eternal life [7], *Amen.*

5. A praier for wedded folkes.

OMost holie GOD, and merciful father, which of thy singular prouidence, and wonderful wisedome diddest ordaine matrimonie in Paradise [a], & that in the time of innocencie, for the

[a] Gen. 2. 24.

the multiplieng and conſeruation of mankind: thereby to gather vnto thy ſelfe continuallie out of godlie families, an holy catholike Church which may rightly acknowledge, ſerue, and celebrate thine holie name for euermore, & deliuer the true vnderſtanding of thee vnto poſterities by one generation to another.

This thine inſtitution did thy Sonne, God coequal with thee & coeternal, confirme and adorne in Cana of Galile by turning water [b] into good wine. A notable honoring of mariage doubtles for Chriſt not onelie to be preſent himſelfe at the nuptial feaſt, but alſo to ſet out the ſame with ſ firſt miracle that hee wrought after his natiuitie. [b] Iohn. 2, 8.

Likewiſe thy holie Spirit doth witnes by the worde deliuered vnto vs, and ſaith, that [c] marriage is honorable among al. And the ſame thy Spirit reioiceth in three things [d] which are commended both before GOD and man, in the concord of brethren, in the loue of neighbors, and in a man and wife that agree wel together. For ſuch as be at variance can neither cal vpō thee as they ſhould, [c] Heb. 13, 4. [d] Sirach. 25. verſe. 1.

nor pleaſe thee as they ought.

O eternal God, it is ſufficiently apparant, with what a rage and inſatiable hatred, Satan, the moſt deadlie enimie to al thy workes, doth labour and ſet himſelfe to the breaking of, and ouerthrow of this thy ſacred ordinance.

Wherefore, we beſeech thee, impart thy fauor vnto al maried folks, that they may acknowledge thee to be the autor and inſtitutor of this knitting togither in wedlock; & know and beleeue ſtedfaſtlie that they are in a good eſtate, wherein they may pleaſe thee throgh Chriſt thy ſonne.

For hauing this comfort they wil more willinglie and cheerefullie diſcharge the duties of their calling in true confidence, and calling vpon thy Name. But ſuch as doube of their kind of life, hauing their conſciences wounded, & trobled minds, can neither cal vpon thee trulie, nor cheerefullie go about, & finiſh their affaires.

Grant therfore vnto al and euerie married bodie, that in true faith and confeſſion they may retaine the indiſſoluble chaine of wedded ſtate, & the ſtrōg bonds of godly fellowſhip

that

that they may loue one another, and in the sweate of their browes e eate their bread; and bring vp their children in al godlines, throgh instruction, and information of the Lorde, and never feare the crosse which accompanieth this kind of life.

e Gen. 3, 19.

f Ephes. 6, 4

Worke so, that Satan by no meanes, weaken and ouerthrow this thine ordinance, nor that married folks, wearied with the troubles of wedded life, raise mortal hatred among themselues, and so deteste and abhor this thine holie institution, and seeke vnlawful diuorcements. For by this engine of incredulitie, and snare of mistrust being comprehended, they wil easilie rush headlong into enormous offences, by casting of the yoke of the Lord, and be carried through dissention into horrible confusions of concupiscence, to adulterie, whoredome, wicked forsakings, so long, til polluted with filthy spots, and defiled with most horrible staines, they bring themselues hedlong into euerlasting torments.

Grant therefore, O most merciful God, that al at debate may come to vnitie, & be reconciled in thy Name,

&

& , being mindful of the knot of mariage, & mutual bond betweene them, may dwel & liue peaceablie together in true faith, and feare of thy Name:

[g] 1.Cor.7,3 That husbands [g], abusing their authoritie, do not exercise tyrannie over their wiues, but rather loue them, and dwel with them according to knowledge [h], giuing honor vnto them as vnto the weaker vessels, euen as vnto them which are also heires of grace and life:

[h] 1.Pet.3,7.

Likewise that matrones contemne not their husbands, denieng subiection [i], but rather studie by chaste obedience, and holie conuersation and lowlines to ouercome them.

[i] Gen.3,16

Let neither hate other extremely, and so violate the state of mariage, and bring themselues out of thy fauor, through their discorde and contention, whereby their praiers be interrupted. For where neither part doe their dutie, there must needes ensue first pouertie, subtiltie, lieng, and al impietie: afterward a wounded conscience; and last of al vtter despaire.

O most chaste GOD, which didst therefore institute the order of matrimonie, that by the same both the weake

weake nature of mankind, might liue purely in lawful wedlock, & an holie Church be gathered vnto thy selfe: giue thy blessing to al which are maried, that they may haue godlie children, and their wiues [k] proue like the fruiteful vine, and their children appeare like the oliue branches round about their table, and may see their childers children, the peace and safetie of the Church, the which, Christ thy sonne repairer of mankind by taking our flesh vpon him, hath copled to himselfe, which liueth & raigneth with thee in the vnitie of the holie Spirit a God for euermore, *Amen.*

[k] Psa.128,3

6.

6. A praier for yong folkes.

O Most merciful God, and eternal Father, which out of the mouth of babes [a] and sucklings hast ordained strength of thy praise; and wilt also [b] that yong men and maidens, old men and childeren shoulde praise thee the eternal God, in true confessing, inuocating, and celebrating thy diuine Maiestie, through

[a] Psal.8, 2.

[b] Ps.148,12.

through out al generations for euermore.

[e] Exo. 20, 12. Deut. 5, 16. Sirach. 3, 9. Matth. 15, 4. Mark. 7, 10. Ephes. 6, 2. Colos. 3, 20.

Thou hast enioined vnto children that they shew [e] due honor, subiection, and reuerence to their parents, and obeie them willinglie in al good and lawfull things:

We beseech thee, on the behalfe of al infants, children, and yonger son, as wel maidens, as of the malekinde, implant in them a true feare of thy Name, that frō their youth they may confesse thee [d] to be the onlie true God, and Iesus whom thou hast sent to be Christ; and encrease dailie in this wholsome knowledge, profiting as in yeeres [e] so in fauor both before thee and men.

[d] 1. Ioh. 17, 3

[e] Luk. 2, 52. 1. Sam. 1, 26.

Let them not cast of the yoke of obedience and subiection, neither yet abuse the gentlenes of their parents and elders vnto libertie of sinning, nor by their hardnes and austeritie conceaue an hatred against them, and refuse their correction: but make them patientlie to take the warnings and discipline of their parents in good part, to the glorie of thy Name, and saluation of their owne soules.

O Christ, louer of mankind, which commandedst

commandedst children [f] to be brought vnto thee, and receiuing them into thine armes, in token of a singular & deere good will, laieng thine hands vpon them didst blesse them:

[f] Matth. 19, verse. 14. 15. Marke. 10. ve. 14. & 16. Luke. 18, 16.

We beseech thee, which for our sakes wast borne an infant, and didst shed thy most innocent blood vpon the alear of the crosse, aswel for infants as for elder folks; blesse thou al infants, and children; impart thy grace vpon them, that they may feare thee, and haue their parents in great reuerence, according to thy wil, which is a most certaine rule of al iustice and vprightnes.

Keepe them therefore that they be not infected with false doctrine, and superstitious seruice; neither yet seduced from true religion through wicked and vngodlie behauiour.

Preserue them from wicked companie, and filthie felowship, which as contagion and leuen [g] ouercometh and perceth the whole lumpe; keepe them from riotousnes and dronkennes; from wandring concupiscence; from idlenes, which ministreth matter and nourishment vnto al vices.

[g] 1. Cor. 5, 6 Galath. 5, 9.

Remoue awaie al shameful examples,

amples, and take awaie al offences
k Matt.18,6 Mark.9,42. Luke.17,1. h that the yonger sort beholding the multitude of sinners, follow not the
2. steps of the wicked, & without feare enter into their most abhominable waies.

Giue vnto al yong scholers a good wit to conceiue, a good capacitie to vnderstand, and a good memorie to beare awaie good lessons, & to learne from their infancie those things, which may instruct them to salvation
i 2.Tim.2,10 k 2.Tim. 3, verse. 16. i by faith which is in Christ Iesus. For euerie scripture k giuen by the
17. inspiration of GOD, is profitable to teach, to reproue, to correct, and to instruct in righteousnes, that the man of God may be absolute being instructed to al good works. The entrance
l Psal. 119, verse. 130. into thy words l giueth light to the blinde, and vnderstanding to the simple.

Grant therefore that from their
m Ps.119,9. youth m they may exercise themselues in thy commandements. For the first institution doth much good,
n Pro.22,6. yea, n the whole race of their life afterward dependeth vpon the same.

O GOD the holie Ghost, which worke st by thy worde & sacraments,
and

and thereby gatherest vnto thy selfe a Church, not onelie from the elder sort, but also from the yonger, we beseech thee maintaine scholes and scholers, which are the seede of thy Church, and direct their studies vnto the honor of thy glorious Name.

Turne the harts of youth to the loue of true doctrine & virtue: wherby they may come to good behauiour in manners, and to sounde learning of minde.

Maintaine the scholes wherein the tongues and sciences are taught, which thou hast reuealed vnto mankinde as necessarie helpes to teach withal; that so ỹ pure sound of thine heauenlie doctrine may be heard & retained in the true and right Congregation.

And forasmuch as the veric cogitations ° of mans hart are euil euen from his youth; and our nature, through the fal of our first parents euen from our yong yeares is corrupted, and prone to al wickednes, that easily it cannot be brought vnder the subiection of another. For ᵖ foolishnes is bound in the hart of a childe.

° Gen.6, 5. Genes.8, 21. Matt.15, 19.

ᵖ Pro.22, 15

Giue them wisedome & learning, that

that they delight not in wicked affections, and so growe on in malice and stubbornes, waxing wild and resisting godlie and honest admonitions, and that, being become vnbridled, sauage, vntractable, and past learning, they proue not obstinate in wickednes and disobedience; but make them through thine instinct to learne and embrace thy commandements, and to bind thy lawe q continually about their harts, and tie it about their necks, that thy grace & gift may encrease by grace, vntil, growing to mans estate, they become profitable instruments of thy Church, and teachers of righteousnes, and abide conioined vnto thee, which liuest and raignest a God worlds without ende, *Amen.*

q Pro. 6, 21.

7. A praier against the *dominion of Satan.*

O Lorde IESV Christ, Sonne of the almightie God: great is the rage a and tyrannie of the Diuel, which being strong & armed b keepeth his court

a Reu. 12, 12 Iohn. 14, 30
b Luk. 11, 21 Reue. 16, 14.

to possesse the same in peace, and to augment his kingdome of darknes, wherein reigneth horrible idolatrie, hatred of thy truth, and diuers abhominable worshipings, with al kind of shameful transgressions, and most outragious wickednes.

Lamentable also is the wretched blindnesse, and obstinate malice of those men, which suffer themselues to be ruled by Satan, and followe the beast [c] vnto al kind of impietie. In whom the God of this world [d] hath blinded the minds of infidels, that the light of thy glorious Gospel, which is the image of GOD, should not shine in them. But are held captiue [e] at the Diuels pleasure, whose harts he doth possesse, and is mightie in the children of darkenes, so that subduing the natural powers, he carrieth them into horrible wickednes; which indeede, after such a beastlie rage, and so furiouslie would not rush into al filthie & vile wickednes, were they not driuen therevnto through the force of Satan, which carrieth them hether and thether as he list like bondslaues, vntil at length they fal vnto blaspheming of thy most holie

[c] Reu. 13. 3.
[d] 2. Cor. 4. 4
[e] 2. Tim. 2. verse. 26. Romanes. 1. vers. 24. &c.

lie Name: so that conuicted of their owne conscience they impugne, and mortally pursue thy word of purpose, committing therby the sinne against the holie Ghost.

For when wittinglie and of purpose they denie the manifest and knowen truth of God through obstinate malice and voluntarie stubbornes, and persist impenitent, they become blasphemers of God. Because wittinglie and maliciouslie, euen against their conscience, they cal [f] good euil, and euil they affirme to be good, putting light for darknes, and darknes for light.

[f] Isai. 5, 20.

There is none hope of the forgiuenes of this sinne. Such blasphemie is not forgiuen [g] neither in this world nor in the world to come. Because they conuert the onelie remedie of saluation into deadlie poison, & with an affected ignorance they continue in manifest impietie against their conscience.

[g] Mat. 12, 31. Mark. 3, 29. Luk. 12, 10. 1. Ioh. 5, 16.

And therfore they cannot laie the fault of their wickednes vpon others because not against; but with their wils they prostitute themselues before the Diuel, and obeie the Prince of

of darknes with al redines of minde; and ſtudie without repentance to drawe others vnto euerlaſting perdition by the example of their wicked life.

O Chriſt, King of glorie, which art ſtronger [h] than the Diuel, and haſt ſpoiled him of al his armor wherein he truſted. Thou haſt bruſed in peeces that monſtrous Leuiathan [i] of an huge and wonderful bignes; and brought vnder feete the mightie and ſtrong Goliah [k] which obraided thine hoſt:

[h] Luk.11, 22.

[i] Iob.40,20

[k] 1.Sam.17, verſe. 4. 10.

We beſeech thee, ſhewe forth thy power and bring the Diuel vnder our feete [l], deſtroie his kingdome, that we runne not into the ſinne of blaſphemie, neither go about to extinguiſh in our ſelues the light of the holie Ghoſt, nor kick againſt the ſame.

[l] Rom. 16, verſe. 20.

O thou mightie Gigant, which haſt caſt headlong into hel the verie Angels which ſinned [m], bound with the chaines of darknes, ſo to take from them al power, that they rule not ouer the faithful, and holy ones: take vs out of the floud of hereſies, & prophane opinions: and ſuffer vs not to be drowned in the lake [n] burning with

[m] 2.Pe.2, 4.

[n] Reue.21,8

with fire and brimstone.

O Christ the leader vnto life, which dieng diddest destroie our death, and by rising againe repaire our life: take vs vnto thee, that being ingrafted, & vnited to thy bodie, we may be neuer separated from thee our head.

* Ephes. 4. verse. 15.

And quicken vs being once dead through sinne, wherein we walked according to the custome of this world, after him which is Prince of the aire; and worketh in these daies within the children of vnbeleefe, among whom we our selues also walked sometime in the concupiscence of our flesh, doing those things which delighted our senses and fantasies. For by nature we were the sonnes of wrath, euen as others.

P Ephes. 2. verse. 1, &c.

But now thou, O God, which art rich in mercie for thy great kindnes sake wherwith thou louest vs: gouerne vs by thine holie Spirit, that we neuer forsake the faith which thou hast giuen vs, but persseuering in the race begunne, may attaine through thy grace to the saluation of our soules.

q Rom. 2, 4.

Take awaie from vs that which is deformed by our corrupt nature, and

continue

continue that which thy grace hath
wrought within vs, that ſin [r] raigne not in our mortal bodies, neither we obeie it in the vnlawful luſts thereof. [r] Rom. 6, 12.

Aſſiſt vs with thine aide, that being 13.
deliuered from ſinne, we may be the ſeruants of righteouſnes, and obeie that doctrine from the hart whervnto we are brought, giuing our members, ſeruants of righteouſnes vnto ſanctification: ſo ſhal we ſerue thee our true God, here in the kingdome of grace, and after in the kingdome of glorie, which liueſt with God the father and the holie Ghoſt for euermore, *Amen*.

8. Euening praier, *on Tueſdaie*.

BLeſſed God, and Father of our Lord Ieſu Chriſt, of thine abundant, and great mercie haſte thou preſerued vs miſerable men this daie from the crueltie and tyrannie of Satan, and from ſondrie perils and calamities.

Thou

with fire and brimstone.

O Christ the leader vnto life, which dieng diddest destroie our death, and by rising againe repaire our life: take vs vnto thee, that being ingrafted, & vnited to thy bodie, we may be neuer separated from thee our head.

[e] Ephes. 4. verse. 15.

And quicken vs being once dead [f] through sinne, wherein we walked according to the custome of this world, after him which is prince of the aire; and worketh in these dais within the children of vnbeleefe, among whom we our selues also walked sometime in the concupiscence of our flesh, doing those things which delighted our senses and fantasies. For by nature we were the sonnes of wrath, euen as others.

[f] Ephes. 2. vers. 1, &c.

But now thou, O God, which art rich in mercie [g] for thy great kindnes sake wherwith thou louest vs: gouerne vs by thine holie Spirit, that we neuer forsake the faith which thou hast giuen vs, but perseuering in the race begunne, may attaine through thy grace to the saluation of our soules.

[g] Rom. 2, 4.

Take awaie from vs that which is deformed by our corrupt nature, and

tinue that which thy grace hath wrought within vs, that sin r raigne in our mortal bodies, neither we obey in the vnlawfull lusts thereof. Rom.6,12.

Assist vs with thine aide, that being 13.
deliuered from sinne, we may be the seruants of righteousnes, and obeie that doctrine from the hart whervnto we are brought, giuing our members, seruants of righteousnes vnto sanctification: so shal we serue thee our true God, here in the kingdome of grace, hereafter in the kingdome of glorie, which liuest with God the father and the holie Ghost for euermore, *Amen.*

8. Euening praier, *on Tuesdaie.*

BLessed God, and Father of our Lord Iesu Christ, of thine aboundant, and great mercie haste thou preserued vs miserable men this daie from the crueltie and tyrannie of Satan, and from sondrie perils and calamities.

Thou

Thou hast shewed vs great troubles
a Psa.71,20. a in our life: notwithstãding thou returnedst and didst reuiue vs, and tokedst vs out from the depth of the
21. earth. Thou hast encreased our honor, and returning didst comfort vs.
b Psa.54, 3. Strangers rose vp against vs b and tyrans sought our soules, they put not thee before their eies: but thou Lord,
didst helpe vs; and thou art the vp-
5. holder of our soule. Thou wilt reward euil vnto our enimies, & in thy truth
wilt thou destroie them.
c Psal.63,6. Therefore c we wil remember thee on our beds, and thinke vpon thee in the night watches. At midnight we
d Psa.119,62. wil rise to giue thankes vnto thee d
because of thy righteous iudgement;
63. we wil be companiõs of al them that feare thee, and keepe thy precepts,
and meditate euermore of thy marueilous workes.

We wil praise thee for thy faithfulnes e; O God, they are confounded
e Psa.71,22. 24. and put vnto shame that seeke our hurt.
f Psa.130,1. Out of the deepe places f haue we cried vnto thee, O Lord; Lord heare
2. our voice, let thine eares attende to the voice of our praiers, and forgiue

al

al our ſinnes which hitherto we haue committed.

we haue ſinned [g] before thee, O Lord, we haue not harkened vnto thy voice; We ſhewed our ſelues rebels againſt thee in not beleeuing thee, and haue not obeied thy words; we haue not beleeued thee our Lorde God; and being ſcattered we departed awaie, becauſe we woulde not heare thy voice. Therefore haſt thou turned awaie thine eares from our prayers, and haſt ſuffered vs to waxe faint in our wickednes.

[g] Baruch. 2, verſe. 5, &c.

But now, Lorde, thou art our Father, but we are claie: thou art our maker, and we al are the workes of thine hands.

Therefore be not angrie, O Lorde, ouermuch, neither haue thou our wickednes in remembrance for euer, but liſten vnto thine onelie begotten Sonne which maketh interceſſion for vs; and is the propitiation for our ſinnes, and not for ours onelie [h] but alſo for the ſins of the whole world. For his ſake which is our welbeloued Aduocate heare vs, and haue mercie on vs.

[h] 1. Ioh. 2, 2.

We acknowledge our ſinnes vnto

i Psal.32,5. thee i, and wil not hide our iniqui-
ties. We thought, we wil confesse a-
gainst our selues our vnrighteousnes,
and thou forgauest the punishment
of our sinne.

Incline thine eare vnto vs, make
haste to deliuer vs this night, that
none euil happen vnto vs.

Admonish our soules of miseries to
come. Euen as thou diddest arme the
Patriarches, & Prophets by dreames,
k Gen.37,5. and visions k in the night, when sleep
Gene.46,2. came vpon them from dangers nigh
Nom.12,6. at hande through thine heauenly
Dan. 1, 17. oracles: so gouerne and preserue vs
Dan. 10, 7. in sleepe, that our soules come not
Actes. 18, 9. into danger, neither l fal vpon the
l Iob 36,12. sword, and pit of perils.

Defend vs this night from vncleane
m Wisd.17, and troblesome Spirits m let not their
vers. 3, &c. rushings, ragings, and misrule dis-
quiet vs.

Keepe vs, good God, from sights of
Satan, from snares and illusions of
the Diuel.

n Genes. 1, O God maker of al things n, accor-
verse.1, &c. ding to thy wonted goodnes, be
Actes.14,15. thou our watchman and keeper o, so
Actes.17,24 shal no vaine apparitions & dreames
o Psa.127,1. of the night troble vs, nor the Diuel

disquiet

disquiet vs.

For [p] in the waie of thy iudgements we do looke for thee, O Lord; the desire of our soule is to thy Name, and to the remembrance of thee. With our soules haue we desired thee in the night, and with our spirits within wil wee seeke thee in the morning. [p] Esai. 26, 8. 9.

Our soules waite on the Lorde [q] more than the morning watch watcheth for the morning. [q] Psa. 130, 6.

Heare our crie, O God, [r] giue eare vnto our praier. [r] Psal. 61, 1.

From the endes of the earth wee wil crie vnto thee, when our harts be oppreſt; bring vs to the hie rock; for thou art our hope, a strong tower against the face of the enimie. Wee wil dwel in thy tabernacle for euer, we shal be protected vnder the couering of thy wings. 2. 3. 4.

Lighten our daies and yeeres according to thy good pleasure: for thy mercie and truth shal keepe vs.

O Christ our defender, beholde; represse our enimies; gouerne thy seruantes which thou hast bought with thy precious blood [s]; be mindful of vs, O Lord, in this heauie bodie [t]; [s] 1. Iohn. 1, 9. Reuel. 1, 5. [t] Rom. 7, 24.

thou which art the defender of the soule, be present with vs.

To God the Father, and to his onelie Sonne, with the Spirit the comforter, be al praise, and glorie for euermore,

Amen.

1. On VVensdaie, *Morning praier.*

O Almightie, & merciful God, which gauest the people of Israël in charge [a] euerie daie both in the morning & at night to offer vnto thee a burnt offering for a sweete sauor in thine eares) that thereby they might glorifie thee and giue thee thankes for the benefite of their protection both night and daies rising this morning we offer vp vnto thee

[a] Ex. 29, 38. Nom. 28, 3. 1. Chr. 16, 37 2. Chr. 13, 11.

thee the sacrifice of thankesgiuing [b]. [b] Psa. 50, 14 23.

We glorifie thee, O eternal God, for breaking the chaines [c] of the darknes of this night. We wil offer vnto thee a sacrifice of praise, and cal vpon thy Name. [c] Ps. 116, 16. 17.

We wil praise our GOD [d] which brought vs out of darknes and the shadow of death, and brake the bonds wherwith we were tied in the night; he hath deliuered our soules from perils by bringing vs safe and sound to the morning light. [d] Ps. 107, 14

Wherefore we offer before thee the calues of our lips [e] for a morning sacrifice, and with our tongues doe we praise thee, O Lord. [e] Hose. 14, 3

Our mouthes [f] shal be filled with thy praise, and with thy glorie euerie daie. [f] Psal. 71, 8.

Our tongues shal talke of thy righteousnes [g] and saluation euerie daie. [g] Ps. 35, 28.

Our lips shal speake of thy praise [h], and our tongues shal entreate of thy worde. Psal. 71, 24. [h] Ps. 119, 171.

Our soules shal be filled as it were with fatnes [i]; and with the lips of reioicing shal our mouthes extol thee. [i] Psal. 36, 8.

We wil praise thy Name with songs [k] and magnifie thee with thankesgiuing, [k] Psa. 69, 30

Psal.69, 31. uing, which please thee better than either oxe or calfe that hath hornes and hooues.

Wherefore let the sacrifice of our
[1] Psa.19, 14. mouthes [1] which we offer vnto thee now this morning, and the meditations of our harts be grateful in thy sight.

[m] Psal.119, verse. 108. O Lord, we beseech thee [m] accept the free offerings of our mouths and teach vs thy iudgements, that we may doe thy wil according to thy good pleasure.

[n] Psa.88,13 Vnto thee, O Lorde, we wil crie [n] and earely shal our praiers come before thee.

In this morning doe we beseech thee by the resurrection of our Lorde Iesu Christ thy welbeloued Sonne,
[o] Rom.6, 4. Colos.2,12. Ephes.1,20. that, as he was raised [o] from the dead by thy glorie: so thou wilt raise and lift vs vp this morning, that rising out of the filth of sinne, and leauing the beds of vnrighteousnes, we may put on the newe man which is renued in
[p] Col 3,10. [q] Gen.1,26. Genes 5, 1. Genes. 9, 6. knowledge [p], after the image of thee [q] which didst create him, & giue not ouer our selues to sleepe & snorting.
1.Cor.11,7 [r] Ephe.5,14 Awake nowe our soules [r] which sleepe; rise from the dead, and Christ

wil

wil lighten yee.

For certes it is hie time that we should arise from sleepe [f] the houre of our watching being nigh, and our saluatiō neerer than when we beleeued. The night is passed, and the daie is at hand.

Grant therefore merciful God, that casting of the works of darknes, and putting on the armour of light wee may walke honestlie as in the daie, not in gluttonie, and drunkennes [t], neither in chambering and wantonnes [u], nor in strife and enuieng, but may put on our Lord Iesu Christ [x] by true faith, and good workes which may smel of him, that tasting of his sweetenes, at no time we may be separated from him.

Wherfore we beseech thee, O Lord, continue thy goodnes toward vs, and grant that al our praiers and workes may both begin from thee, and ende through thee.

Vouchsafe, O Lord, to keepe vs this daie without sinne. Let thy mercie be vpon vs as [y] we trust in thee.

O Lorde, keepe our tongues from euil [z], & our lips that they speake no guile.

[f] Rom. 13, 11
12.
13.
[t] Luk. 21, 34
[u] Gal. 5, 16.
1. Pet. 2, 11.
1. Pet. 3, 15.
[x] Rom. 13. verse. 14.
[y] Psa. 33, 22.
[z] Psa. 34, 13

[a] 1.Pet.2, 1. 1.Pet.3, 10. Ephes.5, 12. Ephes.4.25. Colos.3,8. Sirac. 23, 7.

Remoue from vs al filthie speech [a], vanitie of wordes, and al scurrilitie, that we talk not about nothing rashlie, or vndiscreetly to the hurt of our neighbour.

[b] Sirach.22, verse. 26. Psal.141, 3.

Who shal set a watch before our mouthes [b], and a sure seale of wisdom before our lips; that we offend not in our speech, that our tongues doe not destroie vs?

[c] Sirach.28, verse. 24. Psal.141, 3.

Omnipotent God, put thou a watch vpon our mouthes [c] and a doore vpon our lips, that our mouthes transgresse not, neither our lips be opened to speake that is vnseemelie; that our mouthes maye meditate vpon the

[d] Prou.1,6, 7. 8.

truth [d] and our lips abhor wickednes; that al the words of our mouths may be syncere, and no lewdnes or frowardnes found in them.

[e] Matt.7, 1. 2. Luk. 6, 37. Rom. 2, 1. 1.Cor. 4, 3.

Grant merciful God, that descending into our soules we may reprehende and condemne the spots, and vices within vs, and not, forgetting our selues, iudge others [e], and therby fal into thy dreadful iudgements.

[f] Psa.120,2. [g] Psa.55,21.

O Lord, deliuer vs from lieng lips, [f] and from a deceitful tongue, whole mouth [g] is softer than butter, & their words more gentle than oile, and yet

are

are moſt pearcing-darts. [illegible] haue ſharpened their tõgues like ſerpents [h] the poiſon of aſpes is vnder their lips. Keepe vs, O Lord, both now and euermore. [h] Pſa.140,3. Rom.3,13.

Send thy word [i] and heale vs, Lord, through our Sauiour Chriſt thy beloued Sonne, *Amen.* [i] Pſ.107,20.

2. A thankeſgiuing for the *knowledge of God.*

WE giue thee thankes, O Father, Lord of heauen & earth [a], becauſe thou haſt hid y myſterie of thy worde, which is the Goſpel of our ſaluation by thy ſonne, from the wiſe [b], and men of vnderſtanding in this worlde, and haſt reuealed the ſame to babes of baſe degree: certainlie ſuch was thy good pleaſure. [a] Sirac.10,4 Pſal.47, 2. 7. 8. [b] Mat.11,25. 26.

Thou haſt giuen vs al things in thy Sonne [c], whom none knoweth but thou Father; neither doth any know thee except thy Sonne, and hee to whom thy Sonne ſhal reueale thee [d]. [c] Rom.8,32 [d] Matt.7,27 Iohn.3, 27. 31. Iohn.14, 6. 7.

We worſhip thee, we praiſe thee, we glorifie thee, we giue thee thankes for

c 1.Cor.2,7. the hid wisedome c which thou didst determine before the worlde, for our glorie, which was neuer knowne to the Princes of this world, nor at any time to the sõnes of men, as it is now reuealed by the Spirit, to knowe the communion of the mysterie, which
f Col.1,26. Rom.16,25. Ephes.3,3. 9. was hid from al ages f but is now opened to thy Saints, to whom thou woldest haue made knowen, what be the riches of this glorious mysterie.
Titus.1,3. 1.Pet.1,20. g Rom.3,24 h Rom.4,13 14. It is thine owne working, and of thy free mercie g that we are made heirs h and partakers of the promise in Christ Iesu through ỹ Gospel, which bringeth vs tydings, and assurance of the euerlasting riches of thine infinite goodnes and mercie.
i Ephes.1,3. 4. Blessed be God i euen the Father of our Lord Iesu Christ, which hath blessed vs with al spiritual blessings in heauenlie things by Christ, & hath chosen vs in him before the foundations of the world, that we should be
k 2.Tim.1,9. Colos.1,22. Luke.1,75. holie k & without blame before him by loue, who hath predestinated vs l to be adopted through Iesus Christ
l Ephes.1,5. 6. vnto himselfe, according to the good pleasure of his wil, whereby he loueth vs in his beloued, through whom

whom wee haue redemption by his blood, euen the forgiuenes of sinnes, according to the riches of his grace, wherein he hath abounded towarde vs in al wisedom and vnderstanding, and hath opened vnto vs the mysterie of his wil according to his good pleasure, which he had purposed in himselfe, euen vntil the dispensation of the fulnes of time, that he might gather in one al things, which both are in heauen & which are in earth, euen in Christ, by whom also we are chosen when wee were predestinated according to the purpose of him which maketh al things after the counsel of his own wil, that we might be to the praise of his glory which hoping haue beleeued in Christ when we heard the worde of truth, euen the Gospel of saluation. Ephes. 1, 7. 8. 9. 10. 11. 12. 13.

And this grace thou didst extend toward vs, not by the works of righteousnes [m] which we had done, but according to thy mercie thou sauedst vs; and diddest cal vs with an holie calling, not according to our works [a] but according to thine owne purpose & grace, which was giuen to vs through Christ before al times, and is now [m] Titus. 3, 5 [a] 2. Tim. 1, 9 10.

now made manifest by the appearing of our Sauior Iesus Christ, which hath abolished death, and brought life and immortalitie vnto light through the Gospel.

* Rom. 16. verse. 25. To thee therefore * which art of power to establish our harts according to the reuelation of the mysterie which was kept secret since the 26. world began, (but now is opened, & published among al nations by the scriptures of the prophets, at the commandement of the euerlasting God for the obedience of faith) to thee, we 27. saie, GOD onelie wise, be praise through Iesu Christ for euer, Amen.

We beseech thee, that according
† Eph. 1, 19. to the operation † and working of thy
Ephes. 3, 7. mightie power, we may cõtinue constant in true faith and wholesome doctrine, and at no time, forsaking the wisedome opened in the Gospel, may follow the iudgement of worldlie
¶ Mat. 16, 17 reason, and fleshlie vnderstanding ¶
Iohn. 3, 31. which thou hast besotted, and altogether confounded in searching thy hidden mysteries.

‡ Col. 1, 10. For that spiritual wisedome ‡ doth far exceede al wisedome and vnderstanding of the creatures, wherevnto

flesh

flesh cannot attaine, neither can our blond reueale, nor yet the natural man [f], although he be endued with great sharpnes of wit, and worldlie vnderstanding, perceiue the same. [f] 1.Cor.2,14

Grant we beseech thee, that we may be thy simple, & little ones [t] receiuing from thee the worde of truth without contradiction and disputation, and that in the articles of faith we bring not fleshlie wisedome, but, being made voide of our proper vnderstanding, may bring our minds into a godlie captiuitie. [t] 2.Cor.10,5

Let thy Sonne, which descending from aboue brought with him the eternal wisedome of the Gospel from thy bosome, and was made a sacrifice on our behalfe, but now exalted to thy right hande bestoweth his gifts [u], let him, we beseech thee shine in our harts. [u] Ephe.4,8. Ephes.4,11. 1.Cor.12,28

Likewise cause thine holie Spirit to instil into vs his diuine light, and breath vpon vs the newe flame of thine heauenlie knowledge, til departing into the eternal life we may behold thee the onelie and true God face to face, which liuest and raignest in perpetual glorie, *Amen*.

3. A praier for the attaining of Christian Charitie.

O Christ, Sonne of God, which art the syncere and perfect charitie [a] louing vs euen to the end, and thereby didst suffer a cruel death vpon the altar of the crosse to deliuer vs from euerlasting death, and perpetual torments, and to allure vs by that thine example to amitie. That as thy wil was to suffer death on our behalfe: so we hauing the riches of this world, should be so far from keeping backe our almes and reliefe from the poore, [b] or shutting vp our bowels of compassion from them, that in the case of necessitie, we should giue our liues [c] for our brethren.

For both our profession requireth the same, and it is the token whereby the true Christians are knowen, according to thy worde [d], By this shal men know that ye are my disciples, if ye loue one another.

Which loue ought to be the rule of al our actions. For al things are to be

[a] Ioh.13,34 Iohn.15,22. Roman.5,8.

[b] 1.Ioh.3,17 Iames.2,15. 16.

[c] 1.Ioh.3,16

[d] Ioh.13,35 1 Iohn.4,21.

be examined by the rule of charitie, which being banished [e] al other gifts are corrupt and profite nothing.

[e] 1. Cor. 13, 1 2. 3.

We beseech thee by thine hote burning, and abundant loue, enflame our cold harts with the affection of vnfained good wil, that we may loue thee with the Father, and the holie spirit in one eternal and inseparable essence, aboue al things with our whole hart [f], with al our soule, and with al our strength; and keepe that commandement which againe and peculiarlie thou didst commend vnto vs, saieng [g], A new cõmandement giue I vnto you, that yee loue one another: as I haue loued you, that euen so ye loue one another.

[f] Deut. 6, 5. Mark. 12, 30 33. Luk. 10, 27.

[g] Iohn. 13. verse. 34. 1. Iohn. 2, 8.

Thou likewise, O Sonne of God, when thy death was nigh didst beg, that the loue [h] wherewith the eternal Father loueth thee, may be in thy seruants.

[h] Ioh. 17, 26

Expresse in vs the similitude of thy good wil, and turne vs into such a shape, that our soules, by the light and motion of the holie Spirit [i] may be coupled with thine eternal Father; and that the image of like integritie [k], knowledge, righteousnes, and affections

[i] 2. Cor. 3, verse. 18.

[k] 2. Cor. 4, 6 Colos. 1, 12.

affections may shine in vs, as doth in thee, which art the brightnes of the eternal Father in the most pleasant and perpetual harmonie.

Raise vp in vs a desire of brotherlie and entire good wil, that euery one may haue a care to help his brother;

l Rom. 12, 4. euen as members of one bodie l haue
5. a mutual compassion ech of other, so
10. we may loue among our selues vn-
16. fainedlie, and abounde in mutual
2. Corin. 12, verse 12, &c. friendship one towards another, that our harts may be confirmed, and vnblameable in holines before God.

Giue grace that our loue may be perfect, wanting no part due vnto the

m Rom. 12, verse. 9. same, not fained m false, or hypocritical; not waiward, tedious, disdainful, nor hunting after profit.

10. Grant therefore that we may abhor that which is euil, and be affectioned to loue one another with brotherlie loue.

n 1 Cor. 13, verse. 4. Make vs patient n, bountiful, not
5. enuious, no boasters, not puffed vp,
not proud, no seekers of our owne,
6. not easie to be moued vnto anger, no
thinkers of euil, no reioicers in wickednes, but reioicers in the truth; to
7. suffer al things, beleeue al things,

hope

hope al things, & so to loue one another mutuallie [o] not in worde and tong onelie, but in deede and truth; not abusing christian libertie [p] as an occasion vnto the flesh, but by loue to serue one another.

[o] 1.Ioh.3,18
[p] Gala.5,13

Inflame our brests, that after thine example [q] we may vnfeinedlie loue euen our verie enimies [r], and blesse them that cursse vs; doe good vnto them which hate & hurt vs, leauing reuengement [s] alwaies to thee.

[q] 1.Peter.2, verse.21,&c.
[r] Mat.5,44.
[s] Rom.12,19 Deu.32, 35. Sirach.28,1.

O lambe of God which takest away the sins of the worlde, take from vs al bitternes [t] and anger, & wrath, and crieng, and euil speaking with al maliciousnes. For he which loueth not his brother [u] knoweth not God, but abideth in death, and doth vainlie boast against the truth.

[t] Eph.4, 31.
[u] 1.Ioh.3,14 Iames.3,14.

Grant therefore to vs which are translated [x] from death to life, that retaining the studie of concord [y] we may loue one another, and put away bitter emulation, forgiuing al men euen from the hart, euen as thou hast forgiuen vs.

[x] 1.Ioh.3,14
[y] Colos.3,8 13.

Let not the Sunne go downe vpon our wrath, [z] giuing place to the Diuel, but let vs be quiet, [a] putting on tender

[z] Eph.4,26. 27.
[a] Col.3,12.

Colos. 3, 14 tender mercie, kindnes, humblenes of minde, meekenes, and aboue al charitie, which is the bond of perfection,

b 1. Tim. 1. 5. the ende of the commandement b,

c Rom. 13, verse. 10. and the fulfilling of the law c: so that

d Galat. 5, 6 by loue our faith may be fruitful d, & we at no time seuered from thee.

e 1. Ioh. 4, 16 For thou art loue e, and he that dwelleth in loue, dwelleth in thee, & thou in him: so that no creature (can

f Rom. 8, 38 39. separate such a man from the loue of God which is in Christ Iesu, which liueth and raigneth with the Father & the holie Spirit, a true, and one God in the loue of the perpetual vnite worldes without ende, *Amen.*

4. A praier for the frute *of the earth.*

a Psal. 47, 2. 7. 8. O Lord, God almighie, a King of heauen and earth, which of thine abundant goodnes doste adorne, and replenish

b Psal. 36, 6 Psal. 147, 9. 14. Psal. 107, 9. Psal. 17, 14. the earth with al kinde of frute and graine, wherby the life b both of man and beast is sustained:

We beseech thee euen of thy free mercie that thou wouldest vouchsafe to

bleſſe our fields and ground, and make them proſperouſlie to yeeld their come and encreaſe. For without thy bleſſing & ſauor, neither can the earth of it ſelfe, bring foorth any thig, nor we by our paines make the ſame to proſper [c].

[c] Pſa.145,15 16. Leuit. 26,3. 4. 5. Deut. 28, 4. 5. 11.

Wherefore grant to al things ſpringing from the earth a meete temperature of aire, that luckily they may take and encreaſe.

Keepe our frute vpon the face of the earth from al infection of the aire, haile [d], from vntimely flowers, from too great drines, and ouermuch heate, from wormes hurtful, and beaſts deuouring it before their prime; and from al other corruption, that our land in thine anger be not deſolate, and denie vs frute, [e] enioieng hir woful Sabbaoth.

[d] Pſal. 105, verſ. 32, &c. Pſalm. 135, verſe. 7, &c.

[e] Leuit. 26, verſe. 34.

Shut not vp the heauens [f] in thine indignation for our ſinnes, that it be not as iron [g], nor our earth as braſſe, whereby it cannot be tilled, ploughed, nor ſowed, and ſo come to a verie deſarte, and vtter wildernes: but of thy goodnes giue vs both the earelie and latter raine [h] that we may haue abundance of al frute, and a ioieful

[f] 1. Kin. 8, 35 1. King. 17, 1. 1. Kin. 18, 41.

[g] Deu. 28, 24.

[h] Zach. 10, 1.

harueſt

haruest with a plentiful vintage.

O God, send a gratious raine vpon thine inheritance [i], and giue thy blessing, that our ground may bring forth hir frute.

[i] Psal. 68, 9.

Cause thy raine to poure downe in due season [k] that it may be raine of blessing, wherby both trees may giue their frute, & the ground yeeld forth hir graine.

[k] Psalm. 65, verse. 9, &c. Eze. 34, 26.

Grant also that the aier be pure from infection; our bodies free from sickenes [l]: to our whole realme peace and quietnes [m]; that safelie without

[l] Leu. 26, 16
[m] Deu. 28, 11

12. troble we may enioie thy gifts.

Driue away and repel from vs malediction and the destroier [n].

[n] Mala. 3, 11

Giue vs not in stede of raine [o], dust and ashes: but open thy good treasure, and visit the land with thy blessing: make it drunken, and enrich it abundantlie.

[o] Deu. 28, 24

Thy riuer, O Lorde, is ful of water [p], prepare our corne, and dispose our

[p] Psal. 65, 9.

10. earth to prosper [q]; water abundantlie the furrowes of the same, and cause the raine to descend into the valleies thereof, make the same soft with showres, and blesse our buds. Crowne

[q]

11. the yeare with thy goodnes, and let thy

thy clowdes drop fatnes. Let them drop vpon the paſtures of the wilder- Pſal. 65, 12.
nes, & make the litle hils reioice on
euerie ſide. Let the plaines be reple- 13.
niſhed with ſheepe, and the valleies
with corne, that the inhabiters of
the earth may reioice and be merie.

O Lord, thou cauſeſt graſſe to grow for cattel ¶ and herbes for the vſe of ¶ Pſ. 104, 14.
men, thou bringeſt forth bread out of
the earth, and wine to make glad the 15.
hart of mã, oile to make the counte-
nance cheereful, and bread for to
ſtrengthen the hart.

Haue therfore a care, O heauenlie Father, of the ſeede and other things ſpringing from the earth; keepe them both in cold, raine, yce, & ſnow, from the beating of winds, and iniurie of weather. Preſerue them in extreeme heate, drines, moiſtnes, and ſuch like, that they periſh not afore their time.

Roote out the deſtroier, that there be ¶ neither mildew, nor graſhopper, ¶ 1. Kin. 8, 37
neither caterpiller hurting the frute
of the earth.

Keepe vs, O Lorde, in the time of dearth ¶ that we periſh not for hun- ¶ Pſ. 33, 19.
ger; nor be confounded in the peri- Pſal. 37, 19.
lous time.

For

For thou art our God and Cre-
[1] Psa.107,9. tor, which satisfiest the thirstie soule
and fillest the hungrie with goodnes,
[2] Heb.13,5. which hast saide [2], I wil not faile
Iosua.1,9. ther forsake thee: whereby
[3] Psa.118,6. faithful we may say [3]; The
with vs, therefore we wil not
what man can doe vnto vs.

Behold we miserable and grea
ners do confesse our wickednes
[3] Matt.6,9. groanings and griefe of hart,
Luke.11,2. vnto thee which art in heauen

Heare our praiers in thy dwel
[1] 1.Kings.8, place [1] and be merciful to thy peop
verse. 49. which haue sinned against thee
50. forgiue al our iniquities, wherein
haue transgressed against thee

By our sinnes we haue brought
[2] Dan.9,5. these miseries [2], which hang ouer
11. heads, but blot out al our offences
God, after thy manifold mercies,
take awaie from vs the curse of
ground, that the people may
[b] Psal.67,5. thee [b], O God, yea, that al the peo
6. may praise thee, and the earth
forth hir encrease, through our
Iesu Christ, thine onelie sonne,
liueth and raigneth with thee in the
vnitie of the holie Spirit, God for
ouermore, *Amen*.

5. A praier for sinners.

O Eternal father, maker and gouernor of al the worlde, from the bottome of our harts we thanke thee [a] in the Name of our Lord Iesu Christ, for that thou hast not vtterlie cast away mankinde hauing fallen from the state of paradise by sinne, into euerlasting damnation, as thou didst the Diuels: but of thine vnspeakeable goodnes, through thy secret counsel wouldest needes that thy Sonne should take our flesh vpon him, be a mediator betweene thee and vs, and be sacrificed for our sinnes [b]:

[a] Eph. 5, 20.

[b] 1. Tim. 2, 5

For, thou wilt not the death of a sinner, neither art thou delighted [c] in the destruction of the wicked, but that he repent and liue.

[c] Ezech. 18. verse. 23.

Againe, thy Sonne came not to cal the righteous, but sinners to repentance [d].

[d] Mat. 9, 13. 1. Tim. 1, 15

We beseech thee on the behalfe of al sinners; for al in bondage to Satan; & for as many as are ouerwhelmed in wickednes, grant them grace, merciful

merciful God, that they may escape the snares of the Diuel, and acknowledge their offences; strike into them a feare of thine indignation, and paines of hel, that their minds be not
e Eph. 4, 18. darkned e and so they become strangers from the life of God, through the ignorance that is in them, be-
19. cause of the hardnes of their hart: and that they come not to that passe that they forsake al sorrowing, and giue themselues to commit wickednes euen with greedines.

For they which breake thy precepts wilfullie, and haue no feare nor feeling of thy iudgements, but rest on securelie, pleasing themselues and taking pleasure in their impietie, whose consciences do soundlie sleepe (the feare of thy iudgement being cleane extinguished in them) and prostitute themselues to al vnclenes, they heape vnto themselues the
f Rom. 2, 5. wrath of GOD f according to their hardnes, and harts which cannot repent, and giue themselues ouer into
g Rom. 1, 28 reprobate minds g to do those things as be vncomelie, being ful of al vnrighteousnes, fornication, wickednes,
29. coueteousnes, malice, ful of enuie, of murder,

murther, of debate, of deceipt, corrupted in manners, whisperers; backbyters, haters of GOD, doers of wrong, proude boasters, inuenters of euil things, disobedient to parents, without vnderstanding, breakers of promises, far from al charitable affection; yea they giue themselues wholy to the works of the flesh [h], that so forgoing al sense of godlines, they may obstinately go forward in wickednes to their euerlasting perdition. Rom. 1, 30. [h] Gal. 5, 19.

Bring them, merciful God, to thy truth, and giue them grace vnfeinedlie to repent, and to escape the snares of Satan [i] wherin they are intangled, and detained at his pleasure. [i] 2. Tim. 2, 26

Take awaie stubbornes, hardnes of their minde, and this damnable securitie, that wickednes [k] doe not vtterlie blinde them. [k] Wisd. 2, 21.

Bestow vpon them a new hart, and put a new spirit within them [l], take awaie that stonie hart out of their flesh, & giue them a fleshie hart, and put thy spirit within their breasts. [l] Eze. 11, 19. Ezec. 36, 26 27. Esaie. 44, 3. Iere. 32, 39.

Merciful God, guide vs with thine holie Spirit, that bewailing our sins from the bottome of our harts, wee may flie to thine vnspeakable mercie,

which thou doſt promiſe to as manie as in faith turne vnto thee: and hieng away (as concerning the conuerſation in times paſt) [m] the old man, which is corrupt through the deceaueable luſts, may be renued in the ſpirit of our mindes, and put on the new man, which after God is created in righteouſnes and true holines.

Aſſiſt vs, O God, that putting awaie lieng, we may ſpeake euerie one the truth to his neighbor, becauſe we are the members one of another; and in anger offende not.

Let him that ſtoale, ſteale no more, but rather let him labor, working with his handes the thing which is good, that hee may giue vnto him which needeth.

Come into our harts through thy worde, and by thy Spirit begin a new and holie life; ſtir vp good motions agreeable to thy wil, and anſwering to the rule of thy worde reuealed in the congregation.

For thou God [n] art rich towards and ouer al that cal vpon thee, and repent. Yea, it is not thy wil that any of the leaſt ſhould periſh [o] but that al be ſaued [p] and come to the knowledge

[m] Eph. 4, 22. 23. 24. 25. 26. 28.

[n] Rom. 10, verſe. 12.

[o] Mat. 18, 14 [p] 1. Tim. 2, 4 1. Pet. 3, 9.

ledge of the truth.

And for this cause, no man be he neuer so wicked, ought to dispaire. For it is a true saieng q and by al meanes worthy to be receaued, That Christ Iesus came into the worlde to saue sinners; and so verie manie, being somtime notable transgressors, haue attained mercie, for an example to such, as afterward shoulde beleeue on him to their euerlasting happines.

q 1. Tim. 1. 15

26.

Giue vs therefore, O most gentle GOD, penitent harts, that wee may throughlie examine our waies r, and trie them, and returne to thee, O Lorde: lifting vp our harts with our handes vnto thee which art in the heauens.

r Lam. 3. 40

41.

We, which haue sinned and rebelled, with griefe and sorrowe of hart acknowledge al our filthie faults, and with a true faith approch to ỹ throne of thy grace, trusting in the reconciliation made by thy Sonne our propitiator, and raised vp in his faithful and infallible promise wee purpose through thine assistance to begin a new life, to the glorie and praise of thy sacred Name, *Amen*.

42

6. A praier for the Sick.

O Christ, which art the vertue that is made perfect in infirmitie [a] the strength of the weake, the saluation of al beleeuers, and aider of the oppressed [b], a refuge in the time of troble [c], a physition for the sicke, yea, our life and salfegard in the peril of death.

By al thy paines & passion (which thou didst suffer for vs, and whereby in the flesh thou tookest vpon thee [d], thou feelest our infirmities) we beseech thee, that pitieng our sicknes, and diseases, thou wilt succor al that are sicke, and especiallie such, as in their agonies do encounter with many and sondrie tentations.

Giue them grace to know that al sicknes and miseries of the bodie whatsoeuer come not by chance, but to be sent of thee our God [e]; without whose wil & permission none aduersitie can come vpon vs. For [f] al the heares of our heads be nombred.

Let them know that sickne is sent through thy good counsaile, not for our

[a] 2. Cor. 12, verse. 9.
[b] Psal. 9, 9.
[c] Psa. 68, 20
[d] Heb. 4, 15.
[e] Leuit. 26, verse. 16.
[f] Mat. 10, 30

our deſtruction, but for our amendment, and either to keepe vs in our calling, or to driue vs from wickednes (whereunto by nature we are inclined [g]) For [h] when we are iudged we are chaſtened of the Lord, that we ſhould not be condemned with the world. And iudgement commonlie beginnes [i] at the houſe of God.

[g] Gen. 6, 5. Gen. 8, 21.
[h] 1. Cor. 11, verſe. 32.
[i] 1. Pet. 4, 17

Finallie diſeaſes be certaine inſtruments whereby thou doſt exerciſe vs to the mortification of our fleſh.

O thou moſt excellent curer both of ſoules and bodies diſeaſed, which haſt ſhowen that ſicknes, and miſeries of the bodie are the puniſhments of ſinne [k] and warnings of thy diſpleaſure againſt our wickednes:

[k] 1. Cor. 11, verſe. 30.

Spare vs, O Lord, ſpare thy people [l] and forgiue our ſinnes, whereby we haue prouoked theſe manifold diſeaſes and miſeries.

[l] Ioël. 2, 17.

Speake vnto our trobled harts in this conflict of the conſcience, reuiue them with the ſweete & liuelie comfort of the free remiſſion of our ſins purchaſed by Chriſt [m], and take awaie the prick of ſinne, and ſtings of death, that we feele not the gnawing worme of a guiltie conſcience.

[m] 1. Cor. 15, verſe. 3. 1. Pet. 2, 24.

Grant vs quiet minds through the
[s]Rom.15,4 consolation of the scriptures [s], and
working of the holie Ghost, that wee
may surelie rest vpon thee and thy
[o]Ps.103,13 promises, neuer doubting of thy fa-
Esaie.49,15 therlie kindnes toward vs [o].
Psal.50,15. Heate our cold harts, and fainting
members by thy Spirit, that they may
be nimble to fulfil thy pleasure, and
suffer afflictions laid vpon them, with
a quiet minde; and neuer murmu-
ringlie resist thy wil, but alwaies
[p]Pro.3,12. thinke, that whom the Lord loueth
Heb.12, 6. him he chasteneth; and scourgeth e-
Reuel.3,19 uerie sonne [y] he receiueth. Therfore
strengthen vs, that we may suffer thy
father lie correctiō with quiet minde.
[q]1.Kin.8,39 O Lord, [q] looke downe from hea-
uen, from thine holie Court, and be-
hold the humilitie and affliction of
al weake persons: take from them
their extreme paine, or at the least
mitigate their sorrowes, whereby they
may feele some ease, and let thy yoke
[t]Matt.11,30 be vnto them easie, [t] and thy burden
light.

Restore the weake to their wonted
strength, and heale their griefes
according to thy diuine pleasure to
their welfare.

Wyse

Wype away al teares [f] from their eies, and helpe them on the bed of their sorow [t] and make their beds in their weakenes. [f] Reue. 21, 4. [t] Psal. 41, 3.

Heale and bind vp their wounds, for great is thy power [u] and thine hand is not shortened [x]. For when al hope (of worldlie helpe) doth faile, that can affist. Thy mightie right hande [y] can alter euerie thing, yea, if thou onlie saie the word [z] the weake shal be healed, and that without the meanes of any natural thing. [u] Ps. 147, 5. [x] Esai. 50, 2. [y] Psalm. 77. vers. 10, &c. [z] Matth. 8. verse. 8, &c.

Grant likewise that al which are recouered may wel vse their helth (least otherwise they forgo through sin [y] which they receiued by grace) be thankful, and alwaies warie [a] least a worse thing happen vnto them. [a] Iohn. 5, 14.

And concerning such as it pleaseth thee to take out of this miserable world into thine euerlasting kingdome, confirme those with thine holie Spirit, that at the houre of their departure they may peaceably rest [b], vpholden with a trust of free remission of their sinnes, and hope of a ioieful resurrection of the dead, and life euerlasting. [b] Esai. 57, 2.

Shorten the paines which they suf-

for now in their mortal bodies, and turne their sorrow into perfect and
c Ioh.16,20 eternal ioie [c], & make them willing
d Phili.1,23 to be dissolued from their bodies [d], and to be with thee, and to withdraw themselues from al such things as do hinder the spiritual course, as are
e 1.Ioh.2,15 16. 17. the loue of this present life [e], the plesures of the world, the desires of the flesh, earthlie cogitations, riches, and vaine glorie.

O Christ our eternal Sauior, we beseech thee, which, hauing ouer-
f 1.Cor.15, verse. 55. Hose.13,14. come the sting of death [f], hast opened the kingdome of heauen to al beleeuers, and according to our faith,
g 1.Thess.4, verse. 13. 14,&c. wilt come to be the iudge of the quick and dead [g], haue mercie on thy seruants whom thou hast redeemed
1.Cor.15,52 Matt.25.31 33,&c. with thy precious blood, *Amen.*

7. A praier against the *tentation of Satan.*

O Most heauenlie Father and eternal God, vnto thee do we crie, protect & strengthen vs weake and feeble ones against the tentation of Satan, which is the

sworne & extreeme enimie to mans saluation [a], a slanderer, & our accuser, that great Dracon [3], the old serpent, which is called the Diuel, carrieng away the whole world [9], a coosener, and wicked spirit; a deceauer, which goeth about like a roaring Lion [b] seeking whom he may deuour.

[a] Reue. 12, 3 10.

[b] 1. Pet. 5, 8.

And especiallie in this doting age of the world, as he knoweth his time of raigning is but short [c], and perceiueth the day of iudgement to be verie nigh at hand, wherin his filthines shall be made manifest to al creatures, to his euerlasting torments: so now he rageth, & raungeth in a deadlie hatred against thy flock, and by al meanes seeketh the destruction of al mankind; diuers waies, & by vnspeakable subiltie doth he laie snares to entrap our soules; egerlie doth he beset vs, & al his power & pollicie doth he powre out against vs; he prieth for any occasiō, wherby he may allure vs to shameful offending, & so at length horriblie to cast vs headlong into extreeme desperation.

[c] Reuel. 12, verse. 12.

For as many corporal affections as be in man, so many occasions doth he take to tempt vs, therby to wound

vs, or at least to hurt vs with one prick or other.

Hee laieth snares to take vs in wealth, in pouertie, in pleasure, & in the inticements of the flesh, in anguish of minde, in ambition and desire of glorie, in the wearisomnes of our calling and inferior condition, in cares both for the back and belly; in couetousnes and loue of monie, in lust of reuenge.

He ticles some with a desire of glorie and promotion [d]; he imprinteth in others a vaine of curiositie and pride [e]; in others hee instilleth suspicions and doubtings of thy diuine wil & prouidence [f]; he bloweth into others a persuasion of wisedome and knowledge [g]; some he carieth awaie in securitie [h]; night and daie, whether wee sleepe or wake he is about vs [i], and with foming mouth, & open iawes, neither to deuour vs [k] that our senses may be corrupted from the simplicitie, which we owe to Christ, euen as the serpent deceaued Eue by his subtiltie.

O God, who is able to flie awaie, or to persist against so diuers strokes and assaults of the Diuel?

[d] Matth. 20, verse. 21.
24. Luk. 22, 25.
[e] Mat 9, 11. Matt. 12, 38
Matth. 22, vers. 23, &c,
[f] Mat. 6, 24.
25.
26, &c.
[g] 2. Cor. 8, 1
2.
[h] Matth. 25, verse. 2, &c.
[i] 1. Pet. 5, 8.
[k] 2. Cor. 12, verse. 7.

Vnles

Vnles thou, O most mightie protector, defend vs, alas we perish.

For thou knowest we are too weak to resist, no strength is in vs, no aid, prudence, or policie is in our nature against so strong & subtile an enimie.

Behold, our nature is accursed and vncleane [l], our flesh is weake [m], our life transitorie, [n]; and we, alas therefore, be cowards and without armor, giuen to sleepe and slothfulnes [o] and endeuor not couragiouslie to withstand the fraudes of the Diuel.

Wherfore expel from vs this deepe sluggishnes of ours, & open the eies of our mindes that wee may behold how great the power, endeuors, strength, & malice of this aduersarie is, with whom we are to encounter.

For wee wrestle not against flesh and blood [p] but against rules, against powers, against gouernors, and rulers of the darknes of this world, against spiritual wickednes in heuenlie places.

O thou Sonne of God, which art that blessed seede [q] broozing the head of the most subtile serpent, bring and broose our enimie Satan vnder thy feete [r].

[l] Gen. 6, 5. Psalm. 51, 5.
[m] Matt. 16, 17. Luk. 22, verse. 55. 56, &c.
[n] Iob. 14, 1, 2. Psal. 144, 4.
[o] Matth. 26, verse. 40.
[p] Epho. 6, 12
[q] Gen. 3, 15.
[r] Rom. 16, verse. 20.

Thou

f 1 Ioh. 3, 5. Thou which didst appeere f to destroie the works of the Diuel, driue awaie from vs lieng Spirits, that they hurt vs not.

Thou our chiefe champion, which of thine owne accord entredst into tentations g that so thou mightest, as it were, hand to hand wrestle with our enimie, and purchase a triumph for vs by thy victorie, hold him fast bound h that he exercise not his deuiles vpon vs, as he desireth: make vs partakers of thy victorie, that euen as thou in thy bodie ouercamest the diuel i: so thou wilt vtterlie dispatch him in thy members.

g Matth. 4, verse. 1, &c. Mark. 1, 12. Luke. 4, 1,
h Reuel. 20. verse. 2, &c.
i Mat. 4, 10

And therefore giue vnto vs thine whole armor k that like right soldiers wee may resist in the euil daie, and vanquish our enimie.

k Eph. 6, 13.

14. Girde vs with the truth; put vpon vs the breast-plate of righteousnes;

15. and let vs be shod to the propagation of the Gospel of peace;

16. Aboue al things giue vs the shield of faith, which can extinguish all the fierie darts of wicked spirits, and

17. vpon vs the helmet of saluation, and the sword of the spirit, which is the word of God, that through thee we

may

may encounter valiantlie, and glorioulie attaine the victorie.

And holie Spirit, almightie GOD, comfort thou, and ſtrengthen our mindes againſt ſo diuers conflicts of Satan, which beſetteth vs by manie ſaares, and eſpeciallie then moſt of al doth he ſeeke our deſtruction, when we ſeeke deliuerance by other meanes than by thy worde reuealed: grant therfore that, leauing thy word deliuered vnto vs, we looke not after new reuelations, or violent rauiſhings, but may reſiſt the Diuel by thy word, ſo wil he flie from vs, *Amen.*

8. Euening praier, *on VVenſdaie.*

O Lorde God, which art our life [a], and the ſtrength of our daies, our vpholder protecting vs from our youth: we thank thee this euening, and with our lips we extol thy wonderful goodnes, be-

[a] deu. 30, 20

cauſe

cause thou hast defended vs this daie against al aduersities both of bodie and soule.

b Psal 141,1 O Lorde, vnto thee doe we crie, heare vs, harken vnto our voice when
2. wee crie vnto thee. Let our praier be directed in thy sight as the incense, and let the lifting vp of our hands be an euening sacrifice.

For thou deliteſt not in the offering
c Psa. 50,13. of Buls and Rams, c but the sacrifice
14. of thankesgiuing shal honor thee.

d Sirac. 35,1 Who so keepeth the Law d bring-eth offerings enough; hee that hol-deth fast the commandements offe-reth an offering of saluation. Hee that
2. is thankful to them which haue wel deserued, offereth fine flower, and he
Phili. 4, 18. that giueth almes, sacrificeth praise.

Therefore in this euening tide doe wee offer vnto thee the continual sa-
e 1. Chro. 16 verse. 37. crifice of thankesgiuing e, praising thy goodnes for thy merciful protec-tion and defence.

We wil commend thee for thy mercie and sing of thee, O thou most hie. Our lips shal sing of thee, and our soules which thou hast redeemed, yea & our tongues shal dailie speake of thy righteousnes.

We wil giue thanks vnto thee [f], O Lorde, with our whole hart, becauſe thou haſt heard al the wordes of our mouthes. [f] Pſal.138,1

In the ſight of the Gods wee wil praiſe thee.

We wil worſhip toward thine holie Temple, and celebrate thy Name, becauſe of thy great mercie and truth. 2.

For thou haſt magnified thy Name, and thy word aboue al things. Whenſoeuer we called vpon thee thou didſt heare vs, & enduedſt our ſoules with much ſtrength. 3.

And now we crie vnto thee, O Lord, with our voice, [g] yea in thy ſight doe we poure out our praiers, and in our trouble do we vtter them before thee, that thou maieſt pardō al our offences, and thoſe eſpeciallie which we haue committed this daie. [g] Pſa.142,1. 2.

Bring not into thy iudgement, O Lorde, al our idle and vaine words [h], pardon our babling, & vaine ſpeech, & impute not our fooliſhnes vnto vs. [h] Mat.12,36

Be merciful vnto vs, O Lorde, for we are greatlie penſiue for our ſins, our harts be troubled within vs, and the feare of death is fallen vpon vs. Fearefulnes & trembling are come

vpon

i Pſal. 55,4. vpon vs [i] and an horrible dread hath ouerwhelmed vs.

But, O Lord, abſolue vs from al our ſinnes through thy worde bringing vnto vs the ioiful tydings of gracious deliuerance.

O comfort the harts of thy ſeruants [k]: for vnto thee, Lorde, haue we lifted vp our ſoules. For thou art milde, gentle, and of much mercie to as manie as cal vpon thee.

k Pſal. 86,4. 5.

Bleſſed be the Lorde which hath heard the voice of our humble petitions [l].

l Pſal. 28, 6. 7.

O God thou art our ſtrength, and our ſhield, our harts truſted in thee & we are holpen, therefore our harts doe daunce for ioie, and in our ſongs we wil praiſe thee.

We cried vnto thee, O Lorde, and ſaide [m], Thou art our hope, and our portion in the land of the liuing. Conſider our cõplaint, for we are brought verie low. O deliuer vs from our perſecutors: for they are too ſtrong for vs. Bring our ſoules out of priſon, that we may giue thanks vnto thy Name.

m Pſ. 142, 5. 6. 7.

O holie Trinitie, and perpetual vnitie, protect vs this night, that the Diuel haue no power ouer vs.

O

O Father, gouerne vs by thy power; O Sonne, reuiue vs with thy wisedome; and lighten vs, O holie Ghost, with thy virtue.

O Creator be thou present with vs; O Redeemer, aide vs; O our Comforter abide with vs.

The Lord blesse vs [n] and keepe vs. The Lord make his face to shine vpon vs, and be mercifull vnto vs; the Lorde lift vp his countenance vpon vs, and giue vs peace. [n] Nom.6,24 25. 26.

This blessing of God be this night and euermore a safetie, and protection against al enimies, both visible and inuisible, that they hurt vs not anie waie.

Euen as the piller of cloude [o] in the desert stood betweene the tents of the Egyptians, and the tents of the children of Israël, that none hurt might come to the people of Israël: so be thou, O Lorde, the protector of our soules, and liues; be thou, we beseech thee, an iron piller vnto vs [p], that such as are our enimies preuaile not against vs, and be thou a brazen wal [q] betweene vs, and al our aduersaries, that they come not nie vs to our hurt. [o] Exo.14,19 20. [p] Iere.1,18. [q] Ier.15,20

Giue

Giue vs this night a good ſleepe, that quietlie without cares and anguiſh of minde wee may reſt this night; let not troubleſome dreames, and fantaſies, in which is vanitie, diſquiet vs.

Let our ſleepe be ſweet, and healthful to our bodies, that [t] waking in the morning wee may riſe in good health, and delight in thee our God.

[t] Sira. 31,20

Grant alſo that both being in bed, a ſleepe, and awake wee may alwaies remember our death [f], which is a paſſage to an immortal life, and withal our ioieful reſurrection to euerlaſting glorie,

[f] Sirac. 7, 36

Amen.

O Christ which art the light and the daie dwelling [a] in ỹ light that no man can attain vnto, the brightnes and cleerenes of the eternal Father, the bright morning Star [b] driuing awaie the darknes of night, & bringing the light of the daie ouer the face of the earth:

[a] 1. Tim. 6, 16

[b] Reu. 22, 16

We wil blesse thee in our life time, and lift vp our handes in thy Name with thankesgiuing, bicause thou hast ben our defender [c].

[c] Psal. 63, 5.

Vnder the shadow of thy wings we rested quietlie, in thy lap we laie secure and safe. We slept and tooke our rest, and yet rose againe, For the Lord defended vs, and was our aide.

God is in the mids of vs, [d] therefore we wil not be mooued, God wil helpe vs and that right earelie, that we may reioice in his saluation.

[d] Psa. 46, 5.

O thou onelie begotten Sonne of God, which sittest at the right hande of GOD thine almightie Father, we most humblie beseech thee by thy glo-

glorious ascension into the heauen
e Actes.1,9. e whereby thou didst pierce the thick
Luk.24,51. cloudes, that thou mightest put away
f Esai.44,22 our iniquities like a cloude f & wype
away our sinnes, wherby thou, which
art the Sonne of righteousnes, art
hidden, that neither our soules can
behold thee, neither our praiers as-
cend vnto thee, like a myst:

Let thy light shine ouer vs this daie
(like the cleere daie star piercing the
thick mystes) to the expelling of the
g Esai.59,9 darknes of our vnderstanding g.
h Iohn.1,9. For thou art h the true light light-
ning euerie man that commeth into
this world.

Clarifie our harts, and driue away
the darknes of error and ignorance,
that, as at the breaking of the daie
darknes doth vanish: so al the dark-
nes of our mindes may be removed,
that we continue not in the dungeon
and shadowe of death, but may ap-
i 2.Peter.1, proch to thy worde i as to a candle
verse. 19. shining in a darke place, vntil the daie
dawne, and thou the daie star arise in
our harts.

k Psa.90,16 Let thy worke appeere to thy ser-
17. uants k & thy magnificence vnto
Deu.28,12. the sonnes of men.

The

The glorious maiestie of the Lord be vpon vs, and prosper the workes of our hand vpon vs; O prosper the workes of our hands.

Let vs not, forgetting thy commandements, [l] decline from them either to the right hande or to the left, but make vs to meditate vpon them rising out of our beds, and binde them for a signe vpon our hands [m], and tie them to our fingers, and write them in the table of our harts, that the memorie of them at no time depart out of our minds.

O Lord, we haue called vpon thee daie by daie [n], we haue stretched out our hands vnto thee.

In our troble doe wee lift vp our hands vnto thee, O Lord, beseeching thee most humblie to keepe vs this daie, and al our life time from the place of hel [o] and to deliuer vs from the clawes of the vngodlie.

O Lorde, be merciful vnto vs, we haue longed for thee, be thou our helpe and shield [p], and our saluation in the time of troble. Sende downe thine hand from aboue [q] and deliuer vs. Stretch forth thine arme with power, strengthen thine hande, and lift vp

[l] Deut. 28, verse. 14. Iosua. 1, 7. 8.
[m] Deu. 6, 7. 8. 9. Prou. 7, 3.
[n] Psal. 88, 9.
[o] Psa. 49, 15
[p] Psa. 33, 20
[q] Ps. 144, 7.

vp thy right hand to saue vs.

[r] Psalm. 10, vers. 13, &c. Arise now, O Lord, [r] put forth thine hand, & forget not the poore. Breake thou the power of the vngodlie and malitious, that wee without feare of danger may confesse and praise thee.

Though we walke in the middes of [s] Ps. 138, 7. troble [s], yet wilt thou refresh vs, and against the furiousnes of our enimies wilt thou stretch forth thine hand, and thy right hand shal saue vs, that al may know and vnderstand that this is thine hand, and that thou hast saued vs.

Therefore wee wil praise the Lord which stood at the right hand of the [t] Psal. 109, verse. 31. poore [t] to saue his soule from the persecutors.

O most mightie protector, keepe vs likewise from al bodilie harme.

[u] Ps. 69, 2. Deliuer vs from the myre [u] that we perish not, deliuer vs from such as hate vs, and from the deepe waters, that the fluds ouerwhelme vs not, neither the deepe swalow vs vp, protect vs with thine hand that wee perish not by thy firie darts.

Thou God rulest the virtues of the elemens, which thou hast created, [x] Ps. 89, 9. and guidest the raging of the sea [x].

For

For thou art the God y which fra- y Amos.4.13
meſt the mountaines, and makeſt the
winds, and declareſt vnto man what
his thought is, thou makeſt the mor-
ning and darknes, and walkeſt vpon
the hie places of the earth, the Lord
God of Hoſtes is thy Name worlds
without ende, *Amen.*

2. A thankeſgiuing vnto God for our foode.

WE thanke thee, King of
glorie, Lord of heauen
& earth, becauſe thou
haſt from our youth to
this preſent houre mar-
uellouſlie nouriſhed vs, giuing vs
meate, drinke, and clothing with al
other things pertaining to the ſuſten-
ance of this our life.

Naked and bare came wee out of
our mothers wombes [a], we brought a Iob.1,21
nothing into the world [b], but what- Eccle.5,14.
ſoeuer we haue thou gaueſt the ſame b 1 Tim.6,7
vnto vs, it was afore wee were borne; c 1 Cor.4,7.
in our mothers wombe didſt thou
ordaine things neceſſarie for this
life, & ſuffereſt vs to enioie al things
bountifullie.

Alwaie

Alwaie thou hast a care of vs, as a
d Psal. 103,13. father hath of his children d; neither
Esai. 49,15. art thou ignorant that wee stand in
neede continuallie of thy blessings,
and dailie are destitute of new re-
liefe: al which thou giuest after thy
wonted, and vnspeakable goodnes.

We acknowledge that whatsoeuer
we haue, or possesse, it is thy gift; and
confesse thee to be the fountaine of
e Iam. 1,17. al good things e, and perceiue thy
Fatherlie goodnes to be spread not
onelie ouer al mankind, but also ouer
f Psal. 36,6. the brute creatures f. Thou giuest
meat to al flesh; thou giuest fodder
to the Cattel; and feedest the yoong
g Ps. 147,9. rauens that cal vpon thee g.

For corporal goods are not distri-
buted among men by chance, or with
h Deut. 28,8 11. out thy prouidence; neither be they
12. attained by the onelie industrie and
power of man h.

i Ps. 104,28. Thou giuest i and we gather; thou
openest thine hand, & al liuing crea-
tures are filled with thy blessing. For
without thee al our endeuors be in
vaine, and if thou blesse not our la-
bors, we do but beate the winde, and
receiue no profite.

Great is thy mercie, O Lorde,
which

which disdainest not to prouide for sinful flesh.

O Lord our God, great are thy wonderous works [k] which thou hast done for vs, the which we can not so much as in thought comprehende, much lesse in words expresse. k Psal. 40, 5

When we woulde report and vtter them, we found them more than we could recite.

But notwithstanding thine infinite benefits cannot be comprehended of man: yet wil we not surcesse to set forth thy praise, nor hide thy goodnes from the sonnes of men, but wil declare it, and speake of thy truth from one generation to another.

Blessed art thou, O our God, for euer & euer [l], al that is either aboue in the heauens, or in earth beneath, is thine. l 1. Chr. 29. verse. 10. 11. 12.

Al thinges come from thee, and from thine hands we receiue whatsoeuer we possesse. And al those things of thy meere mercie without our merits or worthines.

Therfore we wil magnifie the Lord, which doth mightie things in al the corners of the earth, which doth nourish vs from our mothers wombes [m], m Psal. 71. 6.

and giueth vs al good things.

Grant vs likewise quietnes of mind, and peace in our time, that thy grace may abound toward vs, continue, and defend vs while we liue.

O Almightie and merciful Father, by thy breath we take life [a] the which through thy blessing doth abide in vs. In thee we liue, moue, and haue our being.

[a] Act. 17, 25

[b] Deut. 8, 3. Matth. 4, 4. Luke. 4, 4. For man liueth not by bread onlie [b], or by his owne wisedome & forecast, neither art thou bounde with a fatal chaine of second causes, but by thy decree and wil we enioie life, and al things created at thy beck doe continue while thou thinkest good.

Giue vs not onlie store of al things to the necessitie of our life: but graunt also to our meat & drink vertue and power to reliue and strengthen our bodies. For thou alone vpholdest al things by thy word of power [c].

[c] Hebr. 1, 3.

Vnles thou dailie diddest feede vs with thy hidden grace, which thou doest enspire into the bread to feede vs, al the heapes of our yeerelie encrease were to smal purpose.

For be it, that there be abundance of wheat, wine, & of al other things,

yet

yet vnles they be watred by thy blessing quickly wold al com to naught, and we should perish for lack of food in al that abundance. For al the substance which we possesse, what is it without thou prosper and fructifie the same with thy blessing?

And albeit wee feede on bread q: yet we ascribe not our life to the vertue of the bread; neither is thy power tied to the bread; nor mans life included within the same, but altogether it dependeth vpon thy wil and good pleasure. q Matt. 4, 4. Deut. 8, 3.

We beseech thee for thy most large and bountiful liberalitie, cast vs not off r in the time of our old age; and when our strength faileth vs, forsake vs not. r Psal. 71, 9.

Likewise confirme our faith that we distrust not thy promises; neither be we driuen frō thee by any means, seeme they neuer so contrarie to natural causes:

But giue grace that we may withdrawe our eies from al worldlie consultations, and, as touching our food, and other necessaries for this life, may wholie depende vpon thee, and at no time goe beyonde the limits

which thou hast prescribed, through our Lorde Iesu Christ, which liueth & raigneth with thee for euermore, *Amen.*

3. A praier for vnitie *in Religion.*

O Eternal God, which hast called vs to the vnitie of the true catholike faith, and gathered vs by thy worde into the lap of the Christian congregation, that we may be al of vs one bodie,[a] and one spirit, euen as we are called in one hope of our caling. One Lord, one faith, one baptisme, one God, and Father of al, which is aboue al, and through al, & in vs al. For euen as thou Father art in thy Sonne, and be in thee[b]: so should we also be one in thee our God.

[a] Ephes. 4. 4. 5. 6.

[b] Ioh. 17, 21

And therfore we crie vnto thee, O almightie Father, and eternal God, teach vs thy waies[c] that wee may walke in thy truth; O knit our harts vnto thee ẏ we may feare thy Name.

[c] Psa. 86, 11

Grant that al thy faithful may bee like affected[d], and of one minde, as thou

[d] Phili. 2, 2 Rom. 12, 16.

thou art, thinking ỹ ſame thing after the enſample of Chriſt our Sauior, and that as wel in mindes [e] as with mouth wee may agree among our ſelues, both in true doctrine, and in outwarde behauior of conuerſation. For the ſcope of the Churches felicitie conſiſteth in the vnitie of true faith and religion.

[e] Rom. 15,6

Keepe vs in the true vnderſtanding, and right knowledge of thy ſacred ſcriptures, that without ſtrife and cõtention we may ſpeake one thing [f],

[f] 1. Cor. 1. 10 Philip. 3, 16

Let there bee no diſſentions nor ſchiſmes among vs; let nothing bee done through contention [g], or of vaine glorie, but let vs be one bodie, endued with one minde, and iudgement, according to thy word reuealed, vntil we attaine [h] to the vnitie of faith & knowledge of thy Sonne into a perfect man, according to the meaſure of the age of the fulnes of Chriſt, which is the head, by whom the whole bodie being copled and knit togither by euerie ioint for the furniture thereof (according to the effectual power, which is in the meaſure of euery part) receiueth encreaſe of the bodie, vnto the edifieng of it

[g] Phili. 2, 3.

[h] Eph. 4, 12 13. 15. 16.

selfe in loue.

O most holie Father, keepe vs by thy Name, that wee may be one in
i Ioh.17,21. thee [i], and that among vs which are beleeuers, there may be one hart and one minde.

O Christ our onlie Sauior and Mediator, which before thy passion didst praie that wee might be one in thee
k Ioh.17,21. [k] euen as thou art in thy Father: grant that thy Church may bee in concord, and agree in one true faith and confession.

Let there continue among vs a godlie consent; let there bee one agreement in faith, one minde in praier [l], that we may grow vp in thee, and
l Acts.2, 42. 44. that al our harts may be coupled together by the bond of the Spirit, vsing
47. Actes.4,32. thy gifts as they should be, to the aduancement of thy glorie, and to the common profit both of thy Church and Common-weale; and walking
m Ephe.4,1. worthie our calling [m] wherewith we
2. are called, with al humilitie and gentlenes, with al lenitie forbearing one
3. another through charitie, being carful to keepe the vnitie of the Spirit in the bond of peace.

Represse the furiousnes of Satan which

which soweth dissention [n] among thy flock to weaken our faith, and to hinder our praiers, whereby thy glorie is defaced.

[n] Matth. 13, verse. 25. 39.

Grant therefore that we proue not desirous of vaine glorie [o] prouoking one another, and enuieng one another, that we bite not one another to our destruction. For of emulation spring contentions which being once enflamed, boile out into mortal diuisions. And as manie as maintaine emulations, contentions, and factions, are carnal [p] and walke as men.

[o] Gal. 5, 26. 15.

[p] 1. Cor. 3, 3

Wherefore take from vs the zeale of the flesh, which is foolish. And let al enuie, [q] wrath, pride, and arrogancie be far from vs.

[q] Eph. 4, 31.

Likewise let vs auoide [r] foolish and vnlearned questions, knowing that they engender strife and contention, and serue for nothing but to the subuerting of the hearers, and engrafting of errors.

[r] 1. Tim. 1, 4. 1. Tim. 6, 4. 20.

Where a desire of strife is, there certainlie God dwelleth not [s]: and they which raise tumults of nothing, and disquiet thy flock, those wilt thou O Sonne of God destroie.

[s] 1. Ioh. 4, 16

Come holie Spirit, repleniſh the

harts of the faithful, and inflame in them the fire of thy loue, which once didſt gather the nations into the vnitie of the faith through the diuerſitie of tongues [t].

[t] Actes.2,4

Ioine our harts together, that we may nouriſh Chriſtian concorde among vs, and that we al glued, as it were together in louing harts, may be of one minde in thee [u], ſo that thy pure doctrine zelouſlie be maintened, & no falſe interpretation of the Scripture obſtinatelie defended.

[u] Acts.4,32

Bring home to thy folde al ſuch as are turned from the vnitie of true religió, that there may be one paſtor and one folde [x].

[x] Ioh.10,16 Ezec.37,22

To ſuch as are gone out from vs, grant conſtancie, that they may continue with vs teaching the Gospel to the ſaluation of the hearers.

And if it fortune that anie, contrarie to the doctrine which wee haue learned, raiſe diſſention & offences, grant that wee may auoide them [y], leaſt the harts of the ſimple, through their ſweete perſwaſions, and flatterie, be deceaued.

[y] Roma.16, verſe. 17. 2.Iohn.verſ. 10.

O GOD, autor of peace [z], and concorde, giue grace that euerie of vs may

[z] 1.Cor.14, verſe. 33. 2.Theſ.3,16

may thinke the same thing according to our Sauior Christ, *Amen*

4. A praier for peace.

O Most Hie God, and holie father which art not the Autor of dissention but of peace [a], not of confusion, nor of inordinate lite, but the keeper of discipline and quietnes, from thee come holie cogitations, good counsailes, & righteous deedes:

[a] 1. Cor. 14. verse. 33. 2. Cor. 13, 11.

Giue vnto vs thy seruants that peace which the worlde cannot giue, that both our harts and works may be applied to thy commandements, and that our daies, through thy protection, be alwaies quiet from trouble.

Gouerne thou the whole state both of the Church and Common-weale, and rule our life, that in our daies iustice may take place [b], and peace continue as long as the moone shal haue hir course.

[b] Psal. 72, 7.

Speake thou peace vnto the common people [c], and to thy Saints, and likewise to them which are conuerted, and turned to a better minde.

[c] Psal. 85, 8.

Psal. 85, 9. Let thy saluation be nigh them that feare thee, that glory may dwel within our land.

10. Let mercie and truth meete together, yea, let iustice and peace embrace eche other.

11. Let truth arise out of the earth, and righteousnes looke downe from heauen.

[d] Psal. 72, 3. Let the mountaines [d] and the hils bring peace to thy people by iustice.

Blesse Lorde al Countries, Cities, Townes, and places where thy word doth abide and is purelie preached.

Let them haue much peace that loue thy Lawe and doctrine, and let them be without stones to stumble at, and offences; let there be peace [e] Psa. 122, 7. within their wals [e], and prosperitie within their palaces.

O Lord, strengthen the locks of our ports, and blesse thy children within them, put peace for our endes, and bounds; and fil vs with the fit of the corne, that thou King of glory, and Lorde of hostes maist enter by [f] Psal. 24, 7. our gates [f], and thy pure word abide not onelie in our wals, but also in our wils, to the glorie of thy Name, and comfort of our soules; and that be-

next

nest discipline together with integritie of vertue, maners, and humane literature may be maintained.

O eternal God, which hast called vs in peace [g], grant that with al men, as much as in vs lies [h] wee may haue peace, and let vs account of holines [i] without which none shal see thy Lord.

Asswage our harts, that wee may cleane forget al iniuries [k], and forgiue ech other in manie things, least by reuenging our selues we take awaie the publike tranquillitie.

Represse the Diuel, the breaker of godlie concord and Christian peace, which ranging throughout al regions [l]: soweth euerie where the seede of strife and debate.

O God of peace which makest an ende of war [m] in al the worlde, and breakest the bowe, and knappest the speares asunder, and burnest the chariots with fire; protect vs from war and slaughter; scatter the nations [n] that delight in war.

Breake thou and hinder al euil counsailes, & the purpose of such as mind and thirst after nothing els but the shedding of innocent blood.

Confound them in their imagina-

tions:

g 1. Cor. 7, verse. 15.
h Rom. 12, verse. 18.
i Heb. 12, 14.
k Mat. 5, 44, 45, &c. Matt. 6, 14, 15. Eccle. 28, 1, 2.
l 1. Pet. 5, 8.
m Psa 46, 9.
n Psal 68, 30.

o Psal.6,10. ons o that they take none effect, let them be turned back & put to shame.

Let them come to shame and perish through their owne imaginati-

p Psal.5,10. ons p, that Churches & schooles wel ordained be not ouerthrowne, nor idolatrie get the dominion ouer vs.

Ingrafte therefore into al men of what calling soeuer, a desire of peace

q Rom.12, verse. 18. Heb.12,14. q; contented mindes in their vocations, and a carefulnes to aduance the welfare of that place where they doe abide: so shal they, neither through a desire of others wealth, nor by ambition or vaine glory raise any tumults to our disquietnes.

And where strife, contention, and discord is among men, there do thou, O most mightie God, reconcile their harts and mindes, that those flames and fires may speedilie be put out. For thou canst conclude a truce for

r Iob.5,23. vs r with the stones of the ground; and compel the beasts of the field to seeke those things as belong to our peace; and the woolfe to dwel with

s Esaie.11,6. the Lambe s, and the Leopard to lie downe with the Kid.

Therefore make our tabernacles safe and quiet, that about them there may

may be a rich tranquillitie, which may abound like the ſtreame running ouer his bank [t], and our righteouſnes as the waues of the ſea, which is neuer without water.

[t] Eſai. 48, 18

In the Lorde ſhal wee haue our wiſhed peace, and the worke of righteouſnes ſhal be peace [u], & hir frute reſt and quietnes for euer. And thy people ſhal dwel in the Innes of peace, and in ſure dwellings, in ſafe places of comfort.

[u] Eſai. 32, 17

18.

In ioie ſhal we go forth [x] and returne in peace, the mountaines and hils ſhal ſing with vs for ioy, & al the trees of ỹ field ſhal clap their hands.

[x] Eſai. 55, 12

Heare vs, O Lord of peace [y], and grant that thy peace [z] which paſſeth al vnderſtanding, may kepe our harts and minds in our Lord Ieſu Chriſt, which liueth and raigneth with thee in the vnitie of the holy Spirit a God now, and for euermore, *Amen.*

[y] 2. Theſ. 3, verſe. 16.
[z] Phili 4, 7.

5. A praier for vnbeleeuers.

Nto thee doe wee crie, O Lorde, Father and maker of al men [a], which art rich vnto al that cal vpon thee [b], and

[a] Gen. 1, 26. Gen. 5, 1. Pſa. 139, 16.
[b] Rom. 10, verſe. 12. Epheſ. 2, 4.

and which commandest the light to
e 1. Tim. 2, 4 shine out of darknes: for thou wilt e that al men should be saued, & come to the knowledge of the truth.

And therefore of thy great loue thou diddest cal vs to the participation of the lot of the Saints in light, which are by nature the children of
d Ephe. 2, 12 wrath and of death; aliens d and strangers from the testaments of promise, hauing none hope, & without God in the world: but now are
19. fellow Citizens with the Saints and of the housholde of God, built vpon
20. the foundation of the Apostles and
21. Prophetes, Iesus Christ being the head corner stone, which fastneth the whole building by his worde of power.

Heare vs thy seruants making supplication for such as yet haue not
e Ioh. 17, 20 heard the sound of thy Gospel e, neither knowen thy Name, but sitting in
f Luk. 1, 79. darkenes f & in the shadow of death,
g Eph. 4, 18 haue their minds darkned g and are alienated from the life of God by the ignorance that is in them, & caried
h 1. Cor. 12, verse. 2. away vnto dumbe idols h, and fained Gods, euen as they are led, & runne to worship that which is no God.

Giue

Giue grace, that thy worde may be
knowen among them [i], and preached [i] Esai.19,21
in euerie land, and the sound thereof
go out into the endes of the world [k], [k] Psal.19,4.
that thou maist be found of them Rom.10,18.
which sought thee not, & famous a- 20.
mong such as neuer asked after thee.

Send forth thy word that they may
be healed [l], & walke no more in the [l] Ps.107,20.
vanities of their minde.

O God, Father of our Lorde Iesu
Christ, King of glorie [m], giue them [m] Eph.1,17.
the Spirit of wisedome and reuelati-
on through the knowledge of thee,
lighten their mindes that they may 18.
knowe, what the hope is wherevnto
thou hast called vs; and how preci-
ous the glorie is of thine inheritance
in the Saints; and how excellent the 19.
greatnes of thy power towarde vs,
which beleeue according to the wor-
king of his mightie power, which 20.
thou hast wrought in him, when he
was raised by thee from the dead, and 21.
placed at thy right hand in heauen-
lie places aboue al principalities and
powers.

Open the harts of vnbeleeuers,
that hearing thy worde they may ac-
knowledge thee the onelie true God
[n], and

n Ioh. 17, 3 n, and Iesus Christ whom thou hast sent; and may worship thee the Father in the Sonne, and the Sonne in thee the Father with the holy ghost, euen as thou hast reuealed thy selfe.

Take the vale from the harts of the
o 2. Cor. 3, verse. 13. Iewes o least being blinded in the reading of the old Testament, they
p Ro. 9, 33. 1. Peter. 2, 8. stumble at the stone p and rock of offence by incredulitie, and hardnes of their harts, that thy Sonne Christ
q 1. Corin. 1, verse. 23. crucified q and preached, be not vnto them a stumbling block, and thy Gospel the sauor of death vnto death
r 2. Cor. 2, verse. 16. r: but that being conuerted by true faith to the knowledge of thee the Father in the Sonne, their face being vncouered, they may behold thy glorie, knowing by the writings of the Prophetes, the Messias, whom thou hast appointed to be the Sauior of the world.

Likewise gather thou the Gentils (to whō thy Gospel, the word of the
s 1. Cor. 1, verse. 23. crosse is meere foolishnes s) into thy Congregation, that they may embrace thy mysterie, casting of all foolish wisedome, and lead all their cogi-
t 2. Cor. 10, 5 tations captiue t to the obedience of the Gospel.

Mor-

Moreouer, our praier and ſupplication is, not onelie for thoſe abouementioned, but alſo for ſuch as, either, although they reſiſt not thy truth, and pure religion openlie and obſtinatlie, profeſſe our religion, yet mingled with manie ſuperſtitions & abuſes, worſhipping and calling vpō Saints departed out of this life; or be addicted to outward ceremonies [a] & rudiments of this world, burdening their conſciences with mans obſeruations, and traditions of their fathers [x]; or truſting to their owne righteouſnes, or rather to the workes and deedes of the fleſh, refuſe and make little account of thy righteouſnes [y] which is the true iuſtification, and go about to eſtabliſh their owne righteouſnes. But Chriſt is the ende of the Lawe for righteouſnes to as manie as beleeue. And, [z] an other foundation can no man laie, than that is laid in thy Sonne the Meſſias, which is the waie, [a] the truth, the life, and the ende of the Lawe [b].

For by his perfect obedience and fulfilling of the Lawe; by his innocent and bitter death, he hath reſtored vnto vs true ſaluation, and perfect

[a] Coloſ.2,8
[x] Mat.15,2 9.
[y] Rom.10,3 4.
[z] 1.Cor.3,11
[a] Iohn.14,6
[b] Rom.10,4

[c] Iohn.3,15 fect righteousnes, that euerie one which beleeueth on him might not perish, but haue euerlasting life.

O God, the sight of the blind, bring them home againe, which through ignorance either are entangled in doubtful laberinthes, and grosse errors, or countenance pollued religion, that lightened by thy spirit, they may returne into the right waie [d].

[d] Ioh. 6,44. 65.

And such as with impudent faces, and stiffe necks, do obstinatlie, with an affected ignorance withstande thine holie Spirit, whose sences the [e] 2. Cor. 4,4 god of this world hath blinded [e] that the light of thy glorious gospel shine not ouer them, represse, and bridle their malice, that by slaughters and persecutions they neither trouble, nor destroie thy Church, *Amen.*

6. A praier for our benefactors.

O Merciful, faithful, and louing God, rewarder of al good workes [a].

[a] Mat. 10,42 Mark 9,41.

For asmuch as ingratitude is the most odious

odious and detestable vice of al, the which both thou doest abhor, and no wise man can abide, as a thing deserving infinit paines and rigorous punishment. For hee which rendreth evil for good [b], evil shal not depart from his house. And [c] the hope of the vnthankful shal melt away like the winter ice, and flow away as vnprofitable water.

[b] Pro.17,13
[c] Wis.16,29

Wee beseech thee giue vs grateful minds, alwaies remembring benefits receiued, least forgetting the merits exhibited vpon vs, we fal into the filthie and abhominable fault of ingratitude.

But gouerne vs with thine holie Spirit, that wee may alwaies giue thanks vnto thee; a most bountiful God, for such benefits as thou hast bestowed, not vpon vs onelie, but vpon al mankind [d]:

[d] Ps.116,12. 17.

For creating vs after thine owne image [e]; for redeeming vs being sinners forlorne, and condemned; for deliuering vs from sinne, death, and hel by the most holie and pretious blood of thy deere Sonne [f]; for bestowing thy righteousnes, thine holy Spirit, and euerlasting life vpon vs; for

[e] Gen.1,26. Colos.3,10.
[f] 1.Pet.1,19 Heb.9,14.

for conseruing our soules, and bodies safe and sound; finallie for giuing, and that abundantlie, al such things as are necessarie for the sustentation of this life; and besides, for thy merciful protection against al dangers al which thou doest of thy meere mercie and Fatherlie goodnes without anie merits or worthines of ours.

And therefore wee wil extol thee, O God of our life, and yeeld thanks to thy Name, O most Hie. For thou
g Ps.136,1. art gratious g and thy mercie endureth for euer.

We wil giue thee thanks, O Lord,
h Psa.57,9. 10. among the people h; we wil sing vnto thee among the nations. For the greatnes of thy mercie reacheth vnto the heauens.

So infinite and great are the benefits conferred vpon vs, O Lorde, that we are vnable to conceiue them
i Psal.40,5. in our minds i.

Notwithstanding our mouthes shal speake of thy righteousnes, and
k Psa.71,15. saluation k for we know none ende thereof.

What recompence shal wee make to the Lord for al the benefits that he
l Ps.116,12. hath done vnto vs l? We wil take vp the

the cup of saluation, & cal vpon the Name of the Lord. We wil pay our vowes vnto the Lord in the presence of his people. Psa.116, 13. 14. 18.

We wil neuer forget thy benefits and wonderous works which thou hast done for vs. To thee, O God the Father, be thanks for al things [m] in the Name of our Lord Iesus Christ. [m] Eph. 5,20

Secondlie, we thinke it our bounden dutie to pray for our benefactors that haue begot, brought vp, taught, & promoted vs, that it would please thee to repaie them, and al other for whom we are bounde to praie, whose necessities are knowen to thee.

These we commend to thy mercie in our praiers, that thou maist blesse them both with temporal and euerlasting rewards.

O celestial God, and most excellent recompencer, thou hast power and mercie [a] to render to euerie one according to their workes. Do wel, O Lorde, [b] vnto those that be good and true of hart. [a] Ps.62,12. Matt.16,27. Rom. 2, 6. [b] Psa.125,4

Vouchsafe to reward al our benefactors, let them receiue most plentiful benefits according to the multitude of thy mercies.

Shewe

Shewe mercie vnto them, O Lord, that haue comforted vs; and so blesse their families, that they may finde mercie with thy Sonne our Lord and
p 2. Tim. 1, verse. 18. Sauior Christ at that daie p when we
q Rom. 14, verse. 10. shal al appeere before his tribunall seate q to giue an accompt of our
2. Cor. 5, 10, works.

O Sonne of the liuing God, which doest ascribe and impute the same to
r Mat. 25, 40 be done vnto thee r which is extended vnto any of thy seruants, & dost promise a most liberal reward euen
s Mat. 10, 42 for a cup of cold water s, requite ac-
Mark. 9, 41. cording to thy wonted goodnes euerie one which haue extended the works of mercie, and the duties of humanitie vpon vs, that they may be
t 2. Cor. 9, 6. blessed, and enriched mightilie with the encrease of good things.

Hee which hath consideration of
u Psal. 41, 1. the poore and needie u, let him be deliuered, O Lord, in the euil daie;
2. Keepe him, giue him life, make him blessed in the lande, and giue him
3. not vp to the wil of his enimies; but comfort him when hee lieth sick on his bed, & in the daie of trouble heare
x Eccl. 3, 15. his praiers. Let his almes be alwaie
16. in thy sight x, and be mindful of him

for euer, that when he falleth he may be holden.

Grant, Lord, that according to our habilities wee may recompence benefits receiued; & shew our selues grateful in deed, that our leaues wither not, neither that we like withered trees [y] be cut downe. [y] Sirac.6, 3.

Be merciful vnto vs, O God, raise vp againe [z], that wee may reward them. [z] Psa.41, 10

And if wee haue not wherewithal to requite their curtesies, [a] let them bee rewarded in the resurrection of the iust; reward them, O God, on our behalfe; O Lord, thy mercie [b] endureth for euer. [a] Luk.14, 14 [b] Psa.138, 8

O GOD, the holie Ghost, take from vs the desire of reuenge [c], least rendring euil for euil to any man wee purchase the like punishment: but while time serues [d], let vs doe good vnto al, especiallie to them which are of the houshold of faith, according to the example of our heauenlie Father [e], who is blessed for euermore, [c] Eccl.28, 1. [d] Gal.6, 10. [e] Matt.5, 45

Amen.

7. A praier against the offences of this world.

O Heauenlie Father, and eternal God, which hast
[a] Act. 17, 24 created the world [a]; & so didst loue the same,
[b] Ioh. 3, 16 that thou gauest thine onelie begotten Sonne [b], that whosoeuer beleeueth on him should not perish, but haue life euerlasting:

The whole world lieng in wickednes,
[c] 1. Ioh. 5, 19 [c] doth not confesse thy loue, but
[d] 1. Ioh. 2, 16 altogither giuen to pleasure [d], full of carnal concupiscence, lust of the eies, and pride of life;

It is the malignant Church which is the sinke of sinne, and a confused heape of wicked men, which loue
[e] Ioh. 3, 19 darknes [e] more than light.

Al things in this diseased world are replenished with outragious wickednes [f]; and horrible offences especiallie in this last doting age, which
[f] Matth. 24 verse. 38. most grieuous & lamentable euils doe raigne, and al things decle continuallie of their virtue.

For what doth encrease but the contempt of God and his word, vngratefulnes,

gratefulnes, bellicheere, riotousnes, vnlawful pastimes, and a shameful abuse of all good things? From whence doe ensue mortal punishments, as are the woful disorders in Commonweales, and other horrible euents.

So that al things, as it were, ouerburdened and wearied, do grone, and trauel in paine together with thine elect, and desire a deliuerance [g] from such and so great euils, wherevnto they are subiect, and made to serue to vanitie at the lust of the wicked.

[g] Rom. 8, 19.

Vnto thee doe we crie from the bottome of our harts, Segregate vs, O Lord, from the darknes, deceipt, and filthines of this world, and withdraw vs from the desire of earthlie things, that being incorporated into thy congregation, where thy Diuinitie doth abide, we may seeke after heauenlie things [h], and forsake earthlie which are fraile and transitorie [i].

[h] Colo. 3, 2.
[i] 2. Cor. 7, 31. 1. Ioh. 2, 17.

O righteous Father, the world doth not knowe thee, but thy Sonne doth knowe thee [k]; and they to whom thy Sonne doth reueale thee by thine holie Spirit.

[k] Mat. 11, 27.

Giue vs the same thy Spirit, that we may knowe what riches we haue re-

ceiued by Christ, and speake not the things which mans wisedome doth
1 2.Cor.2,13 teach, [1], but which thy Spirit doth teach comparing spirituall things with spirituall.

Keepe vs in the confession of thy Name, that thou in vs maist be glorified, and that we sauor not of terrene and worldlie things, but dwelling in minde in heauen may seeke those
m Col. 3, 2. things that are aboue [m] and be made partakers of the diuine nature, and flie from the corruption, which is in the world: least in this miserable and dronken state thereof, we entrappe our selues in worldlie cares, which may draw our minds from the exercise of godlines, and choake the good motions of the holie Spirit.

Grant therefore that we loue neither the worlde [n], nor the things in
n 1.Ioh. 2,15 o 1. Cor. 7, verse. 30. 31. the world: but vsing this world [o] we may be as those which vse it not: 1.Ioh. 2, 17. For the forme of this worlde doth passe awaie.

Rule thou our harts, that we giue not our selues to the pleasures of this world; neither enter into the broade waie, and wide gate [p] which bringeth
p Matt.7,13 to eternall destruction: but shewe

al the enticements of this world may go in at the narrowe gate to the kingdome of heauen. Matth. 7, 14.

O Christ our redeemer, which hast chosen & seuered vs from this world, that, not imitating the same, wee might be saued: giue grace that al which haue promised wholie to serue thee, which doest ouerthrow y prince of this world q, may be safe from al the assaults of the subtile spirit. q Ephes. 2, 2 Iohn. 12, 31

For it were a shameful and traitorous deed to promise wholy to be thy seruants, and yet to fauor thy mortal enimie, and to followe his works. But he that warreth r laboreth to please him which hath chosen him to be a souldier. r 2. Tim. 2, 4.

Guide vs that we followe not the vaine glorie of this world, neither decline therein. For he which wil fauor the world is an enimie to God s. But let the world be crucified to vs t and we to the world, through the denial of our selues, and renouncing al the enticements of the same u. s 1. Ioh. 2, 15 Matth. 7, 24. t Gal 6, 14. u Luk 9, 23.

Grant vs grace, that we may walke wisely x and circumspectly in this present world, not as fooles and vnwise, but as wise: and shun al occasi- x Ephe 5, 15 Colos. 4, 5. 1. Peter. 4, 2

ons of falling, and redeeme the time
y Eph.5,16. y becauſe the daies are euil.

O God the holie Ghoſt, poure into
vs thine heauenlie wiſdome, which is
z Eccle.1,1. Prouer.2,6. Iames.1,5. from aboue z, that in ſpiritual mat-
ters wee may caſt off altogether the
wiſedome of the world, which is fo-
a 1.Cor.3, verſe.19. liſhnes with God a, and in the ſimpli-
citie of mind cleaue vnto thy word.

Inſtruct vs, that hauing renounced
b Titu.2,12 vngodlines b, we may walke vprightlie
and godlie in this world; looking
13. for that bleſſed hope, and appearing
of the glorie of the great God, and
our Sauior Ieſus Chriſt, which gaue
14. himſelfe for vs to redeeme vs from all
iniquitie, and to make vs a pure pe-
c Phili.2,15 Epheſ.2,10 2.Pete.3,9. culiar people vnto himſelfe, zealous
of good works c.

Comfort our minds, that our harts
d Iohn.14,1. 27. be not trobled d when the world doth
perſecute vs. For we are counted no
better than the very excrements, and
e 1. Cor.4. verſe.13. offcouring of this world e. And there-
fore make vs patientlie to beare not
onelie euerie miſerie incident to al
men: but alſo the peruerſe and finiſter
iudgement of the worlde, the which
f 1.Pet.2,23 Pſal.22,6. alſo thou didſt ſuffer for our ſakes f.

Vpholde vs in the midſt of our af-
flictions

fictions, that both the world and the prince thereof may wel knowe, that thou hast a tender care [c] ouer thy poore flock, and wilt protect, and saue the same euerlastinglie, *Amen.*

[c] Ioh.3,15. 16.

8. Euening praier, *on Thursdaie.*

E thank thee, [a] King of heauen & earth, for protecting vs this daie by thy strong hande, and stretched out arme from al perils.

[a] Psa.136,2. 3. 26.

The right hand of the Lord [b] bringeth mightie thinges to passe; the right hand of the Lord hath exalted vs; the right hand of the Lorde doth great thinges, it hath kept vs from al euil; the Lord hath saued our soules. Therfore we wil be mindful of thee, O Lorde, vpon our beds, and waking wil we meditate of thy goodnes, because thou hast bin our helper [c]; vnder the shadow of thy wings wil we reioice. Our soules cleaue vnto thee,

[b] Psal.118,15. 16.

[c] Psal.63,7. 8.

becauſe thy right hand hath vphol-
den vs, & ſaued vs in our extremities.
We wil be mindful of the time paſt
wherin thou maruelouſlie didſt aſſiſt
[a] Pſa. 143, 5 vs, and meditate of al thy deedes [a].
Wee wil diſcourſe of the workes of
thine hands, and wil neuer forget thy
mightines.
[b] Eſdr. 3, 11 For thy mercie endureth for euer [b],
and thou wilt not deſpiſe the work-
manſhip of thine owne hands.
Now bleſſe the Lord al his ſeruants
[c] Pſa. 134, 1 [c] which ſtand in the houſe of the Lord
in the courts of the houſe of our God.
2. in the night lift vp your hands to his
ſanctuarie, and bleſſe the Lord. The
3. Lorde which made both heauen and
earth, bleſſe vs from aboue.
Vnto thee, O Lorde, doe we lift vp
our hands, and beſeech thee with al
humblenes of minde, pardon al our
ſinnes, which this daie we haue com-
mitted either againſt thee, or our
neighbors.
[d] Iſai. 59, 3 Our hands are defiled with blood [d],
and our fingers with much iniquitie.
Our tranſgreſſions are afore thee,
and make anſwere againſt vs.
[e] 2. Eſdr. 8, verſe. 26. But doe not thou, Lorde, beholde
the wickednes of thy people [e], but
remember

remember thy couenant which thou
hast made with vs in the blood of thy
Sonne: neither consider thou our 2. Esdr. 8. 27
wicked enterprises, but haue in mind
that thy testimonies are pure among
vs, and thy worde vndefiled. Thinke 28.
not vpon those that haue walked fai-
nedlie before thee: but remember
them which according to thy wil doe
feare thee. Neither doe thou destroie 29.
them which haue liued beastlie: loke
vpon them that not onelie teach, but
obserue thy commandements. Take 30.
thou none indignatiō at them which
are worse than beasts: but loue them
alwaies that put their trust in thy
righteousnes and glorie For we and 31.
our Fathers haue al the same sick-
nes: but because of vs sinners thou
shalt be called merciful. For if thou 32.
hast mercie on vs, thou shalt be cal-
led merciful to vs that haue no works
of righteousnes.

And therfore be thou merciful vn-
to vs, O Lord, for thy Name sake, and
pardon al our transgressions, where-
by most infinitelie we haue deserued
thine euerlasting displeasure. Let
thine hand be readie to saue vs, that
we may prefer thy commandements

i Ps. 119, 14. 127. aboue al things i, and fulfil them with our fingers.

k Psal. 77, 2. O Lord k in our troble doe we seeke thee; our hands in this night season are lifted vp to thee, Neither shal any thing be in cause, but that in this dark and dreadfull night, thou shalt lighten and illustrate euerie darke corner of our habitation, that our candles go not out by night.

l Micah. 7, 8 When we sit in darknes l bring vs

m Matth. 22, verse. 13. into the light, saue vs from vtter darknes m where is weeping and gnashing of teeth.

Thou art the GOD which giuest light to our candle, lighten therefore

n Psal. 13, 3 our darknes, O our God, n that we sleepe not in death. And preserue vs

o Esai, 51, 16 by the shadow of thine hand o that none euil stick to vs this night.

Deliuer vs from the snare of the

p Psal. 91, 3. hunter p, and from the noisome pes-
4. tilence. Defende vs vnder thy wings,
and vnder thy feathers we shal be
5. safe. Let thy truth compasse vs like a
shielde, that we be not afraid for any
6. terror by night, nor yet either for the
pestilence that walketh in darknes,
or for the sickenes that destroieth in
7. none daie. A thousand shal fal beside

vs,

vs, and ten thousande on our right hand, but it shal not come nigh vs.

O Lorde, deliuer vs out of the hands of our enimies q, and saue vs from such as persecute our soules: they imagine wickednes in their chambers, they sleepe not r except they haue done mischiefe, and sleepe is taken from them vntil they haue done harme.

q Psal. 21, 8. Psal. 36, 12. r Pro. 4, 16.

O Lord, keepe vs, O Lord, be thou our defence ouer our right hande, that the sun parch vs not by day s, nor the moone by night.

s Psa. 121, 6.

The Lorde is our light t, and our saluation, whom then shoulde wee feare? The Lorde is the strength of our life, of whom then should we be afraid? Though an host of men were laid against vs; yet shal not our harts be afraide: and though the wicked should rise vp against vs to deuour our flesh; yet it shal be our comfort, alwaie, that thou wilt hide vs in thy Tabernacle in the euil daie, and defend vs in the secret place of thy dwelling through Christ our Lord,

t Psal. 27, 1. 3. 5.

Amen.

1. On Friedaie, Morning praier.

BLessed is the Lorde GOD of Sabbaoth which by his commandement created the morning, & assigned[a] to the day spring his place, where arising euerie daie it apprehendeth the wings of the earth, and speedilie runneth to the vttermost parts of the world.

Who is like our God,[b] which doth woonderous things both in heauen and earth?

O Lorde.[c] heauen is thy seat, and the earth is thy footestoole.

Vnto thee doe we bend our selues, yeelding most humble thanks for that it hath pleased thee of thy wonted goodnes to preserue vs this night vnder thy merciful protection.

a Iob. 38, 12 13.

b Psa. 77, 13 14.

c Esai. 66, 1. Actes. 7, 48. 49.

Of

Of thy clemencie hast thou deliuered our soules out of trouble, with thy shield of saluation hast thou compassed vs about, like as the shepherd [d] watcheth, and looketh to his flock.

[d] Esai. 40, 11. Iere. 31, 10.

Wherefore we wil sing of thy power [e], and praise thy mercie betimes in the morning. For thou hast bin our defence and refuge in the daie of our trouble.

[e] Psa. 59, 16.

We beseech thee euen for the bloodie sweate of thy Sonne our Lorde and Sauior Christ, that thou woldest vouchsafe this morning to moisten and mollifie our harts, through the grace of thine holie Spirit.

As the morning dew [f] spreading it selfe earlie before daie doth wet, and fil the earth; and as the morning raine [g] by drops doth water drie places, whereby they doe fructifie and bring forth herbes and grasse: so extende thy grace towarde vs [h], and by thine heauenlie dew beesprinkle our harde and drie harts, that wee may wholie delight [i] in the waies of thy righteousnes, and walke in the pathes of thy commandements.

[f] Wis. 11, 29.
[g] 2. Sam. 23, 4. verse.
[h] Psal. 72, 6. Micah. 5, 7.
[i] Psa. 119, 14. 16.

Let thy liuing Spirit [k] guide vs forth into the lande of righteousnes.

[k] Psa. 143, 10.

Psal.143,11. O Lorde, for thy Name sake quicken vs in thy righteousnes, that thy word
l Psal. 119, verse. 105. may be [l] a lanterne vnto our feete, and a light vnto our steps.
m Psa.25,4. Shew vs thy waies [m], O Lorde, and teach vs thy pathes.

Order our steps according to thy
n Psal. 119, verse. 133. word, so shal no wickednes [n] haue dominion ouer vs, neither shal we wander from the right waie.

29. Take from vs the waie of lieng and grant vs gratiouslie thy lawe.

O would to God our waies were directed to the keeping of thy statutes,
o Psalm.1,1. that we might not walk [o] in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seate of the
2. scorneful, but delight in the lawe of the Lorde, and exercise our selues therein daie and night, then shoulde
3. Ierem.17,8. we be as a tree planted by the riuers of waters, that bringeth foorth his frute in due season.

O Lord, in our troubles we wil seeke thee earlie in the morning, and returne vnto thee our God, which art readie at the spring of the daie, and wilt come vnto vs as the fruitfulyng
p Hose,6,3. raine [p], and as the timelie and latter shoure which doth good to the earth:

earth: be thou in like maner a refuge vnto the poore, and a timelie helper in our troble.

Wee wil loue thee deerelie [q], O Lord our ſtrength: thou art our rock & our defence, our Sauior, our God, and our might in whom we wil truſt, our buckler, the horne of our ſaluation and our refuge. [q] Pſal.18,1. 2.

Keepe vs, Lord, from the hands of the vngodlie [r]; preſerue vs from wicked men, which are purpoſed to ouerthrow our goings. [r] Pſa.140,4.

The proude haue laide a ſnare for vs, & ſpred a net abroad with cordes, yea, and ſet traps in our waie. But deliuer thou our ſoules from death [ſ], and our feete from falling. 5. [ſ] Pſa.56,13. Pſal. 103,4.

For thou art righteous, O Lorde, & dwelleſt in the middes of vs [t] doing none iniquitie: but earelie, earelie euerie morning bringeſt thou forth thy iudgement into light, and wilt not bee drawen awaie from ſauing vs, that we be not hurt of bloodie ſelowes, of theeues and murtherers, whoſe feete are ſwift [u] to ſhed blood. [t] Soph.3,5. [u] Pro.6,18. Prou.1,16. 11.

In thy Name, O Chriſt, King of eternal glorie we wil tread vpon the Serpents

x Luk.10,19 Serpents and Scorpions x, and ouer the whole power of the enimie, and he shal not hurt vs, for thy word shal
y Wis.16,12 saue vs y, which liuest and ruleſt with the Father in the vnitie of the holie Spirit, a God for euermore. Amen.

2. A thankesgiuing for the passion of Christ.

WE thanke thee, O Lord Iesu Christ God and man, for that of thine onelie and free mercie without anie works or worthines at al of ours, thou hast re-
a 1.Pe.2,24 deemed vs a miserable sinners, and
Matth.8,17. damned men through thy most in-
Esaie.53,4. nocent and holie passion.

O sweet Iesu, how bitter and great were thy paines; how horrible and cruel thy punishments; how grecuous and lamentable thine affliction; how bloodie thy wounds; thy dolors how diuers; and thy death how shameful, which thou suffere dst for vs?

How inestimable was the loue, that moued thee to endure such and so great torments to reconcile vs
b 1.Ioh.3,16 to the Father b?

In

In the mount of Oliues [c], through our infinite sins lighting vpon thee, and sense of the most heauie displeasure of thy Father against our wickednes, thou didst sweate, contrarie to our common nature, blood, that the drops [d] like blood trickled vpon the earth, and so after a maruelous maner blood came out of thee being expelled through the resolution of the spirits, nature being broken and languishing by reason of thine intolerable sorrowes and torments.

[c] Luke. 22, verse. 39. Matth. 26, vers. 38, &c. Marke. 14, verse. 32.

[d] Luke. 22, verse. 44.

And therefore, thy Disciples being fled [e], thou didst voluntarilie commit thy selfe [f] into the hands of the cruel Iewes, which brought thee most rigorouslie bound without compassion from the presence of one corrupt Iustice vnto another more cruel: where thou being falselie accused, wast vniustlie condemned, contemptuouslie spit vpon, opprobriouslie obraided, and buffeted most iniuriouslie.

[e] Matth. 26, verse. 56.

[f] Matth. 26, vers. 53, &c.

For our offences thou wast wounded [g], and for our wickednes brooned, for the offences of thy people thou wast beaten, killed, and with sharpe thornes crowned, and contumeliouslie dealt withal.

[g] Esai. 53, 5.

For

For our ſinnes thou waſt cruellie
[h] Pſal. 22,6. handled, a worme [h], not a man: a
verie ſcorne of men, and the outcaſt
of the people.

Thy looke was odious, and il ſa-
[i] Eſai.53, 3. uoured, a man thou waſt ful of ſor-
2. rowes [i], without forme or beautie, ſo
that they had no luſt vnto thee.

[k] Mark. 14, Beſides ſome couered thine eies [k],
verſe. 65. and laide vpon thy face with their
Matth. 27, fiſts, exaſperating thy torments with
verſ. 30, &c. manie ſcoffes, and mockes.
Iohn. 19,
verſe. 3, &c. Thy bleſſed bodie was ſo mangled,
and cut with ſtripes, that euen an
Ethnike pittieng the ſame, vttered
[l] Iohn.19,5. theſe wordes, [l] Behold the man.

Finallie, for our enormous offen-
ces, thou waſt hanged, like an accurſ-
[m] Matt.27, ed wretch [m] betweene two theeues;
verſe. 38. afflicted with a moſt odious kinde of
Mark,15,27 death [n], pierced through the hands
28. and the feete, whereby thou didſt en-
[n] Deu.21,23 counter with moſt extreeme tor-
Galat.3,13. ments; which were ſo great, that for a
ſpace, thou waſt after a ſort without
[o] Mark. 15, all maner comfort [p], and conſtrained
verſe. 34. through thy great ſorowe and grie-
[p] Matth.27, uouſnes of paine to drinke vineger [o]
verſe. 48. & ſo in the extremitie of paine vpon
Mar.15, 36. Iohn.19,30. didſt giue vp thy ghoſt, commending

the

the same vnto thy deere Father [q], in wonderful patience, like a sheep lead vnto slaughter [r] and as a lambe quiet before the shearer: thou didst not open thy mouth to raile [s], yea, that was so far from thee that thou praiedst for thine enimies [t]: that so by thy tormentes hauing quieted vs from al guilt and feel of fault as of punishment, we might be healed.

[q] Luke. 23, verse. 46.
[r] Esai. 53, 7.
[s] Act. 8, 32. 1. Pet. 2, 23.
[t] Luke. 23, verse. 34.

For to this ende didst thou beare the burden of our sinnes vpon the wood of the crosse [u], that thou mightest recouer the peace of soules for such as are healed by thy stripes, and obtaine the true righteousnes for as many as beleeue on thee, that the wrath of thine eternal Father, which is a consuming fire [x], doe not deuour vs.

[u] 1. Pe. 2. 23
[x] Psal. 2, 12.

O Iesu Christ, sonne of the liuing God, for these tormentes, and al other thy passions, we wil honor, praise, and thanke thee for euermore, beseeching thee most humblie, that thy passions may worke and take effect in vs, and be a present and most wholesome medicine to al necessities; and that alwaies being mindfull of the same, we may reioice therein [y]; make it a

[y] Gal. 6, 14.

comfort

comfort for our ſelues againſt al the tentations of Satan, and the force of ſinne and the Lawe: that thy croſſe
1 1.Pet.2,21 may be an enſample to vs [1] that walking in thy ſteps, we render not rebuke for rebuke, but may imitate thy
2 Luke. 23, verſe. 34. Actes.8, 32. long ſuffering [2], and praie for ſuch as curſe vs [b]; and finallie, may ſo thinke
b Mat. 5,44. Luke.6, 28. vpon, and celebrate the cauſe of thy
1. Peter. 2, verſ. 21, &c. death, that the conſideration thereof may vtterlie both extinguiſh al the flames of vnlawful concupiſcence, ſtuire the enticements of the fleſh, & alſo raiſe vp the ſeede of godlines, and nouriſh the loue of virtue within vs, that ſo being wholie dead vnto ſinne, we may liue vnto righteouſnes, and ſerue thee which bareſt our ſins
c 1.Pet.2,24 in thy bodie [c] vpon the croſſe, but liueſt now [d] and raigneſt with the Fa-
d Phili.3,9. ther in the vnitie of the holie Spirit, God for euermore, *Amen.*

3. A praier for true *repentance.*

2 Pſ. 103,8. Exod.34.6. Pſal.86, 5. 15. Ioel. 2, 13.

O Lorde God, which art ful of compaſſion [2], & mercie, long ſuffering and of great goodnes, thou continuest thy mercie

mercie for thousands [b], taking awaie iniquitie, sinnes, and offences; thou callest vs after thy wonted mercie by thy word to repentance, and harte conuersion. For vnto al, and euerie one is repentance and forgiuenes of sinnes preached [c] in thy Name.

[b] Exo.20,6.

[c] Luke. 24. verse. 47.

Moreouer, we knowe the riches of thy kindnes [d], patience, and long suffering in this, that thou doest not suddenlie at vnawares take awaie sinners from the earth, neither ouerwhelme them by and by, through thy iustice in their wicked deedes doing; but giuest them a space to repent: which is a most notable argument, that thou wilt not the death of a sinner [e], but rather that he be conuerted, and liue.

[d] Rom.2,4. 2.Peter.3,9

[e] Eze.33,11 2. Pet. 3,9.

For thou art merciful ouer al, because thou canst al [f], and dissemblest the sinnes of men for their amendment.

[f] Wis.11,16

Thou loueſt al things that are [g], and abhorrest nothing which thou hast made, neither hast thou ordained anie thing which thou dost hate, but spareſt al, because they are thine, O Lord, louer of our soules.

[g] Wis.12,13

Therefore do we certainlie beleeue that

that the promise of free reconciliation is vniuersal, and belongeth to al conuerted.

O how good and pleasant is thy Spirit, Lorde, in al things, therefore doest thou many times punish such as go astray, that being warned of their faults, they may depart from their wickednes [h], and beleeue in thee.

[h] Wisd. 12, verse. 20.

Thou calleſt offenders into the waie by affliction, and by iudgeing doest thou by little and little giue place for amendment [i], knowing fulwel what the generation & corruption of man is, and how it may be reduced.

[i] Wis. 12, 10.

O thou masterer of power, with great moderation doest thou iudge mankind, and after this maner doest thou teach thy people, that they should be righteous, and hast made them children of a good hope [k].

[k] Wis. 12, 19

Moreouer, for a caution, and instruction to vs thou dost many waies scourge our enimies, that thereby we may consider of thy goodnes, and also being iudged may truste in thy mercie.

[l] Wis. 12, 21

Vnto thee, most merciful God, do wee crie, which knowest the hardnes of

our harts, and that, through original sinne our harts being hardned [m], we haue no power of our selues to rearme and rise vp:

[m] Rom. 2, 5.

Conuert vs, O Lord, [n] and we shal be conuerted, because thou art our God, and being conuerted we wil do penance.

[n] Ier. 31, 18.

Shew vs our offences, that striking our thighes wee may be hartily sorie for our sinnes committed. 19.

Heale vs, O Lord, and wee shal be whole; saue vs, and we shal be saued: for thou art our praise. [o] Ier. 17, 14.

Behold we are as a sheepe [p] wandering, and readie to perish, seeke thy seruants, O Lord, that we forget not thy commandements. Circumcise [q] the foreskin of our vnderstanding, that our harts be not hardened. [p] Psal. 119, ver. the last. [q] Iere. 4, 4.

O Iesu Christ, looke vpon vs with thine eies of pittie; euen as thou lookedst backe vpon the sinful woman [r] in the banket, which prostrating hirselfe at thy feete, bitterlie did bewaile hir wickednes [r] Luke. 7, vers. 37, &c.

Likewise fauor vs as thou didst the Publican [s], standing a far off in the Temple without lifting vp his eies vnto heauen for shame, but striking his [s] Luk. 18, 13

his breſt ontelie ſaide, Lord be merci-
ful vnto me a ſinner.

Grant that among the feares and
terrors of conſcience wee may take
hold of thee by a liuelie faith (which
[1]Gal. 3, 13. haſt redeemed vs from the curſe of
the Lawe [1], and art made for vs wiſ-
[u]1.Co.1,30. dome [u], and righteouſnes, and ſancti-
Jerem.23, 5 fication, and redemption) and neuer
6. in the ſight of conſcience, yeeld our
ſelues, and deſpaire, but vpholden by
the voice of the Goſpel may flie vnto
thee our Mediator, and iuſtified by
[x]Rom. 5, 1. faith [x] haue peace with God.
[y]Rom 6, 4. Reſtore alſo in vs the right of thy
Hebr. 12, 1. lawe, ſo that from our harts we may
Ephes. 4, 22 obeie thee our Redeemer, walking in
23. 24. newnes of life [y].

Thou which haſt ſuffered for vs
[z]1.Pet.4, 1. the fleſh [z] giue vs grace that likewiſe
2. in the ſame minde we may be armed
Coloſſ. 3, 5. for the mortification of the fleſh, that
Rom.6, 17. henceforth we liue, not after the luſts
of men, but after the wil of God. For
[a]1 Pet.4,3. it is ſufficient for vs [a] that we haue
Ephe.4, 22. ſpent the time that is paſt of the life
after the wil of the Gentils, walking
in wantonnes, luſtes, in exceſſe of
wines, in exceſſe of eating, in exceſſe
of drinking, & abominable idolatrie.

Mollifie

mollifie our harts [b] that they may repent, and esteeme greatlie of the riches of thy goodnes. [b] Rom. 2, 5.

Moreouer, represse hypocrites, which flatter their affections and excuse the inner euils sticking in our nature, and iudge falselie of thy lawe, not knowing that the lawe is spirituall [c], accusing euen our inclinations to be euil. [c] Rom. 7, 14

Keepe the Diuel vnder, that he compel not the troubled consciences of men to desperation, either by heaping, & reaping vp of their offences, or extenuating thy mercie: but grant that all sinners may come vnto thee by hearing thy worde to repentance, that the Angels in heauen may continuallie haue occasion to reioice, Amen. [d] Luk. 15, 7 10.

4 Apraier for Christian patience.

OMnipotent and eternal God, Father of our Lord Iesu Christ, which art the comfort of the afflicted, the ioie of the troubled, of the forlorne the stay, and

and our refuge in the time of trouble,
[a] Rom. 15, 5. the God of patience [a] and consolation:

Thou knowest the weakenes of our flesh, that we are by nature fearful, and of no courage, so that in crosses and calamities wee are not able to stand of our owne strength.

Wherefore vnfainedlie, and from the hart we crie vnto thee, Keepe vnder miseries and crosses, in faith
[b] Titus. 2, 2. found [b], stedfast in hope, and in patience constant, that with quiet mindes, & a valiant courage we may suffer al iniuries and aduersitie; and neuer, being broken with sorrow attempt that which is contrarie to thy commandements, but by acknowledging thy wil, beare al sorts of calamities with calling for thine assistance [c].
[c] Psa. 50, 15. Poure into vs godlie cogitations, that we maie neuer imagine the miseries and afflictions in this worlde, to light vpon vs by chance, & against thy wil: but that the Church is gouerned by thy prouidence, and without thy permission that none euil
[d] Amos. 3, 6 (of punishment) commeth, but that sendest the same.

Goeste

Gouerne thou our minds, that we
may at no time imagine thee to be
our enemie, when we are pinched
with aduersitie: but beleeue that we
are chastined of thy good and fa-
therlie purpose for the remnants of sinne
abiding in this corrupted nature of
ours, thereby to be stirred vp, & con-
firmed in the exercises of contrition,
faith, confession, patience, and other
like vertues.

Certes it is to be accounted for
an exceeding benefit, that thou suf-
fereſt not sinners to followe their
owne minds: but thou withdraw-
eſt them by punishment from their
impietie, least they liuing after their
owne minds, and doing all things as
they list, they perish in their wicked-
nes:

And therfore doeſt not thou wink
alwaies at our sinnes, O God, as thou
doſt at the offences of other nations,
which thou sufferedſt to fil the measure
of their iniquities, that so afterward
at the ripenes of their offences thou
mightſt be reuenged vpon them, and
destroie them vtterlie in the daie of
iudgement, and of reuengement:
But our iniquities thou doeſt visite

M.1. by

2. Mach. 6. verſe. 13.

14.

15.

by and by with the rod of correction, and our wickednes with the whip of affliction.

2.Mac.6,16 Notwithstanding thou wilt not vtterlie take awaie thy mercie from vs. Though thou punishest with aduersitie: yet doest thou not forsake thy people.

Furthermore it is expedient that our coltish flesh be humbled, and
f Ps.119,67. brought vnder, and kept in awe f. For
71. otherwise hauing the head, it will waxe ouerlustie, and cast of the yoke
g Rom.7,18 of the Lorde, being of it selfe slowe g.
Galat.5,17. our life fraile h, and prosperitie wea-
h Psa.144,4 rieng our minds, and making euen
i Ps.119,67. the wisest i, and most godlie many times sluggish and headdie.

But the trobled soule is nigh vnto thee in the crosse; and praier is then most effectual, when it is exercised in
k Psal.50,15 affliction k.

For the minde vtterlie destitute of al other helpe of second causes whervnto it wouldе easilie cleaue, then doth open it selfe before thee, and wholie dependeth vpon thee, not trusting in it selfe, but altogether in thee, O God, which raisest the dead
l 2.Cor.1,9. to life: and so our faith is founde

more pretious than anie gold that perisheth [m], to the praise, and glorie of thy Name. [m] 1.Pet.1,7.

Finallie it behoueth vs at the length to be conformed like the bodie of Christ in his passion, that suffering with him wee may also raigne together with him [n] as his felowe heires. [n] Rom.8,17

For vnles wee be wearie of this life, we shal not easilie aspire to our celestiall countrie. For which cause it is thy will that by manie tribulations [p] we must enter into the kingdome of heauen. [p] Act.14,22

Wherefore we beseech thee giue vngodlie minds, that we wonder not when we are tried by the fire, as though a strange thing did happen vnto vs; but rather let vs reioice, that we are partakers of the afflictions of Christ, that when his glorie appeareth we may be merie and glad. [q] 1.Pet.4,14 13.

Assist vs, that through patience [r] we may run to the battel that is before vs looking vnto Iesus the captaine, & finisher of our faith, who for the ioie that was set before him, endured the most shameful crosse: [r] Heb.12,1. 2.

Let vs beare in minde that he endured 3.

dured such speaking against him of
sinners, that we should not be wearied
and faint in our minds: but strength-
2. f Col. 1, 11. ned with all might f throughout glo-
rious power vnto all patience and suf-
fering, continue vnmoueable in
tentations, neuer casting away
g Heb. 10, 35 confidence g which hath a great re-
compence appointed.
36. For we haue needs of patience,
that after wee haue done the will of
GOD, we may receiue the promise.
h Hab. 2, 3. For yet a verie little while h and he
Heb. 10, 37. that shal come, will come, and will not
tarie.
O blessed God, and Father of our
2. Cor. 1, 3 Lorde Iesu Christ i which are the
Father of mercie, and GOD of all
consolation, comfort vs in all
5. our afflictions, that as the
afflictions of Christ doe
abounde in vs, so
withal by him
our consola-
tion may a-
bounde,
Amen.

5. A praier for women with child, and in childbed.

OMost wise God [a], eternal Father of thy beloued sonne our Lord & Sauior Christ, Creator [b], and keeper of al thy creatures, which through thine excellent, wisedome, and counsaile, hast enioined to womankind, that in paine and sorrowe they should bring forth children [c], whereby not onlie this world is replenished, but a Church, which doth celebrate thy Name for euer, is gathered vnto thee:

And forasmuch as the paine of a woman in trauel is most extreeme, which makes the Prophets [d] manie times to repeate the same in exaggerating the afflictions of punishment which the holie Spirit doth threaten vnto the impenitent:

We beseech thee in the Name of Christ thy Sonne, be merciful vnto al women either with child, or in childbed: giue them grace to cal into mind the decree, and pleasure of thine hea-

[a] Psa. 147, 5.
[b] Psa. 146, 5. Acts. 14, 15. Reuel. 14, 7.
[c] Gen. 3, 16.
[d] Esai. 13, 8. Esai. 26, 17. Micah. 4, 10

uenlie wil: let them neuer ſtriue a-
gainſt thee through impatience, but
in true faith and inuocation of thy
name ſuffer thy croſſe quietlie, know-
ing that by the ſeede of the woman,
which hath broken the old ſerpents
[c]Gen.3,15. head [c] they are reconciled vnto thee.

In this ſeede, which is Chriſt, the
[d]Galat.3,8. curſe is cleane taken awaie [d], & bleſ-
ſing reſtored to vs, that we may re-
14. ceiue the promiſe of the Spirit, and
the inheritance of eternal life.

O Almightie God, conuert now the
ſorows of women in trauel into glad-
nes, that they remember not their
paines with mourning, for ioie that a
[e]Ioh.16,21 man is borne into the world [e].

Comfort them in the middes of
[f]2.Kin.19. their anguiſh, and help aſwel the mo-
verſe. 3. ther as the babe, eſpeciallie in the
Eſaie.37,3. danger of deliuerance [f].

If thou bleſſed God, be not pre-
ſent, they periſh vndoubtedlie, al the
world cannot helpe them in that ex-
tremitie.

O eternal God, which of the ſeede
of man frameſt the liuing infant in
[g]Wiſd.7,2. the mothers wombe [g], and nourifheſt
the ſame congealed in blood, that the
fleſh within the time of ten moneths

may

may take shape, drawing nourishment from the mother; we are [k] al the workmanship of thine hands. [k] 2. Esd. 8, 7.

We giue thee thankes, Lord: for fearefullie [l] and wonderfullie are we made: maruelous are thy workes, and that our soules know right wel. [l] Ps. 139, 14.

Our bones are not hid from thee, though we were secretlie made, neither our substance in the inner parts of our mothers wombe. 15

Thine eies did see our substance being without forme, & in thy booke were al our members written. 16.

Thy hands haue made vs [m], and facioned vs altogether round about: with skin and flesh hast thou couered vs, and ioined vs together with bones and sinewes; thou hast giuen vs life and grace, and thy visitation hath preserued our spirits. [m] Io. b. 10, 8 12.

Graunt, we beseech thee, to al infants yet vnborne, that knit together with their due vaines and members, they may come forth into this world sounde, and perfect without fault or deformitie.

Staie the furiousnes of wicked spirits, that they shewe not their tyrannie vpon yong infants.

Keepe al with child, that, no waie being terrified, or trobled extreemelie, they be vntimelie deliuered.

Giue grace also to the babes newlie borne, that, together with their outward baptisme, they may be receiued into ye congregation of the faithful, with wholesome water through the renuing and regeneration of the holie Spirit [n], which thou wilt plenteouslie poure vpon them, through Iesus Christ our Sauior; that being iustified by his grace, they may be made heires according to the hope of eternal life, and become new creatures through him.

[n] Titus. 3, 5 6. 7.

Strengthen al women deliuered, that being restored to their wonted health, they may glorifie thee their helper in the time of neede [o], and learne afterwarde to repose their whole confidence in thee, which art nigh vnto al that cal vpon thee [p], to al, we saie, calling vpon thee in truth.

[o] 2. Cor. 1, 4 Psal. 50, 15. [p] Ps. 145, 18

And if at any time through thine vnsearchable iudgement, an vntimelie birth, or (if, without offending thy godhead, we may saie) vnluckie deliuerance happen: so comfort, O merciful God, the mourneful and sad parents,

rents, that they faint not with sorow, but beleeue rather that the woful chance is a trial of their faith [q], hope, and patience. [q] 1. Pet. 1, 7.

For thou art a merciful, & gratious God, forgiuing our sinnes. Though thou art angrie with our wickednes: yet in thy displeasure thou remembrest thy mercie, that the troubled may take comfort [r]: and the afflicted finde grace. [r] Hab. 3, 16.

For thus do al thy seruãts perswade themselues, that, if they be tried [s], they shal be crowned; if they be troubled, they shal be deliuered; & if they be chastened, they shal be saued. [s] Tob. 3, 22.

For thou hast no pleasure in our damnation, which bringest faire weather after stormes, and gladnes after teares. 224

Thy Name, O Lord, be praised for euer. Amen. 232.

4. A praier for captiues.

O Lorde our gouernor, thou hast prepared thy seate in the heauens [a], thy kingdome [b] is an euerlasting kingdome, and [a] Ps. 103, 19. [b] Ps. 145, 13. Dan. 7, 14. Luke. 1, 33.

and thy dominion endureth throughout al ages. In thine hand is ſtrength and auctoritie: none can reſiſt thy power.

We beſeech thee, be merciful vnto al in captiuitie, and oppreſſed with moſt greeuous ſlauerie; eſpecially vnto ſuch as for the confeſſion of thy Goſpel, do ſuffer perſecution, baniſhment, impriſonment, perils of life, of good name, and of goodes: comfort them with thy Spirit, deliuer them from cruel bondes by thy diuine power, and grant ſuch lawful meanes
[c] Pſa.147,5 according to thy wiſedome [c], that thy faithful may be deliuered.

O Lorde, bring home thy captiues
[d] Eſai.11,11. exiled for thy Name ſake [d], that they may confeſſe thee, and extol thy goodnes.

O that God would heare the mour-
[e] Pſ.102,20. nings of the impriſoned [e], and deliuer the children of death!

O that God would bring home the captiuitie of his people! then ſhould
[f] Pſa.126,1. we be like ſuch as dreame [f], our
2. mouthes ſhould be filled with laughter, and our tong with ioie. Then ſhould they ſaie among the Gentils,
3. The Lorde hath done great things

for

for them; yea, the Lord hath dealt marueilouſlie with vs, wee are made iocond.

Turne againe our captiuitie, O Lord, as the riuers in the ſouth. For thou alone art our aſſiſter of whom commeth ſaluation g, thou deliuereſt ſuch as are bounde by thy power, and deſpiſeſt not the groanings of the afflicted. Pſal. 126, 4. g Pſa. 68, 20. 19.

Praiſed be the Lord, euen the God of our ſaluation, who deliuereth vs, and letteth loose his captiues, & that without gifts or rewarde h freelie for his holie Name ſake. h Eſai. 45, 13. 23.

Therefore ſhal the people worſhip thee, O Lord, and praie vnto thee: for thou laieſt vnto the bound; Come out; and to thoſe that ſit in darknes, Come to light.

O Lorde, cal into minde thy manifolde mercies i; deale with vs according to thy wonted goodnes, & giue not thine inheritance into the hands of thine enimies, leaſt they make ſale of vs, and ſpoile our land. i Dan. 9, 16. 17.

Forgiue our ſinnes, and tranſgreſſions; let not aliens haue dominion ouer vs k, neither let our houſes paſſe into ſtrangers; let vs not bee as exiles, k Lament. 5. verſe. 3. &c.

exiles and pupils without a Father; neither our mothers, as widowes without husbands; let not our old men be wanting in our ports, nor yet our countrie lament for the waste which the enimie would make.

Heale the sorrowes of the daughter of thy people, and be merciful to our sinnes, for the glorie of thy Name sake.

Breake thou the chaines of the imprisoned, and deliuer such as are bound with manacles & fetters; cast off their yoke that they may praise thee for euer.

1 Psa.107,14. Bring them out of darkenes [l] and the shadowe of death; Breake the 16. gates of brasse, and smite the bars of iron in sunder, that they may knowe that thou art their Lorde, when thou hast broken the cordes of their * Exec. 34. yoke [m], and deliuered them out of verie. 27. the hands of those that serued themselues of them.

But if it be thy wil for the triall of their faith and patience to detaine some in exile and seruitude a longer time: then comfort such with thy spirit, & mitigate their paines, that they may finde fauor in the sight of them

* whom

[n] whom they are compelled to serue, and cast not them off for euer [o].

[n] Baru.1. 12.
[o] Psa.44,23

Aboue al, keepe them in the confession of true faith, and Christian religion, against al false worshippings, that so they may comfort themselues with the gratious pardoning of their sinnes through Christ, & their harts may be sealed with the earnest of the holie Spirit [p] bearing witnes to their spirits that they are deliuered from perpetual captiuitie and bondage of hel.

[p] Galat.4,5 6. Rom.8, 14 15.

O Christ our Redeemer, deliuer our soules from the chaines of darkenes, and snares of death, which sufferedst thy selfe to be bound, that thou mightest vnloose the most hard bands and knots of our transgressions: and wast sent of thine eternal Father into this worlde to preach libertie vnto captiues [q] and deliuerance to such as are shut vp:

[q] Esai.61,1.

Graunt, that being entangled with the cords of iniquitie, we giue not our members as weapons of vnrighteousnes vnto sinne [r]. Breake in peeces the chaines of Satan, and turne vs into thy flocke, that none vnrighteousnes haue dominion ouer vs.

[r] Rom.6,13 14.

Deliuer

Deliuer him that is in bondage vn-
to Satan, and bring forth the bound
by the blood of thy couenant out of
[f] Zach.9,11. the pit wherein is no water [f] that he
spoile and kil vs not.

Giue grace also, that being snarled
[t] Colos.2,8. with humane traditions [t] we entrap
not our cōsciences by false opinions:
but may serue thee our true God in
Christian libertie, and neuer abuse
the same to the offence of anie.

Take vs miserable men out of the
[u] Rom.7,24 bodie of this death [u], which maketh
vs captiues to the lawe of sinne, which
23. is in our members, that deliuered vnto
sinne and death we may serue thee in
true vprightnes and euerlasting life,
which raignest for euer one God in
the trinitie of persons, *Amen.*

7. A praier against the temptation of the flesh.

O Merciful God, we mi-
serable men acknow-
ledge and confesse that
[a] Rom.7,18 in vs [a] that is in our
flesh there dwelleth no
good thing.

[b] Psal.51,5 But in sinne we were borne [b] and
our

our mothers conceaued vs of corrupt seede.

For our nature is defiled, and prone vnto al wickednes euen from our youth [c]: so that by the strength of our proper reason we cannot sauor those thinges which belong to the Spirit [d].

For the natural man [e] speaketh and sauoreth of earthlie things, & of himselfe is not meete so much as to think anie thing that good is without the assistance of thy power [f]:

Vnto thee do we cry with our whole harts, that it woulde please thee to open vnto vs by thy Spirit the true knowledge of thine essence and wil, as thou hast reuealed thy selfe in thy word, that we may not folow the sense of our fleth in iudging of spiritual things; neither by our blind baiardlie reason; measure thine heauenlie saiengs.

For blood and flesh perceiue not the things which belong to the Spirit [g], and the fleshlie mind is enimitie against God [h] for it is not obedient vnto the law of God, neither indeede can be. And they which are in the flesh cannot please God.

[c] Gen 8,21

[d] Rom. 8, 5.

[e] 1. Cor. 2, 14

[f] Phili. 2, 13

[g] Matth. 16 verse. 17.

[h] Rom. 8, 7. 8.

Seing

Seing therefore that in vs abideth the seede of sinne, which is concupiscence; and a proanes vnto wickednes is ingratted into vs by nature, yea, & original sin through our first parents, doth oftentimes prick vs vnto impietie. For euerie one is tempted [i] when he is drawen awaie, and enticed with the baite of his owne concupiscence, then when lust hath conceiued, it bringeth forth sinne, and sinne when it is finished, bringeth forth death:

[i] Iame. 1, 14 1 5.

Giue vs grace that we folow not the concupiscence of our flesh, neither prouoke our senses by vnbrideled libertie, but stoutlie to resist them.

For vnles that wicked concupiscence be driuen from our mindes, it wil neuer cesse til it haue brought forth deadlie sinne.

Wherefore assist vs that we may tame these bodies of ours, and bring them into subiection [k], least our flesh being ouerlustie do offend, and ouerpasse the prescribed limits.

[k] 1. Corin. 9 verse. 27,

Assist vs, we beseech thee, to crucifie our flesh [l] with al the affections and desires thereof, for the better seruing thee, and walking in the spirit.

[l] Gal. 5, 24.

For we are debtors [m], not to the flesh,

[m] Rom. 8, 12

fish, to liue after the flesh, but, the deeds of the flesh being mortified, we liue renued [n] after the holie Spirit in righteousnes and true holines. Rom.8, 13. [n] Eph.4,23 24.

Sanctifie vs [o], holie Father, that we defile not our selues with carnal vncleannes, with riotousnes, bellicheere: nor by vnlawful pleasure, casting of thine holie Spirit; that we make our bodies the houses of filthie feends, [p], which are swale, and cast headlong al intemperate and secure persons into euerlasting destruction. [o] Ioh.17,17 [p] Mat.12,43 44. 45.

Be far from vs, that we make our members the members of harlots [q], whereby thy holie Spirit is banished, and man becometh a den of theeues, and sinke of filthines. [q] 1. Cor. 6, verse. 15.

Gouerne vs that we may shun the works of the flesh [r], and be careful to do the works of the Spirit [s], as thy deere seruants. [r] Ga.5, 19. 20, &c. 1. Cor.6, 9. [s] Gal. 5, 22. 23.

And forasmuch as the flesh lusteth against the Spirit [t], and the Spirit contrarie to the flesh (for they are contrarie, and continuallie striue together:) be thou merciful vnto vs, O God, helpe vs with thy diuine power, that the holy Spirit (which thou didst powre into vs at our baptisme) may beare [t] Gal.5, 17.

a Rom. 8,9. beare the rule in our members a, and
10. preuaile ouer the flesh, and al the af-
11. fections of the same.

Extinguish the flames of carnal de-
b James. 4,1 2,&c. sires, and represse our raging lustes b: so shal we auoide enormous offences, and shun the wicked actions of our owne inuentions.

And if at any time, being subdued by flesh and blood, we shal wander from the path, and direction of the Spirit to something vnseemelie for
y Psal. 32,2. our calling, impute not y, wee praie thee, that fault vnto vs, but remember that we are flesh, and conuert vs by thy diuine power.

And seeing that flesh of it selfe is vnbridelie, and wilde, not abiding correction, but is like a fat and wan-
z Ier. 46,21 ton calfe z, which is not vsed to labor: put thy yoke vpon vs, and tame our flesh by thy Spirit, that walking soberlie and modestlie we may bridle the same, and humble it vnder thy commandements by withdrawing of delicious fare. For with ouermuch fine
a Amos. 6,4 5. 6. 7. fare our mindes waxe wanton and ouerlustie a.

Aide vs, that by temperance, moderation, and abstinence from superfluous

our meates and drinks, we may binde our flesh to the direction of the holie Spirit, and mortifie our bodies of this death [b], that thou maiest liue in vs, which art to be praised for euer, and euer,

Amen.

[b] Rom. 7, 24

8. Euening praier, *on Friedaie.*

WE wil praise thee, O eternal God, Father of our Lorde IESV Christ, for maruelous thinges haste thou done for vs; thou hast deliuered our soules from death, and our feete from falling [a].

[a] Psa. 56, 13

Blessed be God which hath hearde our praiers [b]; and brought vs out of the lake of miserie, out of the myre and claie: which set our feete vpon the rock, & ordered our goings, which hath saued vs this daie from al perils, and comforted our soules.

[b] Psal. 40, 2

Wherefore we wil extol thee, and celebrate thy name euerie daie [c]; and

[c] Psa. 145, 2.

at night wil we talke of thy righteousnes.

We wil magnifie the Lord our God, and bow our selues at his footstole[d], for he is holie.

[d] Psal. 99, 5.

We wil praise thee, O Lord, because thou hast set vs vp[e], and hast not made our foes to triumph ouer vs.

[e] Psal. 30, 1.

3. Thou hast brought our soules from the graue, and saued our liues from them that go downe into the pit.

4. Wherefore we wil sing praises vnto thee, and yeeld thee thanks for a remembrance of thy holines.

O most louing Father, here prostrating our selues before thy feet, we beseech thee in the Name of thy sonne, who suffered for vs a most cruel deth [f], blot out al our transgressions, whereby we haue offended thy Maiestie; and especiallie those which this daie we haue committed.

[f] Gala. 3, 13

Be merciful vnto vs, O Lord, for thy Name sake. For greatlie haue we sinned [8], and our offences are mo than the sand of the sea. We haue prouoked thee vnto anger, and done euil in thy sight. But now we bend the knees of our hart, requiring thy mercie.

[8] A part of ẏ praier of King Manasses placed immediatly after the second booke

O Lord, we haue sinned, we acknowledge

with our sinnes with griefe & sorow. of Chron. according to the Geneua translation.

Pardon, O pardon our sinnes, and destroie vs not together with our iniquities, neither reserue euil for vs for euer: but of thine infinite goodnes saue vs miserable and most vnworthie men. For thou, O Lord, according to thy wonted mercie hast promised forgiuenes of sinnes to al repenters. Therfore we wil praise thee continually al the dayes of our life; al the host of heauen praise thee worldes without ende.

Who is such a God as thou [h], that pardonest wickednes, and passest by the transgressions of the remnant of thine heritage? Thou keepest not thy wrath for euer, for mercie pleaseth thee. Thou wilt turne againe, and haue compassion vpon vs; thou wilt subdue our iniquities, and cast al our sinnes into the bottome of the sea. [h] Mica.7.18 19.

In this euening nowe the Sunne is gone, we praie thee, O God, depart not from vs, which art the Sunne of righteousnes, neither let thine aide be far from vs, but abide with vs, O Lorde, for it draweth towarde night, and the daie is far spent [i]. [i] Luk.24.29

Forsake vs not, O Lord our God [k], neither [k] Psa.38.21.

neither depart from vs; for tribulati-
l Psa.22,11. on is at hand l, and there is none to
helpe.

O God of our saluation, make haste
to helpe vs, haue a regard to our de-
fence, & redeeme our soules in peace
m Psa.55,18 m from those that war against vs.

Deliuer vs from such as marke our
goings. Plucke our feete out of the
snare, and lead vs in the path of righ-
teousnes, that our feete slip not, and
we take a fal.

Guide vs by thy wisdome, that when
n Pro.6,22. we walke it may leade vs n; when we
sleepe it may keepe our feete; and
when we wake we may talke thereof.

And therefore sleeping we wil not
feare, but rest quietlie, and our sleepe
shal be sweete; wee wil not quake at
the sudden terror, neither at ỹ raging
of the vngodlie when it happeneth.

The Lord shal bee on our side, and
protect our feete that we be not ta-
ken, yea, the Lorde shal be our light,
and saluation in darkenes. He is our
o Psal.91,9. hope o which hath appointed vs so
10 high a refuge. Let none euil come vn-
to vs, neither suffer the whip to bee
nigh our tabernacle.

O Lord be thou our watchman and
protector,

protector, that troubles and vaine cogitations doe not inuade vs, and neither the feare of death ouerwhelme vs, nor the sleepe of night alter our thoughes, and vnderstanding when we shoulde take our rest, and ease in our chambers: but grant vs a good and quiet sleepe, and after the same arise vp in the morning, and to render the thanks and praise to thee our most merciful protector.

p Eccl. 40, 5

For 1 our helpe is from the Lord, which hath made both heauen and earth. He wil not suffer our feete to be moued: and he that keepeth Israel wil not sleepe. The Lord defend vs from al euil: the Lorde preserue our soules. The Lord blesse our comming in, and our going out, both now, and euermore,

q Psa. 121, 2. 3. 4.

Amen.

Morning praier.

a 2.Mach.1, verse. 24. O Lorde God [a], maker of al things, which art fearful & strong, and righteous, and merciful, which art only a gratious king,
25. onelie liberal, onelie iust, almighte, and euerlasting; which deliuerest vs from al trobles both by daie and night, which hast made vs thy chosen through the blood of thy Sonne
b Ephe.5,2. our Lord and Sauior Christ [b], which was shed for vs, and hast sanctified vs by thy Spirit giuen into our hearts, that we should be a chosen generation
c 1.Pet 2,9. [c], a roial priesthood, to offer acceptable sacrifices vnto thee: Receiue now the sacrifice of praise from our
d 2.Mach.1, verse. 26. mouthes [d], for thy benefits conferred vpon vs.

We thanke thee, O eternal GOD, not onelie for keeping vs this night passed, but also for defending vs this whole weeke, yea, and al our life time from the snares of wicked spirits, that they could not circumuent, and ouerthrow vs.

We

We wil praise thee, O Lorde with our whole hart [e], we wil speake of al thy marueloꝰ works; we wil be glad and reioice in thee. [e] Psal. 9, 1.

Our songes wil wee make of thy Name, O thou most Hie, which exalteſt vs from the gates of death, that we may declare al thy praiſes in the ports of thy Churches, we wil excedingly reioice in thy ſaluation. 2. 9.

Bleſſed be the Lord God of Iſrael [f], becauſe he hath viſited and redeemed his people; And hath raiſed vp a horne of ſaluation vnto vs, and deliuered vs from our enemies, & from the hand of al that hate vs. He hath ſhewed mercyful vnto vs, in lightening them which ſit in darknes and in the ſhadow of death, to direct our feete into the ware of peace. [f] Luk. 1, 68. 69. 71. 79.

To thee doe we offer the ſacrifice of praiſe [e], that is the frute of lips [h], confeſſing thy Name. [e] Heb. 13, 15 [h] Hoſe. 14, 3

Our mouthes ſhal praiſe thee, O Lorde, and our tongues declare thy righteouſnes.

Yea, we wil not refraine our lips, O Lord, and that thou knoweſt [i], yea, we wil lift vp our hands vnto thy ſanctuarie, and with our feete wil we haſten [i] Pſa. 40, 10.

towards thine house, and in thy Congregation we wil praise thee.

We wil magnifie thee, O God our
[k] Psa.145,1, King [k], and wil blesse thy Name for euer and euer.

2. Euerie daie wil we giue thanks vnto thee, and praise thy Name for euer and euer.

3. For great art thou, O Lorde, and most worthie to be praised, there is none end of thy greatnes.

4. Al generations shal extol thy works
5. and speake of thy power: they shal talke of thy worship, glorie, praise and
6. wonderous works, and we wil declare thy mightines.

7. The memorial of thine abundant kindnes shal be shewed, and men shal sing aloude of thy righteousnes.

8. The Lord is gratious and mercifull, slowe to anger, and of great mercie.

9. The Lord is good vnto euerie man, & his mercies are ouer al his works.

10. Al thy works praise thee, O Lord, and thy Saints giue thanks vnto thee, from one generation to another.

O God, earelie now this morning doe wee cal for thine vnspeakable mercy, beseeching thee from the bottome of our hart, that this morning thou

thou wilt lighten our mindes, so that the shining & brightnes, of thy knowledge may rise in vs, which are called out of darknes [l] into the maruelous light of thy glorie, that being awaked out of sleepe [m], wee may giue our selues to the works of light, and walke honestlie, as in the daie, not in rioting and dronkennes, neither in chambering and wantonnes, neither in strife, and enuieng.

[l] 1. Pet. 2, 9.
[m] Rom. 13, verse. 11. 13.

For we beleeuers are the children of light [n] and of the daie, not of night and of darknes. Therefore giue vs grace, that we sleepe not, as others doe, but make vs to watch, and be sober, putting on the brestplate of faith and charitie, and for an helmet to take the hope of saluation. For thou God hast not ordeined vs to wrath, but to obtaine saluation through our Lord Iesus Christ, which died for vs.

[n] 1. Thes. 5, 5 6. 8. 9. 10.

Giue vs grace likewise, we beseech thee, that we abuse not this daie and other thy creatures [o] vnto vanitie, neither giue our members [p] as instruments of vnrighteousnes vnto sinne, by doing such deedes as fight against the soule [q], wounde the conscience, and grieue the same.

[o] Rom. 8, 20
[p] Rom. 6, 13
[q] 1. Pet. 2, 11.

Succor vs gratious God, that painfullie we may ſhunne and auoide fiue
[a] Prou. 6, 16 things which thou doeſt hate [a], yea,
ſeauen which thy ſoule doth abhor,
17. to wit, a proude looke, a lieng tong,
hands that ſhed innocent bloud, an
18. hart that goeth about wicked imaginations, feete that be ſwift in running
19. to miſchief, a falſe witnes which bringeth forth lies; and him that ſoweth diſcord among brethren.

O Lord, God of our ſaluation, into thine hands wil we deliuer our harts, that earelie they may watch to thee
[b] Ecc. 39, 5. our maker [b], and in thy ſight wil we praie that thou maieſt protect vs in the daie of troble.

In fiue calamities deliuer vs, O
[c] Iob. 5, 19. Lorde, and [c] in the ſeuenth let none euil come to vs; in famine ſaue vs
20. from death; in battel from the power of the ſworde; hide vs from the
21. ſcourge of the tong; when deſtruction cōmeth let vs not feare; in dearth
22. make vs merie; and let not the beaſts of the earth apale our courage. Graunt this, O Father, for thy deere ſonne our Sauior Chriſt ſake,

Amen.

2. A thankesgiuing to God for his mercies.

O Most holie Trinitie, which art the true and eternal Vnitie, of equal glorie and maiestie, we worship thee, we praise thee, we thanke thee for al thy benefits, as it is trulie meete, iust, and good for vs alwaies to giue thankes vnto thee[a].

[a] Psa. 116, 12, 13.

O Lord most holy, eternal God, and almightie Father through Christ our Lorde, by whom Angels praise thee, Kings adore thee, and powers doe feare thee: the heauens, and heauen of heauens, yea the blessed Seraphins [b] with ioie togither doe magnifie thee, saieng with humble confession, Holie, Holie, Holie, Lord God of Saboth the whole worlde is full of thy glorie.

[b] Esaie. 6, 2. 2. Reuela. 4, 8.

Especiallie at this time, O Father most pitie, we thanke thee for thy mercie abunding toward vs, which of thy great loue [c] wherewith thou louedst vs, yea, when we were dead through sinne, didst quicken vs together with

[c] Ephe. 2, 4. 5.

Christ, and being raised with him
Ephes.2, 6. hast made vs to sit togither in hea-
7. uenlie things, thereby to shew to al
ages hereafter the exceeding riches
of thy grace through thy kindnes to-
ward vs in Iesus Christ.
8. For by grace are we saued through
faith, and that not of our selues, it is
9. the gift of God, not of works, least any
man should boast. Besides, thou hast
10. by thine holie Spirit sealed and pre-
pared vs vnto good workes, which
thou didst before ordeine that wee
might walke in them, and please thee
in new obedience.

We wil remember the mercies of
[d] Esai.63,7. the Lord [d], yea, and praise the Lord
for al that he hath giuen vs.

Great is thy mercie, O Lord, & thy
goodnes incomparable toward vs.

Who shall be able to expresse thy
workes? or who can seeke out the
[e] Ecc.18, 3. grounde of thy noble acts [e]? who
shal declare the power of thy great-
4. nes? or take vpon him to tel our thy
5. mercie? which is such, and so infinite,
that it can neither be augmented,
nor diminished.

[f] Psa.103,11 For [f] loke how hie the heauen is
in comparison of the earth: so great
is

is thy mercie also towardes them which feare thee. And as far as the East is from the West: so far hast thou set our sinnes from vs. Psa. 103,12.

For as a father pitieth his owne children: euen so art thou merciful to al which feare thee. 13.

Yea, though a mother doe forget hir infants, and take no pitie on the sonne of hir wombe, yet wilt not thou forget vs; for we are written vpon thine hands. g Esai. 49,15 16.

The mercie of ỹ Lord is vnchangeable, infinite, and neuer faileth h, but dailie ariseth new and fresh vpon vs. h Lam. 3,22 23.

The merciful goodnes of the Lord endureth for euer and euer i vpon them which feare him, and his righteousnes vpon childers children, such as keepe his couenants, & thinke vpon his commandements to do them. i Ps. 103,17. 18.

Thy mercie is on such as feare thee k from generation to generation. k Luk. 1, 50.

The mercie that a man hath l reacheth vnto his neighbor; but the mercie of the Lorde is vpon al flesh, chastening, and teaching, and nurturing: yea, euen as a shepheard turneth againe his flocke, so doth he al them which receiue chastening, nurture, l Eccl. 18,12.

and doctrine.

Eccl.18, 13. Merciful art thou vnto al them which receiue correction, and diligentlie seeke after thy iudgements.

And although for a while thou for-
[m] Esai.54,7 8. sakest vs [m]: yet afterward in much fauor wilt thou gather vs together. In the time of thy wrath thou hidest thy face from vs for a moment, but for al ỹ thy mercie toward vs is euerlasting.

Blessed be thy Name, O God of our Fathers, which when thou art angrie
[n] Tob.13,2. [n] shewest mercie, and in the time of troble forgiuest the sinnes of them which cal vpon thee.

This thy goodnes and ouerabounding mercie, which hath bin from the beginning, and for euer shal continue ouer al which vnfainedlie repent, neuer languishing or failing but abiding perfect alwaies in the highest degree, we wil praise and confesse from one generation to another.

For gratious and merciful is the
[o] Exo. 34,6 Psal.103, 8. Lord, patient, & long suffering, [o] bent to shew fauor, and maruelous gentle towards al that cal vpon him.

[p] Psa.117,1. Praise the Lorde al ye heathen, and glorifie him al nations. For his 2. merciful kindnes is euer more and more

more toward vs.

We wil not keepe back thy louing mercie and truth from the great congregation [q]: withdraw not thou thy mercies from vs, O Lord; let thy kindnes and truth alwaie preserue vs.

[q] Psa. 40, 10, 11.

O let thy merciful kindnes be our comfort [r] according to thy word vnto thy seruants.

[r] Psal. 119, verse. 76.

O deale with thy seruants according to thy great mercy [s] and teach vs thy statutes, that in like maner we may be merciful towarde al men without respect of persons, or hope of gaine, willinglie without morositie: that in thy iudgement [t] we may finde mercie through the passion and death of thy Sonne Iesus Christ, which liueth and raigneth with thee in the vnitie of the holie Spirit a God worldes without end. *Amen.*

[s] Psal. 119, verse. 124.

[t] Matt. 5, 7. 24. 44.

4 A praier for an happie departure out of this worlde.

Most gratious God, thy yeres endure throughout al generations [a], & thy daies are without end or beginning: but

[a] Ps. 102, 24.

the daies of man surelie are determined which he can not quietpasse [b]; & the nomber of his monethes are knowen to thee, thou hast appointed him his bounds which he cannot go beyonde.

[b] Iob. 14, 5.

Thou hast nombred our daies, which vade awaie sodainlie like the grasse [c]. For we are soone dispatched, and easelie consume.

[c] Psal. 90, 5. 6.

Our daies are like a shadow, [d] and wither awaie like grasse.

[d] Ps. 102. 11.

A man in this world is euen like a vapor that vanisheth awaie [e]. For al flesh is grasse [f], and al the glorie thereof, as the flower of the fielde, which florisheth in the morning, and afterward withereth and vadeth.

[e] Iam. 4, 14.
[f] 1. Pe 1, 24. Esaie. 40, 6. 7. Iames. 1, 10. Eccle. 14, 17. 18.

Behold [g] our daies are to be measured, they are as it were a span long, and our whole age is nothing in respect of thee. And verilie euerie man liuing is altogether vanitie [h].

[g] Psal. 39. 5. [h] Psal. 116, 10 11. Psal. 144, 3. 4.

Our age is folden together, and taken awaie from vs like a shepherdes cotage [i]; our life is cut of by our selues, like the thred of the weauer, which is sodainlie broke of.

[i] Esai. 38, 12

We are but strangers in this world [k], and soiorners, as were al our fathers.

[k] 1. Chr. 29, verse. 15.

Our

Our life speedilie goeth awaie like the weauers shuttle, and it abideth not.

Wherefore, Lord, let vs know our ende [l], and the nomber of our daies, that we may be certified how long we haue to liue, and what is yet to come. [l] Psal. 39, 4. Psa. 119, 84.

Instruct vs, O Lorde, that, being alwaies mindful of our mortalitie we neuer promise to our selues manie yeeres, nor long liues in this pilgrimage of ours, so shall we not liue securelie deferring our conuersion to thee from daie to daie [m], nor yet put confidence in this fraile and vncertaine life, as did that rich man, saieng [n], Soule, thou hast much good laid vp in store for manie yeeres, take thine ease, eate, drinke, and be merie: Whose soule notwithstanding was taken frō him the same night. [m] Eccl 12, 1, 2, & c. Eccle. 5, 7. 6, & c. [n] Luk. 12, 19, 20.

But giue grace, that in thy feare we may dailie prepare our selues to depart out of this prison. For nothing is more certaine than death [o], though nothing more vncertaine than the houre thereof. [o] Eccle. 3, 2.

Therefore heeres haue alwaies before our eies an image, and meditation of our departure [p], the better to know. [p] Ecc. 28, 23.

know the fleeting and vanitie of this
combersome and vncertaine life, that
q Gal.6,14. we may liue to thee our God q, being
r Titus.2,2. founde in faith r, and strong in hope,
looking with cheerfulnes for the daie
13. of our departure, and the ioiful ap-
peering of thy Sonne Iesus Christ our
Redeemer; and as long as we abide
in this tabernacle of our bodies with
s 2.Pet.1,5 al studie ministering s to our faith,
virtue; to virtue, knowledge; to know-
6. ledge, temperance; to temperance,
patience; to patience, godlines: vntil
t 2.Cor.5,1. this tabernacle t being laid awaie, we
2. shal passe ouer to our dwelling place,
not made with hand, but euerlasting
in the heauens, where we shal be clo-
thed with eternal glorie and immor-
talitie, when this earthlie house is put
off, and destroied.

6. Grant also that trusting firmelie to
thy promises, we may be readie and
glad to returne to our euerlasting
and celestial countrie: for while we
7. are in this body we wander from thee
9. our God, for now we walke in faith,
not in the enioieng and possession of
eternal goodes: wherefore, whether
we be at home, or from home, let vs
endeuor our selues to be acceptable
in

in thy sight.

Make vs faithful and wise seruants [a] alwaies looking for the comming of our Lord (for we knowe not when he wil come, [x] at the euening or at midnight, whether at the cocke crowing, or in the dawning) least by a suddaine houre of death being ouertaken, and as it were caught in the foulers trap [y] we be found vnreadie: but contrariwise by prudent watching in true conuersion and repentance may continuallie couet to be dissolued [z] and to be with Christ our Redeemer.

[a] Matth. 24 verse. 45. Luk. 12, 42. [x] Mark. 13, verse. 35. [y] Luk. 21, 35 [z] Phil. 1, 23.

Grant also, that at the point of death, hauing escaped al hardnes and tentations, we may triumph like conquerours, and behold the presence and power of thine holie Spirit; and let our last wordes be that, which thy Sonne did vtter vpon the altar of the Crosse, saieng [a], Father into thine handes I commende my spirit: and when our speech is taken from vs, heare, O God, the groanings of our harts.

[a] Luke. 23, verse. 46. Psal. 31, 5.

And the houre of death being come, let thy seruants [b] depart in peace, bicause our eies haue seene thy saluation, which thou hast prepared

[b] Luk. 2, 29 30. 31.

red before the face of all people: a
Luke. 2, 32. light to be reuealed vnto the Gentils, and the glorie of thy people Israël, through our Lord Iesus Christ, *Amen.*

4. A praier for the nourishments of this life.

OMnipotent, and eternal Father, which hast giuen to thy Church certaine promises of corporal things [a]: we thy children crie vnto thee for our dailie bread [b], and elle what pertaining to the sustentation of our mortal bodies.

a Iames. 1, 5
Iames. 5, 14
Luke. 11, 9.
b Matt. 6, 11.
Luke. 11, 3.

Make our fieldes fertile, that the seede sowen may come vp, and our ground yeeld vs a ioieful harueste [c].

c Psal. 65, 9. 10.
Deu. 28, 11.

Prosper thou the labors of al artificers, and let their doings take good successe.

Bleese, Lorde, the workes of our hands, our heardes of cattel [d], and flocks of sheepe, that they may prosper, and encrease, and we feele no barennes, desolation, nor decaie.

d Deu. 28, 4
Psa. 144, 13. 14.

Send thy blessing into our barnes and storehouse [e]. For it is the blessing of God that maketh rich, and [f] causeth

e Deu 28, 8.
f Pro. 10, 22.

cauſeth plentie

Except the Lord build the houſe [g], their labor is but loſt that build it. It is but vaine for vs to riſe earlie, and late to take reſt, eating the bread of ſorowe. For thou Lord giueſt to thy beloued, ſleepe they wake they, much plentie, and al kind of happines. [g] Pſ. 127, 1. 2.

Make vs therefore, bountiful God, to loaſe our nets in thy Name [h], and to doe the works of our calling earneſtlie with inuocation of thy diuine aſſiſtance, that by thy bleſſing we may haue good ſucceſſe. [h] Luke. 5, 5.

Protect al waifaring men, and trauelers, either ſailing by ſeas to far countries, or iorneieng by land for our common welfare, that they may ſafelie returne home againe.

Take thou the defence of Merchants with their goods and riches [i], ſo that they be ſecure from al miſſortune. Diſpoſe their minds and wits, that in their trafike they may deale without fraude, couen, and abuſe of thy Name, meaſuring al things according to the rule of iuſtice, & thereby retaine a good conſcience [k]. Make them to loue virtue, to kepe promiſe, to obſerue couenants, [i] Ezech. 27, verſ. 27, &c. [k] Eccl. 13, 25

that no man oppreſſe

l 1.Thes. 4, verse. 6. 1.Cor.6, 8. presse or circumuent his brother, for God is the reuenger of al such.

Grant also to al buiers of villages, houses, land, yokes of oxen, that m for the loue and desire of earthlie riches, and filthie lucre, they forget not the kingdome of God, and so make excuse that they cannot come to thy great, and heauenlie supper, whervnto al men are called by the Gospel.

m Luk.14,18 19. 20.

n Psal 62,10 Let them not delight n in wrong doing, and roberie. If riches encrease let not their harts be set vpon them: but afore al thing prouide for themselues the treasure o hid in the field, and the precious iewel p of thy celestial kingdome.

o Mat.13,44 p Matth. 13 verse. 45.

To al workemen & laborers grant that they be faithful in their buines: make them also strong aswel in bodie, as in iudgement.

Giue vs good seruants, vpright gouernors, an happie state of Commonweale, a wholesome temperature of aire, health, peace, discipline, and such like.

Keepe our minds from couetousnes, which q is the roote of al euil: least being bewitched therewithal, we swarue from the faith, and wrap

q 1. Tim. 6, verse. 10.

ou[illegible]

ourselues in manie sorrowes. But gouerne vs by thy Spirit, that al our care [r] may be cast vpon thee our Father, and we be content with dailie bread.

[r] Mat. 6, 20. Luk 12, 33. 1. Tim 6, 19. Psal. 55, 23.

Bleſſe vs moreouer that we abuſe not thy temporal benefits, neither glut ourſelues with meate and drink to the ouercoming of our harts by ſurfeting, and dronkennes [s] but may we thy bleſſings moderatly to our comfort.

[s] Luke. 21, verſe. 34.

Giue patience to the poore, that they neither murmur againſt thy wil, and their condition; neither enuie their betters, and ſo offend thee, and breake thy commandements.

Let not rich men be either high minded [t], or confident in vncertaine riches, but in thee the liuing God (which giueſt to vs abundantly al things to enioie) that they doe good, and be rich in good workes, that they be readie to giue, glad to diſtribute, and laieng vp in ſtore for themſelues a good foundation againſt the time to come, that they may obteine eternal life.

[t] 1. Tim. 6, verſe. 17. 18. 19.

Two things we doe require of thee our God [u] denie them not before we die.

[u] Prou. 30, 7

Prou.30, 8. die. Remoue from vs vanitie and lies; giue vs neither pouertie nor riches, onlie grant vs things necessarie for
9 this life: least peraduenture being ful we should denie thee, and saie, Who is God? or being oppressed with pouertie we fal to stealing, and take the Name of thee our God in vaine, *Amen.*

5. A praier for the afflicted, *and such as suffer persecution.*

O Christ eternal GOD, which hast commanded vs to denie our
[a] Luk.9,23, 24. Matt.16,24. Mark.8,34. selues [a], and dailie to take vp our crosse, and follow thee our capitaine, and maister in much patience.

[b] 2. Tim,3, verse. 12. For it cannot be auoided, but that al which desire to liue godlie [b] in thee our Lorde, must suffer persecution.

And we cannot be thy seruants and soldiers, vnles we can abide the persecution of the greater part of mankinde. For Satan the prince of the
[c] Ioh.14,30. world [c], wil neuer surcesse from arming his villains with furiousnes gainst

gainſt thy members [d].

And it falleth out commonlie in this licentious wickednes of ỹ world, that the godlie, euen through the zeale of righteouſnes do purchaſe to themſelues the hatred of the wicked.

Eſpeciallie it is incident vnto Chriſtians to be abhorred of the maior part of mankind [e]. For fleſh in no caſe can awaie with the preaching of the Goſpel, and none can wel ſuffer the reprehenſion of their vices.

Hence ariſe perſecutions for the deſtruction of the godlie, whereby in no place they can be ſafe and ſecure, but their ends are ſought by al kinds of crueltie.

Wherefore we beſeech thee, on the behalfe of al perſecuted for righteouſnes ſake [f], againſt whom deſpiteful words are vſed, and lies inuented: and for as manie as for thy Name ſake are detained in priſon, fettered, arainted before counſels [g]; whipped, brought afore Kings and Prince to be tormented with exquiſite and diuers punishments for the confeſſion of true religion: for ſuch as are exiled from their natiue ſoiles [h], baniſhed, ſpoiled of their goods, abhorred of

[d] Ioh. 15, 20

[e] Ioh. 15, 18 19. 20.

[f] Mat. 5, 10. 1 Pet. 3, 14. 1. Pet. 4, 14.

[g] Matth. 10 verſe. 16. 17. 18.

[h] Heb. 11, verſ. 35, &c. 2. Cor. 6, 4. 5, &c.

of the world, tried by torments, racked, hanged vpon forkes, vpon wheeles, killed by swords, like sheepe for the slaughter murthered, and
i 1. Pet. 4, 14 Matth. 5, 10. 11. throwen out to be deuoured of the rauenous and cruel beastes for thy Gospels sake [i]:

Al these assist, and laie to thine hand for our strengthening, that the glorie and Spirit of God may rest vp-
k 1. Pet. 4, 14 on vs [k], by whose consolation we may suffer al troubles, and by an inuincible courage get the victorie in al these, and neuer fal from the hope of our saluation.

Grant therefore that we may haue
l 2. Cor. 1, 12. the testimonie of a good conscience [l], knowing that we are punished vnde-
m 1. Pet. 4, 15 seruedlie, not as murtherers [m], or theeues, or euil doers, or busiebodies
16. in other mens matters. And, suffering as Christians let vs not be ashamed, but glorifie God on that behalfe.

Giue vs grace to account it for ex-
n Iames. 1 2 ceeding ioie [n], when we fall into diuers tentations, and afflictions; and
o Rom. 5, 3. to glorie therin. [o] For affliction bringeth forth patience; patience, experience;
4. 5. experience, hope; and hope maketh not ashamed.

And

And let their example which before vs did ſuffer the like in their bodies, be a comfort vnto vs. For ſo did the vngodlie perſecute the prophets p which were before vs. p Matt. 5,12

And eſpeciallie thy ſteps, which are left to be followed q are aboue al to be allowed of. For thou diddeſt ſaie; The ſeruant is not greater than his maiſter; if they haue perſecuted me, they wil perſecute you alſo. q 1. Pet. 2,21 r Ioh. 15,20

Finallie alſo giue grace, that, reſpecting the vnſpeakeable reward, which of thine onelie mercie thou diddeſt promiſe to al which perſeuer vnto the ende s, by thine aſſiſtance we may ouercome al the greeuouſnes of affliction. s Mat. 24,13

For bleſſed doeſt thou pronounce them which ſuffer perſecution for righteouſnes ſake t, for theirs is the kingdome of heauen: that, when, they are proued, they may receiue the crowne of life u which thou haſt promiſed to ſuch as loue thee. t Matt. 5,10. u Iam. 1, 12.

Wherefore indue al in affliction with thy fortitude from aboue, that with a bold and ſtoute courage they may reioice x that they are counted worthie to ſuffer ſhame, and al kinds x Act. 5,41 1. Pet. 4, 13.

of

of affliction for thy name.

Make them constant in the true confession [y], that through the consideration of cruel punishments they depart not from the faith, and forsake the profession of true religion.

[y] Rom. 8, 35 36.

Likewise shew forth thine omnipotencie, and with thy mightie hand deliuer them from the power of Tyrans; from the mouthes of Lions [z], and violence of fire.

[z] Hebru. 11, vers. 33, &c.

And as concerning such, whose bodilie deliuerance were not best, but are fittest for martyrdome, those strengthen in the middes of paine, that they feare not such as kil the bodie [a], but cannot kil the soule; that being afflicted according to thy will, they may commit the keeping of their soules to thee with wel doing [b], as vnto a faithfull Creator; and so though they leese (as may seeme) their soules in this world, yet shal they find them safe [c] and blessed in another life which is eternal [d], where thou liuest and raignest with the Father in the vnitie of the holie Spirit, a God for euermore,

[a] Mat. 10, 28

[b] 1. Pet. 4, 19

[c] Mat. 16, 25 Luk. 17, 13.

[d] Matth. 26, ve. se. 46. Iohn. 5, 29. Reu. 1. 21, 4.

Amen.

6. A praier for Widowes, and Orphanes.

O Most merciful & faithful GOD, father of orphanes [a] and iudge of widowes; Looke downe from heauen, thou which considerest our labor, and sorow, and in whose hands al our saluation doth consist. [a] Psal. 68, 5.

The poore is left vnto thee: for thou art the helper of the fatherles [b]. The Lord doth heare the desire of the poore, thou prepareſt their harts, and thine eare harkeneth therevnto: to helpe the fatherles and widowe vnto their right, that the man of the earth bende more exalted against the miserable. [b] Psalm. 10, vers. 14, &c.

We beseech thee, O most righteous auenger, haue thou a consideration of al widowes and orphanes, and prouide for them, by ministring clothes and nourishment vnto them; haue pitie on them in al their perils, and necessities; stretch out thine helping hande and deliuer them as thou didest ỹ widow, whose pitcher

of

of oile [c] by the Prophet Elias thou didest so encrease with thy blessing, that not onlie she deliuered hir children in bondage for debt out of the hands of hir creditors; but also of the oile she sold, had wherwith to sustaine both hir selfe, and hir children.

[c] 2. Kin. 4, verse. 2, &c.

For thou art the Lord which carest for strangers, and relieuest the fatherles and widowes [d], but destroiest the waies of the vngodlie.

[d] Psa. 146. 9

Thou art touched with a care of the afflicted, and despisest not the desires of the fatherles, nor the widow when she poureth out hir praiers before thee [e]. For the teares running downe the cheekes of the widow ascend vp into the heauens: & hir cry against him, which wringes it out.

[e] Ecc. 35, 14 15.

Grant therfore, merciful God, that in the sight of al gouernors, & iudges they may find fauor, and haue equal iudges and patrones of their matters: that the iudgement of the stranger and fatherles be not peruerted, nor the cause of the widow neglected [f]: but that iudgement may be sought according to thy lawe; the oppressed holpen; iudgement giuen for the orphane; and the widowe defen-

[f] Deut. 24, verse. 17. Esai. 1, 17. Psal. 82, 3.

defended.

For thou haſt giuen a ſtraight commandement vnto al iudges, ſaieng [g], Kepe equitie and righteouſnes, deliuer the oppreſſed from the power of the oppreſſor, doe not grieue, nor oppreſſe the ſtranger, the fatherles, nor the widowe, and ſhed none innocent blond. [g] Iere. 22, 3

For thou art the GOD which wilt auenge thine eleſt [h], that crie vnto thee; thou keepeſt truth for euer and euer [i], doing iuſtice to the oppreſſed with wrong [k]. [h] Luk 18, 7. [i] Pſa. 146 6. [k] Pſa. 35, 10.

Now deliuer, O Lorde, the fatherles, and widowes out of the pawes of deuouring theeues, which eate vp the houſes of widowes [l] vnder the pretence of godlines, & colour of right. [l] Mat. 23, 14. Mark. 12, 40.

Deliuer them out of the handes of wicked iudges [m], which faine and inuent lawes to ſuppreſſe the poore, & to hurt the cauſe of the baſe among the people, that widowes may be a praie for them; and that they may rob the fatherles: ſuch peruerſe iudges, O God, in the daie of their viſitation and calamitie from a far thou wilt vterlie deſtroie. [m] Eſai. 10, 1 2

Appoint vnto orphanes and widowes

dowes faithful patrones which wil be touched with an earneſt care of their welfare.

Alſo giue vs willing minds to pleaſure widowes and fatherles children, according to our habilitie; to deliuer
[a] Iob. 29, 12 the poore when he crieth [a], and the fatherles, which hath none to helpe; to helpe him that is readie to fal; to
13, &c. comfort the widowes hart; euermore to be as fathers to the fatherles, and from our tender yeares to miniſter inſtruction to the widowe; and ſuffer them neuer to periſh, but in bleſſing to bleſſe them, and to fil
[o] Pſ. 132, 15 them with bread [o].

[p] Iam. 1, 27. For pure religion [p], and vndefiled before thee, O God our Father, is to viſit the fatherles, and widowes in their aduerſitie, and to keepe our ſelues vnſpotted of the world.

For he which is merciful towardes the orphane, as a father; and ſheweth himſelfe as an huſbande towards his mother in taking the defence of their cauſe vpon him, he ſhal be as an obedient ſonne of the Hieſt, and thou GOD wilt more fauor him, than a mother can pittie hir ſonne.

But they which deſpiſe the ſight and

and teares of the widow [h], and keepe backe their loafe, that the fatherles care not thereof, and ſuffer them to perish for want of clothing and apparel, yea, which lift vp their handes to afflict them, ſhal greeuouſlie be puniſhed, their ſhoulders ſhal fal from their ioints, and their armes be broken from the bones of them. [h] Iob. 31, 16. 17. 19. 21. 22.

O merciful God, extend thy fauor vpon al widowes, that at al times and in al afflictions they may truſt in thee the liuing God, and continue in ſupplications and praiers night and daie, being diligent in al good works, not occupied in pleaſures, neither wanton, idle, wandering from houſe to houſe, no tatlers, nor buſiebodies, no ſpeakers of things vncomelie, nor giuers of occaſion whereby thy word may be blaſphemed. [i] 1. Tim. 5, 5. 6.

Keepe al parents, that, they being taken awaie either by war, or vntimelie death, their wiues be not widowes and their ſonnes orphanes, running here and there a begging, be thou their helper [k] euen for Chriſt his ſake our Lorde, and Sauior, *Amen*. [k] Exo. 22, 22

7. A praier against desperation.

O Most merciful GOD, greatlie haue wee sinned [a], and, alas, are guiltie of manifolde crimes.

[a] Danie.9,8

For this cause diuerslie is our conscience clogged: so that we are wonderfullie agast beholding such bloodie wounds of our soules.

And albeit thy Gospel dailie doth offer vnto vs in good sooth, forgiuenes of our sinnes, through thy meere grace [b]: yet our faith is marueloustie weake by reason of the infirmitie of our flesh, and dailie batterings of Satan, which by craft endeuoreth to plucke vs from al hope, and consolation.

[b] Galat.1,5.

Therefore vnto thee doe we crie, O most holie Father, and eternal God, keepe vs in thy name, that in tentations and extremities we neuer faint in courage.

Moderate and mitigate our vexations, let them come to a ioieful end, that we fal not into the most heinous sinne

sinne of incredulitie, and desparie.

Comfort vs, that in the middes of death, we may trust in thee, the God of our life, and righteousnes.

Let vs neuer despaire of thy mercie, and grace; nor thinke with Cain [c] that blasphemous and cursed wretch, that our sinnes are mo than may bee forgiuen. [c] Gen. 4, 13

O staie vs Lord [d], according to thy word; and we shal be safe. Let vs alwaies beleeue, that where sinne abundeth [e] grace doth more abunde: and as sinne hath raigned vnto death, so that grace doth raigne through righteousnes vnto eternal life by Iesus Christ our Lord. [d] Psal. 119. verse. 117. [e] Rom. 5, 20 21.

O Christ, Sauior of the world, and most gratious GOD, whose mercie commeth vpon vs like a streame, and art the eternal Orator [f], which both outwardlie talkest to mankind by thy Gospel, and inwardlie in our harts inflamest thy light which is true confession, faith, and comfort in thee: we beseech thee from the bottome of our harts, encrease faith [g], establish hope, and strengthen patience with-invs. [f] 1. Tim. 2, 5 [g] Luk. 17, 5.

For this certainlie is true, that one

little drop of thy most sacred blood, shed for vs, is of more power to saue vs, than al our enormous, and manifold sinnes to condemne vs.

Wherefore looke backe vpon vs, O Sauior, with thine eies of mercie, as thou lookedst backe vpon Peter [h] in the hal of the high Priests house after he had both renounced thee [i], and cursed himselfe; least through diffidence we fal from thy grace, as Iudas the traitor did, which heong himselfe [k], and afterward brake in the middes whereby al his bowels gushed out [l]; and so commit the like offence and sinne against the holie Ghost.

[h] Luke 22, verse. 61.
[i] Marke. 14, verse. 71.
[k] Mat. 27, 5
[l] Acts. 1, 18.

O GOD the holie Ghost, be thou present with vs at our extreme neede, when the Diuels wil accuse vs, and our conscience beare witnes against vs; when the cogitations of hel, and death wil daunt vs; when we shal be enuironed with horrible dangers, & tentations; when the whole worlde wil forsake vs; and al things set themselues against vs, strengthen our harts, O comfortable spirit, at that time with the seale of thy testimonie, that vndoubtedlie we may beleeue the forgiuenes of sinnes, the resurrec-

tion

tion of the flesh, and euerlasting life, which shal be giuen without faile to vs, and to al beleeuers.

O blessed Trinitie, and eternal GOD of one essence, giue grace that in euerie combate, and especiallie at the point of death, being mindfull of thy couenant made with vs at our christening, and of thy most comfortable promise annexed: He which beleeueth, and is baptised shal be saued [m], we may neuer doubt either of thy merciful goodwil towarde vs, or of the free remission of our sinnes, but, by often remembring this signe and couenant, may dailie more and more be confirmed in faith, and hope of perpetual happines; and applie thy benefits, which certainelie thou hast promised, and faithfullie wilt performe, vnto our selues. For thy promises made to such as beleeue and trust on thee, be not vaine, and to no purpose.

[m] Mark. 16 verse. 16.

Likewise vphold our soules by the Sacrament of thy supper, that strengthened with the seale of this newe Testament, we may be the more certaine, and confirmed touching our reconciliation, and euerlastiug righ-

teousnes, and alwaies beare it fixed in our minds.

[a] Gal. 3, 15. For if the testament of a man [a] which is proued after the death of [o] Heb. 9, 16. 17. the testator [o] be not smallie accounted of; much more should the last testament, and holie Sacrament of our Sauior Christ, remaine pure, in continual force, and remembrance.

O blessed Trinitie, and eternal vnitie, lift vp our sorrowful harts, and poure vpon vs the wholesome comfort of heauenlie blisse; at the point of death refresh vs with the sweete sight of thy cheereful countenance, that with exceeding ioie we may de- [p] Phili. 1, 23 sire to depart [p], & to come into thine heauenlie house, where thou liuest & raignest a God for euermore. *Amen.*

8. Euening praier, *on Saturdaie.*

[a] Sirac. 51, 1 WE will confesse thee, O Lord and King [a]; and praise thee, O God our Sauior: we giue thanks vnto thy Name.

For

For thou art our defender, and helper, and haſt preſerued our bodies from deſtruction, and from the ſnares of the ſlanderous tongues, and from the lips that are occupied with lies. Sirach. 51, 2.

Thou haſt bin our helper from ſuch as ſtoode vp againſt vs, and deliuered vs after the multitude of thy mercies; and for thine holie Name ſake from the roaring of them which were readie to deuour vs; out of the hands of ſuch as ſought after our liues; and from the manifolde afflictions which we had; from the deepe of hel; from an vncleane tong; from lieng words; from falſe accuſations, and from vnrighteous ſentence. 3. 5.

Our ſoules ſhal praiſe the Lord vnto the death: For our liues drew nigh vnto hel downward. Euils enuironed vs on euerie ſide, and there was no man to helpe vs. We looked about if there were anie man to ſuccor vs, but there was none. 6. 7.

Then thought we vpon thy mercie, O Lorde, and vpon thine actes that thou euer haſt done of old. For thou deliuereſt al which put their truſt in thee, and riddeſt them out of the hands of their enimies. 8.

Sirac. 51, 9. Then we lifted vp our praiers from the earth, and praied for deliuerance
10. from death. We called vpō the Lord, the father of our Lord, that he would not leaue vs without helpe in the day of our troble, and in the time of the proude.
11. We wil praise thy Name continuallie, yeelding honor and thanks vnto
12. the same. For our praiers were heard, and thou hast saued vs from destruction, and from al euil.

Therefore we wil acknowledge, and praise thee, we wil magnifie thy Name, for keeping vs from our youth vntil this present weeke, and for protecting vs alwaies of thy gratious mercie.

Righteous and merciful God, before thee do we sigh, beseeching thee by the death and burial of our Lorde and Sauior Christ thy welbeloued Sonne, that thou wouldest vouchsafe
[b] Psa. 32, 1. to couer, and bury al our misdedes[b],
2. whatsoeuer from our infancie vntill
Psalm. 51, 9. this present houre either wittinglie, or ignorantlie we haue committed, and especialie those which this weeke we haue done in thought, worde, or deede, against thy diuine Maiestie

and

and commandements, al which to thee alone which knoweſt al things we confeſſe with broken harts, and lowlie ſpirits, beſeeching thee to pardon them, and to forgiue al our ſins, whereof thou knoweſt we are guiltie; and to deliuer vs from al euils both preſent and to come.

O Lorde heare the voice of our praier, encline thine eare vnto vs in the daies of our neceſſitie, when we ſhal crie vnto thee [c].

[c] Pſa. 116, 2.

The ſnares of death haue compaſſed vs about, and the ſtraightes of hel haue taken hold of vs; we haue lighten vpon ſorow, and troble.

Notwithſtanding we wil cal vpon the Lord, O Lord, we beſeech thee deliuer our ſoules.

Gratious is the Lorde, and righteous, yea, our God is merciful.

The Lord preſerueth the ſimple; we were in troble, and he helped vs.

Turne then againe vnto your reſt, O our ſoules; For the Lord wil bleſſe yee.

Thou wilt deliuer our ſoules from death, our eies from teares, and our feete from falling, that we may walke before thee in the land of the liuing.

O,

O Christ, God, and Sauior of the world: saue vs, Lord, watching; keepe vs sleeping; that in peace we may both rest and wake.

Be thou our light in darknes, then shal our life be as cleere as the noone
d Iob.11,17. daie [d], and shine foorth as the morning; so that with confidence, and se-
18. curitie we may lie downe, and sleepe, and none shal make vs afraid, because thou art our protector.

O Sonne of righteousnes, & brightnes of perpetual charitie, leade vs into the vision of thy light, where thou shalt euerlastinglie shine vpon vs, and thou God be our glorie. The Sunne there shal not go downe, neither the
Reu 21,25 Moone be hid [e]: but thou Lord, shalt
Esai.60,19 be our euerlasting light [f], that our sorowful daies may take an ende.

Grant likewise that leauing this place of darkenes we may be translated into the true, and new light, which we now looke for through faith, vntil the perpetual morning appeere vnto vs, that we may beholde thee in a
Reu.22,4 cleere light face to face [g], where shal be no light, we shal neither need candle, nor light of the Sunne, but thou Lord wilt lighten vs.

O

O holie Spirit, God, be thou a light vnto vs. At our laſt gaſpe, when our harts pant [b], our ſtrength faileth; our ſight departeth; our hearing is deafe; our mouth domme; when our feete cannot go; nor our hands feele, when al our ſenſes forſake vs, giue vs ſome ſenſe of eternal life, that we may taſte in this world the beginnings of thine euerlaſting ioie: and at our departure out of this world behold by faith thy diuine preſence, and ſo ſleepe quietlie to eternal life, *Amen.*

[b] Pſa. 38, 10

Here follow certaine *peculiar praiers for ſome* ſpecial perſons.

A praier for anie Preacher, or Shepheard of ſoules.

Eternal God, which of thy great mercie haſt vouchſafed to cal me, a miſerable and moſt vnworthie man, to the miniſterie of thy Gospel, and haſt appointed me to be a feeder of ſoules [a], and a filher of men [b] and now at the length ſegregated me, according to thy good pleaſure, to preach the word of ſaluation vnto this flock, and people committed to my charge:

[a] Eph 4, 11
[b] Luk. 5, 10.

With lowlines of ſpirit and ſighes vnfained I beſeech thee, O Chriſt, which art our chiefe ſhepherd [c], and Archbiſhop, make me an able miniſter of the newe Teſtament [d]; a choſen veſſel [e], and profitable inſtrument for the carrieng of thy meſſage before the nations, and Princes of this world, as it becommeth the miniſter of

[c] 1. Pet. 5, 4
[d] 2. Cor. 3, 6
[e] Acts. 9, 15

of Christ [f], and faithful dispenser of the mysteries of God, and neuer let me proue an idol, or idle shepherd. [f] 1.Cor.4,1.

Worke thou effectuallie through me, and grant good successe vnto my doings, that fruitefullie I may vtter to mine auditors the healthfull [g], and heauenly foode of their soules, which is the syncere preaching of thy gracious worde, without al corruption, or deprauing of the same. [g] 1.Cor.15, verse. 2.

Take not fro my lips the worde of truth [h], and let me not speake either the imaginations of my foolish braine, or the vaine persuasions of my owne hart [i], but may vtter thine heauenlie worde, and minister according to the virtue which thou doest grant [k], that in al things thy glorie may be sought of me: [h] Psal. 119, verse. 43. [i] Ier 13,10. [k] 1.Pe.4,11.

That I follow not after couetousnes feeding my selfe [l], and forsaking my flock; but giue me such an earnest care of their weldoing, that without constraint cheerefullie [m], and gladlie, being bound therevnto, I may discharge mine office: [l] Ezec.34,2 1. Pet.5, 2. [m] 1.Cor. 9, verse. 16. 17.

That I be not desirous of filthie lucre [n], but with a willing mind may profit the Church; neither as an exercisor [n] 1.Pet.5,2. 3.

erciser of auctoritie ouer my flocke, but that, euen through an harue zeale of thine holie Name, I may feede and make fat, in the plentiful,
o Ezech. 34 verse. 14. and goodlie pastures o of thy pure worde, thy sheepe committed to my trust:

That I may retaine a diligent con-
p Ezec. 34. verse. 16. sideration of the weaker sort p, and help the feeble, heale the sick, strengthen the bruzed; that I may bring home that which is seduced, & seeke that is lost, and carefullie prouide for that which is strong; that I labor not
q Ier 48,10. in mine office negligentlie q, nor accomplish the worke of thee my maister with deceipt.

O almightie God, whose dwelling is aboue the cloudes, which hast appointed me a keeper, and watchman
r Ezech. 33, verse. 2, &c. for thy people r, to forewarne the simple that they be not, through the subtiltie of vaine teachers, deceiued,
s Ezec. 34,5 seduced, and made a praie s, & spoile for the beasts of the field; make me so watchful, and careful ouer thy flocke, that couragiouslie I may withstand, and beate awaie those rauening
t Mat. 7,15. wolues t which teare and scatter thy flock, and, by reprouing and refuting

their heresies, ouercome false prophets.

Giue me that vtterance and wisedome [u], which none may resist, or gainsaie [x].

[u] Matth.10, verse. 19.
[x] Luk.21,15

Grant me a learned [y], & eloquent vtterance to diuide thy worde rightlie; and wisedome distinctlie, and in right order to propose the same, and to be able and readie to admonish [z], and to comfort the weake, and, if anie offend through weaknes [a] to wyn him vneo weldoing by the spirit of meekenes; and modestlie to rebuke suche as may be recouered; but those, which openlie doe sin without blushing, to take vp before the congregation [b], not regarding the person, that the rest, by their example, may feare and forsake their wickednes.

[y] Esai.50,4.
[z] 2. Tim. 3, verse. 16,
[a] Galat.6,1
[b] 1.Timo.5, verse. 20.

O Sonne of God, our continual intercessor, which hast ordeined me to be a voice crieng [c], endue mee with the grace of thine holie Spirit, that I may exalt my voice like a trumpet [d], and declare their wickednes vnto thy people, and neuer shewe my selfe as a dumme dog [e], which cannot bark: so shall I not be partaker of their sinnes, nor guiltie of their condemnation, neither

[c] Esai.40,3. 9.
[d] Esai. 58,1.
[e] Esai. 56, verse. 10.

neither wilt thou require their blood
[f] Ezec. 3,18 Ezec. 33, 8. at mine hands [f].

Wherefore againe, and againe I beseech thee, assist me euermore that through an open and bold reprehending of their wickednes, I may deliuer my soule in the daie of wrath, and
[g] Ps. 51, 13. teach thy waies vnto the wicked [g], whereby the vngodlie may repent.

Finallie, so blesse me with thy fauor, that I may walke in thy feare, as it becommeth me, and be an ensample of good life vnto my flock [h], least,
[h] 1. Pet. 5, 3. [i] 1. Cor. 9, 27 while I preach vnto others [i] my selfe proue a castawaie; that in no case
[k] Rom. 2, 24 through my wicked conuersation [k], I giue occasion to anie man of blaspheming thy word; and that in troubles, and persecutions I faint not, but may suffer patientlie the reproch of this world, and the manifold troubles that Satan stirreth vp to disquiet thy Church.

Grant also to as manie as shal heare thy word from my mouth, that they may firmelie with me beleeue
[l] 1. Cor. 4, 16 [m] 2. Thes. 3, 9. [m] 1. Cor. 11, 1 the same, & be the followers of me [l], as I followe thee [m], and haue consideration of such as walke so, as becommeth Christians, that together

we

we may continue in faith, and patience, euen for thine owne sake, *Amen.*

A praier for anie hearer of Gods worde.

I Giue thee most hartie thanks, O eternal God, Father of our Lord Iesu Christ, for that it hath pleased thee of thine vnspeakable mercie, and goodnes in al ages continuallie to send into the worlde men wonderful in thy gifts and knowledge of thy wil to be renuers, and speakers foorth of thy truth [a];

a Matth. 23, verse. 34.

Like thanks I ascribe vnto thy sacred Maiestie for allowing vs shepherds [b], and preachers in these our daies for the gathering together of thy Church out of al mankind to the building of the bodie of Christ.

b Ephe. 4, 11 12.

Humblie I beseech thee, gratious God, continue alwaie among vs thy pure worde through thy ministers; gather vnto thy selfe an euerlasting Congregation, and so instruct mine hart with thy Spirit of truth, that vnfainedlie I may assent to thy wholesome

ſome worde, proue a liuelie member of thy bodie, and be incorporated into that ſocietie which both in this world doth ſyncerelie confeſſe thee, & euermore extol thine holie Name.

Keepe thoſe Preachers which thou doeeſt, and wilt giue in the certaine knowledge of thy bleſſed wil, that they may from time to time both open vnto vs thine intent concerning the repairing of mankind, the ſaluation, and redemption of our ſoules through thy free mercie; and alſo teach vs how to liue in new obedience, and to abſtaine from carnal deſires [c] which fight againſt the ſoule.

[c] 1. Pet. 2, 11

Inſpire thy miniſters, and preachers of thy worde with thine holie Spirit, that they may vtter thy wil pure[ly] as they haue receiued it from thine hands, retaining the forme of wholeſome words [d], and ſounding onlie that doctrine which is vttered by thy Sonne out of thy boſome [e]. For otherwiſe, departing from the order of faith, and the rule of thy word, they wil greatlie obſcure the light of thy doctrine; and obtrude vpon vs the vanitie of their owne inuentions. Wherefore let them ſpeake thy word

[d] 2. Timo. 1, verſe. 13.

[e] Iohn. 1, 18

not

not deceitfullie [f], but syncerelie, e- [f] 2.Cor.4,2
uen as from thee, and in thy sight.

Grant also, that, by transforming thy ministerie into policie, they Lord not ouer thine elect [g], neither con- [g] 1.Pet.5,3.
tend about superioritie and primacie in thy Church; but onelie seeke the glorie of thy Name, and the saluation both of themselues, and vs.

Giue them libertie of speech boldlie [h] without feare to blame and re- [h] Eph.6, 19.
buke al false doctrine, blasphemous superstition, and abuses in thy church.

Open vnto them the doore of vt- [i] Colos.4,3
terance [i] that they may speake the mysteries of Christ, & manifest them as they ought to doe, so shal their doings be profitable vnto the godlie.

Assist them also with thine especial grace, that they disgrace not their doctrine by impuritie of life [k], but let [k] 1.Tim.3,2
their conuersation answere vnto the 3.
doctrine which they teach & preach. 4,&c.

Especiallie for the shepheard of my soule, from whose mouth I learne thy blessed wil, I hartilie praie, that thou wilt keepe him in religion, syncere; and pure from enormous offences in outwarde conuersation: endue him with a long and healthful life, if it be thy

thy good pleasure, that manie a good dune, and yeere he may continue in preaching the gladsome voice of thy gratious Gospel among vs without contention and strife.

And, O Sonne of God, which art [1] 1.Pet.5, 4. the Lord of al the flock[1], worke thou effectuallie by thy preachers, speake thou within vs to our harts the blessed wil of thine eternal Father, and confirme thy doctrine in our minds by thine holie Spirit.

Grant that we may truelie know, and discerne the same from the howling of wolues, and from the inchanted songs of seducing hirelings [m], & [m] Iohn. 10, verse. 12. grant that we may know thee [n], euen [n] Ioh.17,25 as thou knowest thine heauenlie Father, and walke religiouslie, and righteouslie in thy sight, shewing our selues to be of that holie seede which praiseth thy Name for euermore.

Come holie Spirit, open mine hart and eares that I may conceiue the profite of thy wholesome doctrine, and the sweete comfort reuealed in thine holie worde, by the preaching of the Gospel.

O Lord, I acknowledge with teares my sluggishnesse, and carelesnes in seeking

seeking thy truth, and bewaile the wretched coldnes, and hardnes of mine hart, beseeching thee to endue me with an vnfained longing, and with an ardent desire of holie Sermons.

Grant that in this life I may worship the feete of the preachers of grace, and reuerence the true dispensers of thy mysteries, thy faithful ministers with doble honor [o]; and none otherwise to obeie their godlie sermons, than I would if a voice should sound from the heauens.

o 1. Tim. 5. verse. 17.

Let me not for the blemishes and imperfections of some particular men, vnreuerentlie cõceaue of thine whole ministerie.

Worke also within me; that despising thy word [p] deliuered vnto vs, I neuer seeke after strange reuelations, or violent rauishings both besides, and contrarie to thy worde, but, bearing alwaies in minde the order which thou hast appointed, constantlie embrace thy word manifested in the Church.

p Luke 10. verse. 16. 1. Thes. 4, 8.

Finallie impart such grace vpon vs, that we may imitate, and follow the good workes of holie men [q], casting

q 1. Cor. 11, 1

sting of the old man by putting on the new, which is created after God in righteousnes, and true holines, *Amen.*

A praier for a Prince, or Magistrate.

BLessed art thou, Lord God of Sabbaoth. For to thee appertaineth al magnificence, and power, and glorie; to thee belongeth al honor, and auctoritie.

For whatsoeuer is either in the heauens aboue, or in ỹ earth beneath it is thine. Thine, O Lord, is the kingdome; thou art aboue al Princes and Kings. Riches are thine, glorie is thine, and thou art Lord ouer al. In thee remaineth virtue, and power, greatnes, and gouernement.

a Wisd. 9, 1. O God of my Fathers [a], and Lord of mercie which hast made al things
2. by thy word, and by thy wisedome appointed man to rule the creatures
3. which thou hast made, & to gouerne the world with equitie and iustice, I praise thee, and extol thy glorious

Name

Name for appointing me thy seruant
to rule and gouerne this thy people [b] 1.Kin.3,7
committed vnto my charge.

Now therfore, gratious Lord, fauorablie behold me, that I may treade the path of truth, righteousnes, and syncritie of hart in thy sight.

Let me not abuse mine auctoritie
but gouerne with lenitie and gen- [c] Ester.2,23
tlenes the people vnder me, that liuing a godlie and honest life, mankind may enioie their desired peace.

Giue therefore vnto thy seruant an hart desirous of instructions, that I may iudge the people, and discerne betweene good and euil [d], & neither [d] 1.Kin.3,9.
declining to the right hand or to the left, stoutlie, and valiantlie maintaine the cause of the righteous.

Grant me counsel, and assistance to doe such things as are grateful vnto thee, good for thy Church, & profitable for my people, and Commonweale.

Giue me thy wisedome [e], and re- [e] Wisd.9,4.
iect me not from thy children. For I [2.Chr.1,10.]
thy seruant, and sonne of thine hand- [f] Wisd 9,5.
maide, am a fraile man, of a short [Psal.116,16.]
time, and ful weake in the vnderstanding of iudgement, and the lawes.

g Wisd. 9, 7. 2. Chr. 28, 5. 2. Chr. 1, 9. h Wis. 9, 10. i Rom. 13, 1. 2. Wisdo. 6, 3. k Dan. 4, 14. l Sira. 10, 15. m Psa. 72, 1. 2.

Thou hast chosen me g a gouernor of thy people, and a iudge of thy sonnes, and daughters: send me therefore wisedome h from thy sacred heauens, and from the seate of thy magnificence, that it may be with me, and labor with me, whereby I may perceiue what is acceptable in thine eies, and learne that I haue no power of my selfe, but from thee i, 2. which art almightie, and raignest ouer the kingdomes of men, giuing them at thy pleasure k.

Grant that I neuer conceaue l proudlie of my selfe, but may become in patience the discipline of thy Lawe.

Make me wise & circumspect, that I neither offer iniurie to anie man, neither suffer anie to be iniured; that so equitie may be maintained, and iustice among men preserued m, 2.

Let me at no time vnder the shew, and color of equitie vphold, or countenance a wicked cause: neither yet without sufficient examination and trial of both parties, giue sentence against anie.

Allowe me such counselers, gouernors, and ouerseers as are of cou-

rage,

rage [n], and feare GOD, deale vprightlie, and hate couetousnes, that by them the burden, charge, and care which I sustaine, may be somewhat lightened.

[n] Exod. 18, verse. 21.

Endue both me, and them with thine holie Spirit, that with earnestnesse, and watchful minds we may discerne betweene matters [o], that no man through our negligence haue the ouerthrowe in a righteous cause, but that sentence be rightlie pronounced betweene a man, & his brother, and a stranger without respect of anie person [p] in iudgement.

[o] Deu. 1, 16.

[p] Deut. 1, 17. Leuit. 19, 15. Prou. 24, 23.

Let vs heare aswel the little as the great, and feare no man. Because the iudgement is thine, which standest in the companie of iudges, and among the Gods [q] thou plaiest the iudge. For the iudgement is not of man [r] but of the Lord: and, whatsoeuer we shal iudge it wil come vpon vs.

[q] Psal. 82, 1.

[r] 2. Chro. 19. verse. 6

Wherefore, let thy feare be with vs [s] that we may doe al things with care & circumspection, that we proue not children [t] in vnderstanding, neither giue our selues to dronkennes and bellicheere, [u] but eate our meate in due season and that for strength,

[s] Sirach. 10, verse. 22.

[t] Esaie. 3, 4.

[u] Eccles. 10 verse. 17.

not for dronkennes.

For thou wilt make earnest, and diligent inquirie of al our workes [1], and search al our cogitations: because we are thy seruants, and deputies to gouerne; men of a verie short life; and he which is to daie a King [y] to morrowe may be dead. For we be al mortal [z], and subiect to one, and the same corruption.

Besides, an horrible iudgement is nigh for such as walke not after the wil of thee [a], our God. For he that is most lowe, shal finde mercie, but the mightie shal be mightilie tormented. For thou which art the Lord ouer al, regardest not the person of anie [b]; neither dooest thou feare the greatnes of the mightie. Bicause aswel the great as the smal are the workemanship of thine hands; thy care is equal ouer al; and giuest to godlie Princes eternal happines, which art the iudge both of the quicke and dead, liuing and raigning with thy Sonne in the vnitie of the Spirit, a God for euermore.

Amen.

[1] Wisd. 6, 3.
[y] Eccl. 10, 11
[z] Psal. 82, 7.
[a] Wisd. 6, 4. 6. 7.
[b] Deu. 10, 17
2. Chr, 19, 7.
Acts. 10, 34.
Rom. 2, 11.
Galat. 2, 11.
2. Pet. 1, 17.

A

A praier of Subiects for their Prince.

O Almightie God, King of Kings, and Lorde of Lords, in thine hande is al power both in heauen and earth [a], thou confirmeſt kingdomes, and againe doeſt alter them according to thine heauenlie pleaſure, &c. [a] Eccl.10, 4. 15.

This praier you ſhal finde afore, pag.7.

A praier for a married man.

O God almightie, auctor, and inſtitutor of matrimonie, which in the copling togither of male and female doeſt offer vnto vs a conſideration of the ſacred, & great myſterie of the marriage of our Lord and Sauior Chriſt, with his ſpouſe the Church [a], and withal expreſſe ỹ moſt burning affection of thy ſonne towards his beloued Spouſe. [a] Eph.5,23. 1.Cor.11,3.

For he offered himſelfe vpon the altar of the croſſe [b] to ſanctifie, and [b] Eph.5,25.

 clenſe

clenſe hir by the waſhing of water
Ephe. 5, 26. through the word, and to make hir
glorious for himſelfe, without ſpot, or
27. wrincle, or anie ſuch thing.

For euen as the husband by an inſeparable bande of good wil is bound to the wife, ſo that both proſperitie and aduerſitie is common to them both: ſo is Chriſt coupled to his Church through ſuffering vpon his owne fleſh the puniſhment which was due vnto hir, and by making vs with him fellow heires of eternal ioie, by couering our offences.

So that now there is no condemnation to them which are in Chriſt Ieſu [c] which walke not after the fleſh,
[c] Rom. 8, 1. but after the Spirit.

Whereby wee gather that man
[d] Eph. 5, 28. ſhould loue his wife [d] euen as his
29. owne bodie. For no man euer yet hated his owne fleſh howſoeuer crooked, old, weake, leane, or deformed it be: but ſo much the more carefullie dooth hide and couer thoſe faults, by how much they appeere the more deformed. Yea he doth nouriſh, and cheriſh that weake part, euen as Chriſt doth loue his Church though foule, and deformed with ſinne; which caſteth

casteth not hir of, though she seeme ill fauored, but healeth hir griefes, dissembleth much, forgiueth, & wipeth awaie hir offences.

I beseech thee, O Father, which art neither made nor begotten, marrie me [e] for euer vnto thy Sonne; marrie me vnto him in righteousnes, and iudgement, in godlines, and mercie, marrie me vnto him in faith, that I may truelie know thee my Lorde and God, which wilt not the death of a sinner [f], but rather that he repent and liue. [e] Hos. 2, 19. 20. [f] Eze. 33, 11

O thou onlie begotten Sonne of GOD, ioine me I beseech thee vnto thy bodie, that ingraffed in thee [g], I may draw from thee the iuice of life, and of heauenlie wisedome. [g] Rom. 11. 17. 18, &c. Ephes 4, 15. 16.

Defende mee, and thine whole Church against the rage of Satan, the world, and the flesh.

Loue, cherish, and comfort such as are ingraffed to thy flesh. Purge and wash me fro my sinnes, filthines [h], and spots through thy great mercie and merits. [h] Psal. 51, 7. Heb. 9, 13. 14. 1. Peter. 1, 18. 19.

Deck me with thy gifts and goodnes. Wash me with water [i], and purge me with thy blood. [i] Eze. 36, 25.

Annoint me with thine oile of gladnes [k] put vpon me thy roabes of righteousnes, and couer me with thy glorious purple; adorne me with the pretious stones of virtue, and place vpon my head glorie and honor, that al mine ornament may be inward, and that I may please thee through hoping in thy mercie.

For thou art mine husband which loueſt me [l]; my God whom I worship [m]; and the head wherevnto I am subiect [n].

Giue me grace that I neuer delight in mine owne fairenes, and so plaie the harlot [o], following mine old louers, which promise me bread and water, wool, flaxe, oile, and drinke.

O God the holie Ghost, which maintaineſt the loue of married folks within our brestes, I humblie beseech thee, inflame the heate of chaste affection betweene al married folkes.

Giue me wisedome discretelie to dwel with my wife [p], considering alwaies that naturallie she is weake: and for that cause I must beare with much foolishnes, and swalowe vp manie sorrowes when I shal perceiue the weaknes

[k] Psal. 45, 7
[l] Ephe. 5, 23
[m] 2. Cor. 11, 3.
[n] Phili. 2, 5. 9. 10. 11.
[o] Rom. 14, 10 11. Eph. 4, 15. 16. Hose. 2, 5.
[p] 1. Pet. 3, 7. 1. Cor. 7, 3.

weaknes of hir affections.

And forasmuch as I am the head of my wife q, giue me grace with iudgment godlie both to instruct hir, and to bring vp my familie in the knowledge and feare of thy Name r.

q Eph. 5, 23. 1 Cor. 11, 3.

r Ephe. 6, 4.

Let me neither ouer-nicelie bring them vp, nor too roughlie entreate them, but gentlie vse them, that they may both continue in thy feare, and yeeld me due obedience, but especiallie liue godlie in thine eies.

Blesse thou my wife that she may proue a sweete companion vnto me, loving me vnfainedlie from the hart without dissimulation; so that I may safelie trust in hir s, and she may render vnto me good for good, not euil for good.

s Prou. 31. verse. 11. 12, &c.

O God, which art a chaste minde, make me with a chaste bodie and pure affection to serue thee in chaste matrimonie, and neuer with a wicked eie to behold the wife of another man to lust after hir t neither yet to forsake my proper bed u with the losse of my soule.

t Mat. 5, 28.

u Eccle. 23. verse. 16. 17.

Driue awaie Satan the mortal enimie to this thine ordinance, that he sowe not contentions, and braules

betweene vs.

Cut of al occasions of debate, and finister suspicions, that so in a true conioining together of mindes we may in this world liue virtuouslie, and hereafter in the world to come raigne eternallie according to thy worde, *Amen.*

Read the praier for wedded folkes afore, pag. 104.

A praier for children.

O Eternal, and euerliuing GOD, Father of our Lord Iesu Christ, maker of heauen & earth, which haste enioined vnto vs children that with due obedience we honor our parents [a]: which thing not onlie true religion doth exact, but also natural reason doth binde vs vnto.

[a] Exo. 20, 12. Deut. 5. 16. Matth. 15, 4.

Besides, thou art marueilouslie delighted with such obedience of children towarde their parents for thy Sonnes sake our Lord.

[b] Ephes. 6, 1. 2. 3. Eccles. 3, 4. 5. 6, &c.

And ỹ the more willinglie we may obeie them, thou hast made a singular promise of long life [b] vnto vs.

And

And as the obedience of children which they ow, and shew to their parents is exceedinglie grateful in thy sight: so contrariwise obstinacie and disobedience is most vnsauerie, and displeaseth thee.

The which may be gathered by the horriblenes of punishment [c] which thou denouncest against stubborne, and disobedient children. [c] Deu 21,18 19, &c.

I beseech thee therfore most humblie euen for thy sonnes sake, in whom onelie thou delightest [d], lighten the eies of mine vnderstanding, that aboue al I may trulie and syncerelie acknowledge thee my principal Father [e], of whom al the familie both in heauen and earth is named; and, in true inuocation, and thankesgiuing, obeie; and, in true holines, and righteousnes serue thee my GOD, and heauenlie Father, from whom I drew vital breath [f], my soule, and bodie, with al the faculties, and powers that I haue. [d] Mat. 3, 17. Luke. 3, 22. [e] Eph. 3, 14. 15. [f] Acts. 17, 25.

For which cause I am bound rather to obeie thee my maker [g] than men; and to be occupied in those things which belong to thee my Father which art in heauen [h], and cheerfullie to. [g] Acts. 5, 29. [h] Luk. 2, 49.

to go about that which thou haſt enioined me.

Secondlie giue me grace to honor mine earthlie parents in deede, and
[i] Eccleſ. 3,9 worde [i], in al patience, and neuer to be a cauſe of their ſorrowe, and griefe of minde.

And when their vnderſtanding ſhal
[k] Eccl. 3,14. faile through age [k], be it far from me that I do either diſdaine or deride
15. them, albeit I am beautified with neuer ſo excellent giftes of nature, but make me to beare with the weakenes of their age, as I am bounde both by thy word and in conſcience to doe, ſo ſhal I be bleſſed.

[l] Eccle. 3,16 For [l] he which honoureth his pa-
6. rents ſhal haue ioie of his owne children, and when he maketh his praier he ſhal be heard.

O Lorde, forgiue thou my ſinnes whereby I haue offended my louing parents.

O remember not the ſinnes of my
[m] Pſa. 25,7. youth [m], nor my rebellions: but according to thy mercie remember thou me, euen for thy goodnes ſake, O Lord.

Let the example of thy Sonne my Sauior Chriſt, which in his childe-
hood

hood was obedient vnto his parents [a] bed: painted, and fixed alwaies in my mind, the better to obeie them which begat, and haue brought me vp, and to relieue them being weake either through age or sicknes. [a] Luk. 2, 51

For he which forsaketh his father [o] shal come to shame: & he that angreth his mother is curſed of God. [o] Eccl. 3, 17

Likewiſe let it pleaſe thee to giue me a willing hart to obeie my teachers, and betters, and to omit no part of dutie, and reuerence which I owe: ſo that I may alwaies declare my ſelfe to be a decliner from euil [p], and a doer of good, a ſeeker of peace, and a follower of the ſame. [p] Pſa. 34, 14. 1. Pet. 3, 11.

O Chriſt Ieſu, which haſt giuen to weake yeeres the benefit of docilitie, giue likewiſe to the towardnes of my nature the aide of thy grace, that I may learne good nurture, and liberal artes ſeruing to the aduancement of thy glorie, wherby the more eaſilie I may attaine to the knowledge of thee, whom to know is perfect happines, and felicitie [q]. [q] Iohn. 17, 3

For thou art the fountaine, from whence al wiſedome and vnderſtanding proceedeth [r], without whom al [r] Eccleſ. 1, 1. Prouer. 2, 6

our

our ſtudies lack good ſucceſſe. Wher-
[r]Iames.1,5 fore at thy hands do I beg wiſdome [r], which giueſt liberallie without reproching anie man.

Lighten thou mine vnderſtanding with thy grace, that, hauing learned the liberal artes, and the tongues, I may applie them to thoſe ends whervnto they ſerue, that according to thy ſacred infancie, I may profite as in yeeres, ſo in wiſedome and virtue
[s]Luk.2,52. both afore thee, and man [s].

O GOD the holie Ghoſt, purifie mine hart by a liuelie faith, that I ſpend not my time in vaine pleaſure cockering mine affections.

Extinguiſh in me the flames of doting, and filthie loue, and let me neuer ſerue the luſt of the fleth like
[t]Pſal.32,9. horſe and mule [t] which haue none vnderſtanding.

Thine hands, O Lord, haue made,
[x]Pſ,119,73. & faſhioned me [x]: O giue me vnderſtanding, that I may learne thy lawe.

I am ſmal, and of no reputation, yet
141. wil I neuer forget thy righteouſnes.

For thy righteouſnes is a perfect righ-
142. teouſnes, and thy law is truth, *Amen.*

Vſe the praier for yong folke, which you ſhal find afore, pag. 109.

A praier againſt the Turke, or anie other foraine Tyrans.

O Omnipotent, and eternal God, Father of our Lorde Ieſu Chriſt, maker, and preſeruer both of heauen and earth, together with thy coeternal Sonne, and the holie Ghoſt:

We haue ſinned [a], O Lorde, with our fathers, we haue committed iniquitie, and done wickedlie. [a] Pſal. 106, 9.

Therefore we openlie confeſſe that by thy righteous iudgement we are iuſtlie puniſhed; and rightlie deſerue that barbarous, and vngodly nations ſhould ſpoile vs of our goodes, ouerthrow our ſchooles, Churches, and Common-weales; make vnmerciful hauocke of the promiſcuous multitude, and carie miſerable men from the ſweete boſomes of their deere friendes into a ſhauerie more greeuous than death.

O God, it is thou which repelleſt vs, yea thou doſt confound vs before the nations for our ſinnes [b], and goeſt [b] Pſa. 44, 9.

not

not foorth with our armies to the battel.

Psal. 44,10. Thou makest vs to turne our backs vpon our enimies, so that they which hate vs spoile our goods.

11. Thou suffrest vs to be eaten vp like sheepe, and hast scattered vs among the heathen.

12. Thou sellest thy people for naught, and takest no monie for them.

Therfore be the heathen come in-
e Psal. 79,1. to thine inheritance, thy holy Temple haue they defiled; they haue destroied our townes, and houses, and broght them into an heape of stones.

2. The dead bodies of thy seruants haue they giuen to be meat for foules of the aire; and the flesh of thy Saints vnto the beastes of the land.

3. Their blood haue they shed like waters on euerie side, and there was no man to burie them.

4. We are become an open shame to our enimies: a verie scorne & byword vnto them that are round about vs.

Wherefore in these mischieuous wars, and in the middes of our fatal punishments, we flie vnto thee, fsieng
d Psal. 79,9. d, Helpe vs, O God of our saluation, for the glorie of thy Name; O deliuer

vs,

vs, and be merciful vnto our sinnes for thy Name sake.

O deale not with vs after our sins [e], neither reward vs after our iniquities. [e] Ps.103,10.

Remember not against vs our former sins [f], but let thy tender mercie preuent vs: for we are in great misery. [f] Psal.79,8.

Looke vpon our affliction and trauel [g], and forgiue al our sinnes. [g] Psa.25,18

Behold our enimies for they are manie, & they hate vs with cruel hatred. 19.

Thou which hast forgiuen the iniquitie of thy people [h], and couered al their sinnes; and hast withdrawen al thine anger, and turned backe from the fiercenes of thy wrath: turne vs, we humblie beseech thee, O God our Sauior, and remoue away thy displeasure, that in true repentance we may please thee for thy Sonne his sake. Wilt thou be displeased with vs for euer? and wilt thou prolong thy wrath from one generation to another? [h] Psal. 85,2 3. 6. 5.

O let the sorowful sighing [i] of thy prisoners com before thee: according to the greatnes of thy power preserue those which are appointed to die. [i] Psal.79,11.

Poure out thine indignation vpon the heathen [k] that knowe thee not, and vpon the kingdomes which cal not [k] Ier,10,25 Psal.79, 6. 10.

not vpon thy Name: that al nations may knowe ỹ vengeance of the blood of thy ſeruants that is ſhed.

Conſider the mortal threatnings of our enimies, that they may be hindered from exerciſing their tyrannie vpon vs, ſaieng triumphingly, Where is now their God?

Pſal. 79, 10.

Keepe from our necks the grecuous yoake of Antichriſtian bondage, and repreſſe the furiouſnes of al Tyrans, which labor to ſpoile and make hauock of thy Church; to aboliſh true doctrine, praiers, and pure religion; and to bring in idolatrie, errors, and blaſphemous ceremonies.

Defende our Churches, Polities, and dwelling places.

Suffer not our townes to be reduced into dennes for Tyrans, and other bloodie nations, which hate both thee, and vs extreemelie.

Arme the right arme of our Gratious Queene, and hir Nobles, that they may fight for our Lawes, liues, and libertie.

Teach their handes to fight and their fingers to battel; encreaſe in them an inuincible courage of mind, that enflamed through the zeale of thy

Pſa. 144, 1.

thy religion, they may valiantlie withstand their, euen thine, enimies.

Guide thou the handes of such as fight in the cause of religion, & grant them happie successe ouer al their enimies. For a King is not saued by the multitude of an host [m], neither is the mightie man deliuered by great strength. but the victorie commeth from heauen [n].

[m] Psa. 33, 16 17.

[n] 1. Mach. 3, verse. 19.

At thy rebuke, O Lord, both the charet and horse are cast asleepe [o].

[o] Psa. 76, 6.

Thou wilt take awaie the courage of Princes, and art terrible to the Kings of the earth.

12.

O be thou our helpe in troble [p], for vaine is the helpe of man. Through thee we shall doe valiantlie; for thou wilt tread our enimies vnder our feet, and make them come to naught, thorough our Lord Iesus Christ, *Amen.*

[p] Psa. 60, 11 12.

A praier to be saide in the time of the plague, sicknes, *and mortalitie.*

O Lorde our GOD, great and feareful art thou [q], keeping couenant and mercie with them that loue thee, and keepe thy

[q] Dan 9, 4. Nchem. 1, 5 Deut. 5, 10.

thy commandements.

[b] Dan. 9, 5. Baruc. 1, 17. We haue sinned, O Lorde, [b] and haue committed iniquitie, we haue done wickedly, yea we haue rebelled, & haue departed from thy precepts, and from thy iudgements; we haue

[c] Dan 9, 6. not obeied thy seruants [c] the Prophets which spake in thy name to our Kings and Princes; to our forefathers, & to al the people of the land.

7. O Lorde righteousnes belongeth vnto thee, but vnto vs open shame

8. and confusion, as it is come to passe this daie by the plague and sickneſſe raigning among vs, and among al the dwellers of this lande, because of the sinnes which we haue done against thee.

9. Vnto thee our Lord and God pertaineth compassion and forgiuenes, thogh we haue rebelled against thee.

10. We haue not obeied thy voice to walke in the lawes which thou hast

[d] Leu. 26, 15 laide before vs.

Baruc. 2, 10. We haue hitherto despised thy di-

[e] Dan. 9, 12. uine worde [d], yea, we haue loathed

Leuitic. 26, vers. 16, &c. preaching, and haue loased the bridle to al beastlines of desires.

Deu. 28, 21. Exodus. 9, verse. 9, &c. Therefore [e] the curse and oth which is written in the lawe of Moses thy

seruant

kruane, is poured vpon vs, and wee, through the plague, & corrupt aiers, with burning feauers, and greeuous sickes are lamentablie consumed euerie daie.

Yea in our knees and legs are we smitten with most lothsome botches, and those incurable from the sole of the foote vnto the top of the head. [1] Deut. 28, verse. 15.

Because we repent not, neither obserue al the words written in thy law, nor feare thy glorious and dreadful Name, thou doest, according to thy threatnings aforetolde, encrease our plagues, and the plagues of our seed; thou sendest great plagues & of long continuance, euil sickes and of long durance, thou bringest vpon vs vncurable diseases, al maner of sickes, and all kinds of plagues, besides those written in the booke of the lawe. 58. 59. 60. 61.

Al these plagues, according to thy word, are come vpon vs, yet haue we not praied vnto thee our Lorde, that we might euerie man turne from his vngodlie waies. [2] Baruc. 2, 7 8.

Therefore hast thou bin watchful in punishing vs, and in bringing these euils vpon vs. Thou art righteous, O Lord, and true is thy iudgement. 9. Psa. 119. 137

O GOD, Father of our Lorde Iesu Christ, thou hast got thee a glorious
[b] Baru, 2, 11 Name, as may appeere this daie [b].
12. O Lorde our God, we haue sinned, we haue done wickedlie, we haue behaued our selues vngodlie, in al thine ordinances. Turne thy wrath from
13. vs, we beseech thee, for we are but a few left in this place.

O Lord God which hast promised, that, when either pestilence is among vs [i], or the aire infected, or any other
[i] 1. Kin. 8, 37 38, &c. 2. Chr. 6, 28. 29. 2. Chr. 20, 9. plague or sicknes is hot, thou wilt heare the praiers and grant the requests of anie man among the people, praieng from the bottome of his hart, acknowledging his sinnes vnfainedlie, and listing vp his hands vnto thee through Iesus Christ before the
[k] Heb. 4, 16 throne of grace [k].
[l] 1. Kinges. 8 verse. 39. Be thou mercifull, giue vnto euerie man according to al his petitions. For thou alone knowest the harts of al the children of men.

Heare thou our praiers and petitions, and deliuer vs from this contagious, and deadlie pestilence.
[m] Sam. 24, verse. 16. 1. Chr. 21, 15 Command thine Angel which striketh vs, to put vp his sworde into the sheath [m], that he strike vs not to our

final

inal and vtter deſtruction; proceede not in thy wrath, ſpare vs from death, and bring not our end by the plague.

Let the heauens be milde, and our dwelling places healthfull, leaſt the aier being infected [n], poure downe the contagion thereof vpon vs to our deſtruction. [n] Pſ.78,50.

O Lord, turne awaie thine hand, it is ſufficient [o], let now thine hand ceaſe, that al the earth may know how that thou Lord art our God, and that we doe cal vpon thy Name. [o] 2.Sam.24 verſe. 16. 1.Chr.21,15 [p] Baru.2,15

O Lord looke downe from thine holie houſe vpon vs, and thinke vpon vs, encline thine eare, and heare vs. 16.

Open thine eies and beholde the affliction & mortalitie of thy people. 17.

For the dead, which are in ỹ graues, and whoſe ſoules are out of their bodies, giue vnto thee neither praiſe, nor righteouſnes, but the ſoule ỹ is vexed for the multitude of hir ſinnes, which goeth on heauilie & weakelie, whoſe eies begin to faile; yea the hungrie ſoule is it that aſcribeth due praiſe & righteouſnes vnto thee, O Lord. 16. 18.

For we poure out our praiers before thee, and require mercie in thy ſight, O Lord our God, not for anie 19.

worthines

worthines either of our owne, or of
q Matt. 3, 9. our fathers q: but in the name of thy
sonne Iesus Christ, in whom thou art
r Mat, 3, 17. wel pleased r, we beseech thee, be
Matt. 17, 5. mercifull vnto vs, and helpe vs in this
necessitie.

s Psa. 90, 13. Turne thee againe s, O Lord, at
the last, and be mercifull vnto thy ser-
uants; that this poysoned infection
may be taken from vs.

Notwithstanding if it be thy plea-
sure to visite our offences with the
t Psa. 89, 32 rod t, thy blessed wil be done u, and
u Mat. 6, 10. Luke. 11, 2. giue vs grace to beare thy fatherlie
correction laid vpon vs patientlie x,
x Prou. 3, 11 Hebr. 12, 6. remembring alwaies that we are
chastened of thee our Lord in this
world, y we be not condemned w the
y 1. Cor. 11, verse. 32. reprobate y in y world to come, *Amen.*

A praier for the sicke you shal find afore, pag. 148.

A praier to auoide both raging tempests, and vnseasonable weather.

MOst wise and mightie God, thou art a glorious King in al the world, thy wonderful maiestie doth shine and

and is knowen alſo by raine, thundering, lightning, & other meteors ingendred in the aire: thy throne is among the clouds, thou haſt made darknes thy ſecret place[a], and thy pauilion about thee euen darknes of water, and cloudes of the aire. [a] Pſal. 18, 11.

At the brightnes of thy preſence the cloudes doe paſſe awaie, ſo doe the haileſtones, and fierie coles. 12.

Thou doſt thunder from the heauens, and giueſt thy voice, haileſtones, and coles of fire. 13.

Thou ſendeſt thy arrowes, and ſcattereſt them; thou encreaſeſt lightnings and deſtroieſt them. 14.

Who is ſo great a God[b], as thou, our God? Thou art the God which doeſt wonders, and declareſt thy power among the nations. [b] Pſa. 77, 13. 14.

Thou redeemeſt thy people with thine arme. 15.

The waters ſawe thee, and were afraide; yea the depthes trembled. 16.

The cloudes poured out water, the aire thundred, & thine arrowes went abroade. 17.

The voice of thy thunder was heard round about; the lightnings lightened the worlde, the earth 18.

trembled and ſhooke.

The foundations of the earth were
[c] Pſa. 18,15 diſcouered at thy rebuking [c], O Lorde, at the blaſting of the breath of thy noſtrils.

Therfore ſhal the verie heauens
[d] Pſal. 89.5 extol thy wonderous workes [d], and the Saints ſet forth thy truth in the Congregation of the Saints.

6. For who is equal to thee in heauen? and who like thee among the ſonnes of the Gods?

7. Thou art verie terrible in the aſſemblie of the Saints, and to be reuerenced aboue al that are about thee.

8. O Lord God of hoſts, who is like vnto thee? which art a mighty Lord and thy truth is about thee.

9. Thou ruleſt the raging of the ſea; thou ſtilleſt the waues therof when they doe ariſe.

Thou onelie art of power to reſolue into vapors the drops of the ſea by the heate of the ſunne; thou takeſt the ſame vp being turned into airie ſubſtance, and againe turneſt it into meete water, and makeſt it to come pouring downe vpon the face of the earth.

Whatſo-

Whatsoeuer thou wilt[e] thou doſt in heauen and in earth, and in the ſea, and in al deepe places. [e] Pſa. 135, 6

With thy power thou madeſt the earth[f]; with thy wiſdome thou haſt eſtabliſhed the world, and with thy diſcretion ſtretched out[g] heauens. [f] Ier. 51, 15.

Aſſoone as thou letteſt thy voice be heard, the waters in the aire waxe fierce; thou draweſt vp the cloudes from the ends of the earth; thou turneſt the lightening into raine, and bringeſt foorth the wind out of thy treaſures. 16.

Thou couereſt the heauens with cloudes[g], and prepareſt raine for the earth; thou makeſt the graſſe to growe vpon the mountaines, and prouideſt herbs for the vſe of man; thou giueſt to beaſtes their foode, and to the young rauens that crie. [g] Pſa. 147, 8. 9.

Behold, ſo great art thou[h], that thou paſſeſt our knowledge, neither can the nomber of thy yeeres be ſerched out. When thou reſtraineſt the drops of water, the raine poureth downe by the vapors therof, and falleth abundantlie vpon man. [h] Iob. 36, 26. 27. 28.

Thou bringeſt forth the windes

[i] Psa.135,7 Ier.51,16. out of thy treasures [i], that is from the secret places where thou didst hide them in great abundance, that they might be readie at thy commandement, and come forth when thou thinkest good.

Thou makest the cloudes to labor to giue water to the earth [k], & scatterest the cloude of thy light.

[k] Iob.37,11.

Thou turnest it about by thy gouernment, that they may doe whatsoeuer thou commandest them vpon the whole world.

12.

O God mine hart is trobled very sore when I behold the immoderate showers, and heare the terrible thunder, yea it forsaketh his place, when I heare the noise of thy voice and the speech proceeding from thy mouth.

O God which rulest heauen and earth, I most humblie beseech thee, mercifullie to driue awaie, or at least to mittigate these mightie streames, and most raging tempests.

Restraine thy thunderbolts, and thy fierie darts that they hurt vs not.

Keepe vs, and our nestes that we perish

perish not though lightenings, nor be destroied by thy thunderclaps.

Protect our houses and vs that we be neither consumed by the firie meteors, nor be drowned by anie sudden flood.

O merciful God, raine not I beseech thee, haileſtones vpon the face of the earth, neither ſtrike ſuch as are in the fieldes, be they man or beaſt [l]. [l] Exo. 2, 22. 25.

Strike not thou therewithal the herbes of the fielde, neither breake thou gratious Lord, the trees of our lande [m]. [m] Pſ. 105. 33

Deſtroie not our corne with haileſtones: not with haileſtones ſmite thou our cattel [n], and deliuer our flocks from the thunderbolt. [n] Pſa. 78, 48 49.

Caſt not the fiercenes of thy wrath, anger, and diſpleaſure, vpon vs.

Giue vs not haileſtones for raine [o], neither flames of fire in our land: but of thy mercie conuerte the thunder into gentle raine, whereby it may bring our frute abundantlie [p]. [o] Pſ. 105, 32 Iere. 51, 16. [p] Pſ. 145, 16

Send not among vs either vntimelie, or vntemperate ſhowers which be either noiſome to the

q 1. Kings. 8 verse. 37. fruite, and bring the mildewe q, or destroie the corne.

Restraine in like sort the windes and violent tempestes, that they bring none hurt either to vs, or our goodes, euen for Christes sake our Lord, and Sauior,

Amen.

A praier for waiefaring men, and Trauelers.

Almightie, eternal, and liuing God, Father of our Lord Iesu Christ, I thanke thee with mine whole hart for sending of thine infinite and vnspeakable goodnes to manwarde, thine onelie Sonne into this worlde to suffer on our behalfe al the miseries of this life r: which in the state of extreame baseness trauelling from one region to another, to preach the Gospel of thy kingdome, suffered no doubt the sondry infirmities of our mortal bodie.

r Esai. 53, 3. 4. 5. 6.

For passing through Samaria he was wearie by reason of trauel, and rested himselfe on Iacobs wel s.

s Iohn. 4, 6.

In

In al thinges he was like vnto vs[c]. For we haue not an high Priest [d]which cannot be touched with the feeling of our infirmities, but was in al things tempted like as we are, and yet without sinne.

[c] Heb 2,17.
[d] Heb.4,15.

In his Name I take my iournie whose wil it is that whatsoeuer we doe either [e] in worde or deede, we should doe it in the Name of our Lorde and Sauior Christ, giuing thanks vnto thee our God, and Father through him.

[e] Col.3,17.

For his sake, which went about doing good [f], and healing al that were oppressed of Satan, I beseech thee, giue thine holy angels charge [g] to keepe me in al my waies, and to guide me to and fro in my iournie, euen as Tobie the yonger was guided of the Angel Raphël [h] vnto Gabaël habiting in Rages a citie of the Medes.

[f] Act.10,38
[g] Psa.91,11 Matth. 4,6.
[h] Tobi.5,5. 6.

Guide me with strength [i] and courage; and direct my steps in the course of my iournie, that I wander not out of the right waie into bywaies, neither cast my selfe into dangers.

[i] Psa.18,32

And therefore, holie Father, be

thou the directer of my waies, and keepe me out of the clawes of ſpoilers.

Saue mee from the deuouring iawes of ſauage beaſts. Compaſſe me about with thine heauenlie protection, that I fal not into anie euils either of ſoule, or bodie.

Be thou vnto me a faithful compaſſion, as thou waſt to Iacob the Patriarch [k] traueling into Meſopotamia, and deſcending into Egypt [l].

[k] Geneſ. 28. verſe. 15.
[l] Gen. 46, 4.

Likewiſe as thou diddeſt lead the children of Iſraël through the red ſea [m], and through the vncomfortable wildernes [n], going before them by daie in a piller of a cloude [o], and by night in a piller of fire [p] to lighten them in the way that they went: vouchſafe to accompanie, gouerne, and direct me in this my iornie.

[m] Exod. 14. verſe. 22.
[n] Deut. 8, 2.
[o] Exo. 13, 21
[p] Neh. 9, 12

Shew mee alſo ſuch fauor, that whereſoeuer I go I may find godlie men, which may entertaine, lodge, and curteouſlie entreate me [q], leaſt otherwiſe I fal into perils, and be iniured of the wicked.

[q] Matth. 25, verſe. 35. Eſai. 58, 7.

Be thou with me night and daie, that none hurt light vpon me; protect me both againſt the iniurie of cold,

cold, and the vehemencie of heat [r], and from al enimies deliuer me. [r] Gen. 31, 40

O Lord, giue me bread to eate [f], and clothes to put on. [f] Gene. 28, verse. 20.

And as the wise men [t] by the direction of a star in the East came ioiefullie into Iurie, and afterward being admonished in a dreame so to doe, returned into their countrie another waie: so my busines being wel finished bring me home againe in safetie, that I may praise thee my God, and Lorde, continuallie in the Congregation of thy Saints. [t] Matth. 2, verse. 1, &c.

O Lorde heare my praier [n], and with thine eares consider my complaint; holde not thy peace at my teares. For I am a stranger in this worlde, as al my forefathers were. Our daies like a shadowe vpon the earth [x] doe passe awaie, and continue not. [n] Psa. 39, 13. Hebr. 11, 13. [x] 1. Chr. 29, verse. 15. Wisd. 2, 5.

We are strangers, & wander out of our true countrie [y]. For the daies of our pilgrimage are but short [z], yet be they ful of miserie & troble. [y] Heb. 11, 15. 1. Pet. 2. 11. [z] Gen. 47, 9.

Giue me grace that I set not my minde on this worlde [a], but to lift vp mine eies vnto heauen, and desire a better [b], that is, an heauenlie [a] Colos. 3, 1, 2. [b] Heb. 11, 16.

countrie.

And as long as wee are absent
c 2.Cor. 5, verse.6,8.c. from the bodie c, let vs be of good courage, suffer vs not through feare to faint in afflictions, but firmelie to trust that shortlie we shal returne vnto thine habitation, & there enioie thy sight in deede, and euerlasting life, where thou, with thy Son, and the holie Spirit, liuest and raignest one eternal God for euermore, *Amen.*

A praier before the *receiuing of the ho-* lie Communion.

O Iesu Christ, holie, and eternal God, I miserable man, and wretched sinner acknowledge and confesse, that I am not worthie the least of
a Gen. 32, verse. 10. al thy mercies a, & most vnworthie to receaue thee vnder the roofe
b Matt.8,8. Luke.7, 6. b of my soule by participating of thy most blessed bodie and blood. For horrible and infinite are the sinnes wherewith I am defiled.

Wo

Wo is me, Lord, [c] for I am a man of polluted lips, and dwel among people that haue vncleane lips. And therefore the verie entrales of mine hart are trobled, & my bones doe shake, bicause I finde my soule a moſt vnworthie gheſt for ſo heauenlie ſupper. [c] Eſaie. 6, 5.

And yet againe mine hart is wonderfullie lightened when I cal into mind that thou, the deere ſonne of almightie God, caneſt not into this world to cal the righteous [d], but ſinners vnto repentance. For [e] they that be whole neede not the Phyſition, but they that are ſick. [d] Luk. 5, 32. 1 Tim. 1, 15. [e] Mat. 9, 12.

Beſides, I knowe right wel, and conſtantlie doo beleeue, that notwithſtanding my filthines, thou canſt make me woorthie, which alone canſt make y. cleane, which is conceiued of vncleane ſeede [f], & righteous men of ſinners [g], when thou forgiueſt our ſins of thy wonted grace, thine holie Spirit being poured vpon vs. [f] Iob. 14, 4. [g] Pſa. 51, 7. 8.

Through which thy power and mercie, I beſeech thee, grant ſuch grace vnto me a ſinner, that I may worthilie [h] approch to this heauenlie [h] 2 Cor. 13, verſe. 27.

lie Sacrament, leaſt otherwiſe by mine vnworthines I be made guiltie of thy bodie and bloud, and ſo in ſtead of life receiue my iudgement and condemnation.

2.Cor.11,29.

Giue grace therefore, that afore I preſume to come vnto the participation thereof, I may examine my ſelfe [i], by calling my ſinnes into minde, ſerching out my waies [k], & by vnfained and hartie repentance returniug vnto thee my Lord, leaſt otherwiſe by concealing my ſinnes, with Iudas the traitor I eate the bread of the Lorde againſt the Lord [l]: & by abuſing thy gentlenes [m] heape vengeance vpon my ſelfe againſt the daie of vengeance.

[i] 1.Cor.11, verſe. 28. 2.Cor.13,5.
[k] Lamen.3, verſe. 40.
[l] Auguſtine vpon Iohn, treatiſe, 59.
[m] Rom.2,4. 5.

Make me to confeſſe my ſinnes, and that with hartie ſobs, ſo thou being a faithful and iuſt God [n], wilt pardon al mine offences, & cleanſe mee from my ſinnes: and wilt not diſdaine to accept me into fauor, when I doe not refraine to acknowledge my wickednes.

[n] 1.Ioh.1,9.

Moreouer, poure into me a true and liuelie faith, that I neuer miſtruſt thy worde annexed to the Sacraments, which promiſeth vnto mankinde

mankinde the remiſſion of ſinnes.

For to eate, or drinke with the mouth onelie is to no purpoſe, but faith muſt come therevnto, and apprehende the worde with the promiſes annexed. For they are the groundes and principles of this ſacrament.

So that whoſoeuer giueth credit to theſe words, *Which was giuen and ſhed for you, in the remiſſion of ſinnes* °, the ſame man hath that which is promiſed by them, namelie, eternal life, and ſaluation. For where the remiſſion of ſinnes is, there likewiſe righteouſnes, life, and ſaluation is.

But he which doubteth of theſe words, he without doubt is an vnworthie receiuer, and commeth vnprepared. For the doubting man neither eateth thy fleſh ſpirituallie, nor yet drinketh thy blood, though carnallie, & to our eies he ſeemeth to conſume the ſacrament of thy bodie and blood with his teeth and mouth, but his damnation rather. Not becauſe ᵖ thy ſupper is poyſon, but for that an euil man taketh a good thing naughtilie.

° Matt 26, verſ. 26, &c. Marke. 14. verſ. 22, &c. Luke. 22, verſ. 19, &c. 1. Corint. 11, verſ. 24, &c.

ᵖ Auguſtine vpon Iohn, treatiſe. 26.

Finallie,

Finallie, also grant, that receiuing this thy Sacrament of the newe Testament I may put of, according to the former conuersation, the old
q Eph. 4, 22, 23. man q, which is corrupt according to the lusts of error, and be renued in the Spirit of my mind, putting on
r Col, 3, 10. Eph. 4, 24. the new man r, which after God, is created in righteousnes, and holines of truth.

And albeit my nature be such, that I cannot liue without spots of wickednes s: yet so blesse me, that I
s Augustine concerning Eccles. instru. cap. 53. may neuer offende willinglie, but altogither depending vpon thy goodnes, whose maner is to pardon the true penitent sinners, may boldelie approch to thine holie supper.

Especiallie, seeing we haue libertie to enter into the holie place through thy blood. t by the newe
t Heb. 10, 19 20. & liuing waie which thou hast prepared for vs through the vaile, that
21. is, by thy flesh. And seeing we haue an high Priest ouer the house of
22. God, make vs to drawe nigh with true harts, in assurance of faith sprinkeled in our minds from an euil conscience, & washed in bodie with

with pure water, cause vs to holde fast the profession of our hope without wauering (for he is faithful that promised) and let vs consider one of another, to prouoke vnto loue, and to good workes, not forsaking the assemblie of the faithful, as the maner of some is, but exhorting one another, and so much the more, as we see the daie approching, *Amen.* Heb. 10, 23. 24. 25.

Another praier before the receiuing of the holie Communion.

O Christ the onelie mediator betweene God and man [a], which of thine ardent and vnspeakeable good will tookest our flesh vpon thee, to become a sacrifice and raunsome for al mankinde: and for the better conceiuing of that thy benefit didst ordaine before thy paineful passion, a perpetual memorie of thy loue, & that by erecting a couenant of the newe Testament [b], which testifieth of thy presence, merite, power,

[a] 1. Tim. 2, 5. 6.

[b] Matt. 26, vers. 26, &c. Mar. 14, 24. Luke. 22. vers. 19, &c.

power, and mercie, washing awaie dailie the sinnes of beleeuers:

And the more effectuallie to commend the deepnes of this mysterie, didst ordaine this Sacrament in thy last supper being euen readie to go from thy Disciples vnto thy passion, the more deepelie to fixe it in our harts, that it neuer slip out of our minds, but dailie in faith, feare, and reuerence, be recorded; and remaine according to thine holie institution, whole and perfect without adding or diminishing from the same.

For though it be but a mans testament [c], yet if it be confirmed and prooued by the death of the testator, no man diminisheth or addeth therevnto.

[c] Gal. 3, 15 Hebrues. 9. vers. 15, &c.

Vnto thee doe I crie, O Sonne of God, which art partaker of our flesh, and bone of our bones, beseeching thee from the bottome of mine hart, that it would please thee to giue me grace that with an earnest desire, & due reuerence I may couet to receaue thy supper, and therein thirstinglie to seeke for the nourishment of my soule.

Remoue.

Remoue from mine hart al loathing, contempt, and curiositie of prophane men, which set themselues against thee, and proudlie despise this thine institution, like vnto dogs despising holie things[d], and vnto hogs treading most precious pearls vnder their feete. [d] Matt. 7, 6.

Lift vp my minde, that in feare and trembling, in faith and spirituall comfort, I may approch to the worthie receiuing of thy pretious bodie and blood, not as hypocrites do, which hide and dissemble their sinnes; neither as epicures despising both thee and thine holie ordinance.

And therefore stir vp in me an vnfained desire of this heauenlie nourishment, that from thee the bread of life[e], and fountaine of saluation[f], I may draw vital iuice to the quickning of my soule. [e] Ioh. 6, 35 Eccl. 24, 24. [f] Ioh. 4, 10. 14.

In which communion thou bestowest vpon beleeuers both the merits of thine obedience and passion, and also thine other benefits whatsoeuer.

Besides inwardlie thou dost repleniſh vs with newe and celestiall ioie,

ioie, in quickening, comforting, teaching and gouerning vs, that so we may haue and get our ſtrength from thee, enen as the branches drawe their iuice and force to fructifie, from the vine.

Lighten therefore the eies of mine hart, that I may knowe what the hope is wherevnto we are called; and what the riches of our glorious inheritance are in the
g Eph.1,18. Saints g; & what exceeding greatnes
Col.1,27. of thy power and mercie is hid in this ſupper, and how vnſpeakable be the riches of the glorie of this Sacrament, wherby thou communicateſt to al and ech of thy faithful together with thy bodie and blond, al the treaſures of thine heauenlie goodes to be receaued by faith.

For thine holie and bleſſed mouth hath ſaide: I am the bread of life
h Ioh.6,35. h which came downe from heauen, he which commeth to me ſhal not hunger in any wiſe, and he that beleeueth on mee ſhal neuer thirſt.
51. And the bread which I ſhal giue, is my fleſh, which I wil giue for the life of the world.

O

O most sweete bread heale thou the palate of mine hart, that I may tast the sweetnes of thy loue; heale me of al mine infirmities, that I delight in no fairenes besides thee. Ambrose.

O most heauenlie whight bread containing within thee al comfort, and the perfect sweetnes of al sauor, which doest alwaies refresh vs, let mine hart eate thee, and with thy pleasant sauor let al the bowels of my soule be repleniſhed.

O thou bread of life, which camst downe from heauen, and giuest life to the world, come into mine hart, and purge me from al filthines of the flesh and spirit: enter thou into my soule, heale, and sanctifie mee both within and without.

Be thou the buckler, and perpetual defence of my soule and bodie, that I may come vnto thy kingdome the right waie, where we shal not deale with mysteries as in this worlde, but shal beholde thee face to face, when thou hast deliuered the kingdome to God [i], the Father, and so God shal be al in al, Amen. i 1. Cor. 15. verse. 24. 28.

A thankesgiuing after the receiuing of the holie Communion.

IEsu, high and eternal
[a] Heb. 8, 1. Priest [a], sitting on the right hande of the throne of maiestie in the heauens, gouernor of the Saints.

Thou art an high Priest of good
[b] Heb. 9, 11 things to come [b], which by a greater and more perfect tabernacle not made with handes, that is to saie, not of this building, neither by
12. the blood of goates, and calues, but by thine owne bloud didst enter once into the holie place, and founde eternal redemption, when through the eternal spirite, thou offeredst thy selfe a pure sacrifice
24. without spot, to God, purging our consciences from dead workes, to serue the liuing God.

I yeelde thee hartie thankes for suffering vpō the altar of the crosse a most shamefull death, for our sins, and that of thine owne accorde, mooued therevnto by a singular affection

fection of good wil towards vs.

I bleſſe thee for inſtituting this Sacrament of thy bodie and blood in remembrance of our euerlaſting redemptiõ, that at no time it might ſlip out of our minds, but be an holie ſigne, and teſtimonie of thy perpetual friendſhip, and a ſeale of the confirmation of the new and eternal couenant, which thou haſt enred into with vs concerning the free remiſſion and forgiuenes of our ſinnes.

I magnifie thee alſo with al reuerence of mind, for bidding vs miſerable men, and ſinners both vnto the participation of thy moſt holie ſupper, and alſo to the receiuing of al celeſtial riches; wherein thou beſtoweſt, and applieſt particularlie to euerie of vs, al the merits and good things which by thine obedience and death, thou haſt purchaſed on our behalf, that we may become partners, and fellow heires of eternal bleſſednes [c].

[c] Rom. 8, 32

O ſacred banket, wherein heauenlie dainties are ſet afore vs, which reuiue the ſoule, and thou lambe of God, after a wonderful and

and mystical manner, giuest thy selfe to refresh the inward man.

We diminish thee not in eating thee [d], but thou indurest whole perpetuallie. And although the visible signes are consumed, yet canst not thou be deuoured.

[d] Hierom in his agonie.

Thou art the meate of the soule, not of the bodie; and fattest our minds, not our bellies.

Thou changest the eater into thy selfe, and yet art not changed into the eater, as other corporal foode is changed commonlie.

So that we participate of thy diuine nature [e], and thou no whit art altered into our sinfull flesh.

[e] 2. Pet. 1, 4.

I humblie beseech thee, Sonne of God, by thy most sacred blood shed for vs, giue me grace, that participating of this visible Sacrament, I may withal finde and feele in mine hart the inuisible working of thine heauenlie grace, which is conteined in this mysterie; that this supper may be, as some refreshing vnto my bodie, so a special medicine of my soule.

Quicken and raise vp in me by this blessed Sacrament a continual remem-

remembrance of thy bitter paſſion, make me to retaine the ſame firmelie and freſh in my mind, and ſhew it forth [f], as an onelie and ſufficient ranſome of my redemption, vntil thou returneſt. [f] 1. Cor. 11. verſe. 26.

Let me neuer doubt of the forgiuenes of my ſins, which thou aſſureſt me of by thy bodie & blood, in thine holie couenant [g], concluded in thy laſt ſupper, by the breaking of bread, and giuing forth the cup to thy choſen Diſciples, and by them to as manie as are incorporated into thy Church through Baptiſme: [g] Matth. 26 verſ. 26, &c. Luke. 22, verſ. 19, &c.

That as often as Satan aſſaileth vs, with his deadlie tentations, we may runne to this our ſanctuarie, as it were to a ſtrong anchor of defence, apprehending the promiſe ratified by the ſeale of this couenant, and neuer giue ouer in fight, but ſtil be refreſhed with newe virtue from aboue; nor breake our harts through the conſideration of ſundrie miſfortunes, which the vngrateful worlde by the inſtinct of their capitaine the Diuel, would bring vpō vs; but calling into minde thy

thy death, into the which we are
[h] Rom. 6, 3. baptized [h], may escape from al calamities;

[i] Rom. 8, 35 So that no tribulation, [i] nor anguish, nor persecution, neither hunger, nor nakednes, neither perils,
38. nor sworde, neither death, neither life may separate vs from our head, whereupon being made fast by this holie Sacrament receaued, we, as liuing membets doe depende;

And finallie may knowe that we are fed and refreshed by thy flesh and pretious blood, that washed therewith we should not hereafter giue our selues to carnal pleasures, nor feede vpon the leauen of malice and wickednes, but resisting
[k] 1. Cor. 5, 8 them, liue in al sinceritie & truth [k], as it becommeth such as doe eate of the immaculate Paschal lambe,
[l] Colo. 3, 3. whose life is hid with thee [l], but
4. when thou shalt be reuealed, then shal we also appeare in glorie.

For this blessed meate doth truelie witnes that our bodies, sprinkled with the virtue of thy quickening flesh, as it were with celestial dewe, shal rise againe vnto immortalitie, and euerlasting glorie.

Where-

Wherefore giue grace, that al thy Saints participating of the bread of eternal life, may be replenished with the fruition of thy blessed sight for euermore in thy celestial paradise. *Amen.*

Another thankesgiuing after the receipt of the holie Communion.

I Thanke thee, O Christe Iambe of God, for offering thy selfe vpon the altar of the crosse in thy father an offering [a] and a sacrifice of a sweete smelling sauour to God, for our sinnes: to reconcile vs vnto him: for certainty whereof, and confirmation of our faith, thou hast instituted on our behalfe this holie Sacrament of thy supper, that as often as we receiue the same, we may celebrate thy memorie [b], and with thanksgiuing remember the merite and fruite of thy passion.

[a] Ephes. 5, 2

[b] 1. Cor. 11. verse. 26.

I beseech thee by thy bitter death, stir vp our minds, that by

often receiuing this thine ordinance & institution, we may consider howe bitter a death thou didst suffer on our behalfe, and how great the loue was, which draue thee to take so cruel and shameful a death to saue vs: and withal continuallie yeelde, as we are bounde, hartie thanks vnto thee for the same, & after the like sort, answere to our power, that vnspeakeable good wil by our good life, and careful obseruation of thy commandements: & may, when, either through frailetie of our flesh, or by any other fault preuented, we sinne, runne by and by vnto thee by repentance, & through consideration of this newe and eternal couenant touching the remission of sins, made with vs, be erected and vpholden vnto a liuelie and constant hope.

1. Ioan. 2. 1.

O sweete Iesu, grant, that, being fast linked vnto thee by this holie mysterie, I may receaue power and strength from thee, beleeuing thy promises, and be wholie addicted thereunto without any doubting, that so my conscience,

fience, in feare and troubles, may haue perfect conſolation.

Suffer me not to be ſeparated from the members of thy bodie, which is the Church, whereof thou art head [d] fulfilling al in al, but grant, that abiding in thy word and kingdome, I may be without fault in the foundation, and without ſin againſt my conſcience, and walke worthie this ſacrament, forſaking vtterlie & renouncing the Diuel, & al idolatrie, al vices & carnal deſires [e], which fight againſt the ſoule. For we cannot be partakers of the Lordes table, and of the Diuels too [f].

[d] Ephe 1, 22 23.

[e] 1. Pet. 2, 11. Galat. 5, 17. Rom. 13. 14

[f] 2. Cor. 10, verſe. 21.

Make me alſo to remember that by this Sacrament I am bound to do good vnto others.

For as manie graines of corne doe make one loafe; and manie grapes make one wine: ſo being manie yet are we but one loafe [g], & one bodie, inaſmuch as we al participate of one bread, and drinke of one cup.

[g] 1. Cor. 10. verſe. 17.

Ioine vs therefore together, O Sauior of the world, at this com-

mon banquet, through the band of loue, that we may be fastened vnto the our head. That, as thou diddest die for vs, so we againe may not feare to suffer, and to giue our liues for the glorie of thy name, that we neuer be separated from thee, neither in life, nor death [b].

[b] Rom. 8, 38

Make vs also hartilie to loue one another like the true and liuelie members of thy bodie [i], that, if need require, we may giue our liues for our brethren [k].

[i] 1. Cor. 12, vers. 17, &c.
[k] 1. Ioh. 3, 16

Suffer not concord of mindes to be broken. For he that receiueth the mysterie of vnitie [l], and keepeth not the bond of peace, he doth not receiue the mysterie for himselfe, but a testimonie against himselfe.

[l] Augustine

Giue grace therefore, that laieng aside al wrath [m], fiercenes, maliciousnes, and enuie, we may forgiue one another, euen as thou forgiuest vs; and beare one with another for the better auoiding of strife, dissention [n], sectes and pernicious heresies.

[m] Coloss. 3. verse. 8. 13.
[n] 1. Cor. 11, vers. 16, &c.

Keepe this thine ordinance and

and right vse of thy Sacrament among vs euermore, that this good worke, and diuine ceremonie, may alwaies be a note, and badge of our publike profession, whereby we are knowne from Pagans: and tokens of loue, confession and thankfulnes.

Remoue awaie al abuses and prophanations of this holie and sacred supper, togither with the horrible and idolatrous adorations inuented by Satan and his members, to the shameful deforming of thy godlie and goodlie institution, but maintaine I humblie beseech thee, the true and vnpolluted vse thereof, til thy pleasure is to returne [o] in the cloudes to iudgement with great power and glorie [p], that it neuer be out of remembrance.

And last of al at our resurrection from death, appoint vs places in thy heauenlie table, where we may taste the new wine in the kingdome of thy Father [q], abiding with thine elect [r], Angels [s], and blessed Saints for euermore, *Amen*.

[o] 1. Cor. 11, verse. 26.
[p] Mark. 13, verse. 26.
Luk. 21, 27.
[q] Matt. 26, verse. 29.
[r] Mark. 13, verse 20.
[s] Mark. 8, 38

A praier for the Sick.

O Almightie & merciful God, Father of our Lorde Iesu Christ, which thorough corporal diseases both puttest me in minde of my mortalitie, and also callest to repentance. For thou wilt not
[a] Eze. 33,11 the death of a sinner [a], but that he conuert and liue:

Vnto thee doe I crie, O Lorde,
[b] Psal. 6,1. rebuke me not in thine anger [b], neither chastise me in thy wrath;
2. haue mercie on me, O Lord, for I am weake; O Lorde, heale me, for my bones are vexed.
3. My soule is also troubled verie sore; but Lorde, how long wilt
4. thou delaie? Returne, deliuer my soule; O saue me, for thy mercies sake.
[c] Ier. 17,14. Heale me, O Lord [c], and I shal be whole; saue thou me, & I shal be saued: For thou art my praise.
[d] Deu. 32.39 Thou hast wounded [d], and thou wilt heale me; thou hast strooken, & thou wilt cure; thou

doest

doſt kil [c], and reſtore to life againe. [c] 1.Sam 2,6 Deu.32,39. Wiſd.16,13

Wherefore if this my ſickneſs be not vnto the death, helpe me vpon the bed of my ſorrowe [f]. Turne the whole palat of my weaknes into ioie. [f] Pſal. 41, 3.

Maie it pleaſe thee, O Lord, to deliuer me from the pit of corruption [g]. For the graue wil not acknowledge thee, nor death confeſſe thee: but the liuing, I ſaie the liuing wil extol thee for euermore. [g] Eſai. 38,17 18. 19.

O Lord, heale me, that I may praiſe thee al my life long, thorough my Sauior, *Amen.*

Another praier for the Sick.

O Christ Ieſu, Sonne of the liuing God, our Redeemer, and our Mediator for euermore, in our weake fleſh thou wenteſt about the earth preaching [a] the glad tydings of the kingdome touching the forgiuenes of our ſins, [a] Mat. 4, 23

and curing euerie ſickneſs, and euerie diſeaſe among the people.

For thou haſt truelie taken vpon thee our infirmities [b], and borne our paines. For where ſin abounded, there thy grace did more abound [c].

[b] Eſai. 53, 4.

[c] Rom. 5, 20

Wherefore I praie, and moſt humblie beſeech thee, be merciful vnto me [d], heale my ſoule, For I haue ſinned againſt thee; ſtrengthen it by the ſweete comfort of thy Goſpel; and confirme my faith: then, if it be thine heauenlie pleaſure, reſtore health vnto my weake bodie.

[d] Pſal. 41, 4.

If thou wilt, thou canſt make me cleane; onelie doe but ſpeake the worde [e], and I ſhal be healed.

[e] Matt. 8, 8.

For it is not herbes [f], nor plaſters that reſtore health; but thy worde, O Lord, which healeth al things.

[f] Wiſ. 16, 12

23. It is thou, Lord, which haſt the power both of life & death; thou leadeſt vnto deaths doore, and bringeſt vp againe.

But, if it be more expedient for me to die, than to liue, then deale with me according to thy wil [g],

wil [a], O Lord, and command my spirit to be receaued in peace; the which I commende into thine hands [b], thou hast redeemed me, O Lord God of truth, which liuest & raignest with the Father, and the holie Ghost, one God for euermore, Amen.

[a] Tob. 3, 6.

[b] Psal. 32, 5.

Another praier for the Sick.

O Eternal God, which art ful of compassion [a], and mercie, slowe to anger, and great in kindnes; thou forgiuest our faults [b], couerest our sinnes, and dost not impute our iniquities vnto vs:

[a] Psa. 86, 15.

[b] Psal. 32, 1. 2.

Vnto thee do I bend my praier, beseeching thee to pardon al my sinnes [c], & to heale al mine infirmities. Saue my life from destruction, and compasse me about with mercie, and louing kindnes.

[c] Psa. 103, 3. 4.

For thou art the God of my saluation [d], mine helper, in thee hath mine hart trusted. Despise not the workes of thine owne

[d] Psal. 9, 10. Psal. 28, 7.

e Psa.138,8 hands e, neither suffer him to perish whom thou hast created, and redeemed.

f Iohn.1,29 O Christ, lambe of God f, which takest awaie the sinnes of the world, and washest vs from al our

g Reue.1,5. offences by thy precious blood g,

h Luk.17,5. encrease my faith h, that firmelie I may apprehend the saluation promised. Blesse thou my soule at hir departure from the bodie, that euermore I may reioice with thee.

And, holie Ghost, eternal God,

i Ioh.14,16. which art the best Comforter i in al extremities, be thou present, I

26. beseech thee, at the houre of my death, & impart thy sauing helth vpon me, that mine hart doe not faint, nor be troubled. *Amen.*

Reuel.7,12.

Praise, and glorie, and wisedome, and thanks, and honor, and power, and might be vnto our God for euermore.

Amen.

A vew of the Praiers *as they orderlie ſtande* in this booke.

1. A Praier to be ſaide at the comming into the Temple, pag. 1.
2. A praier for grace to cal vpon God, pag. 2.
3. A daily praier for ỹ Queenes moſt ſacred Maieſtie, pag. 7.

On the Lordes daie.

1. A Morning praier, pag. 12.
2. A thankeſgiuing for our creation, pag. 16.
3. A praier for the remiſſion of ſinnes, pag. 21.
4. A praier for the preſeruation of the Church, pag. 26.
5. A praier for the Preachers of Gods worde, pag. 31.
6. A praier for the hearers of Gods worde, pag. 35.
7. A praier againſt falſe prophets, pag. 39.
8. An Euening praier, pag. 43.

On

On Mondaie.

1. A Morning praier, pag.48.
2. A thankesgiuing for our redemption, pag.53.
3. A praier for faith, pag.57.
4. A praier for the kingdome of God, pag.62.
5. A praier for Magistrates, pag. 66.
6 A praier for subiects, pag.71.
7. A praier against the enimies of Gods truth, pag.75.
8. An Euening praier, pag.80.

On Tuesdaie.

1. A Morning praier, pag.85.
2. A thankesgiuing for our sanctification, pag.89.
3. A praier for a stedfast hope, pag. 94.
4. A praier for the attaining of Christian humilitie, pag.99.
5. A praier for wedded folkes, pag. 104.
6. A praier for yoong folkes, pag.

pag. 109.
7. A praier against the dominion of Satan, pag.114.
8. An Euening praier, pag. 119.

On Wensdaie.

1. A Morning praier, pag.124.
2. A thankesgining for the knowledge of God, pag.129.
3. A praier for the attaining of Christian charitie, pag.134.
4. A praier for the fruite of the earth, pag.138.
5. A praier for sinners, pag. 143.
6. A praier for the sicke, pag. 148.
7. A praier against the tentation of Satan, pag.152.
8. An Euening praier, pag. 157.

On Thursdaie.

1. A Morning praier, pag.163.
2. A thankesgining vnto God for

for our foode, pag.167.
3. A praier for vnitie in Religion, 172.
4. A praier for peace, pag. 177.
5. A praier for vnbeleeuers, pag. 181.
6. A praier for our benefactors, pag.186.
7. A praier against the offences of this world, pag.192.
8. An Euening praier, pag. 197.

On Friedaie.

1. A Morning praier. pag.202.
2. A thankesgiuing for the passion of Christ, pag.206.
3. A praier for true repentance, pag. 210.
4. A praier for Christian patience, pag.215.
5. A praier for women with child, and in childbed, pag. 221.
6. A praier for captiues, pag. 225.
7. A praier against the temptation

tion of the flesh, pag. 230.
8. An Euening praier, pag. 235.

On Saturdaie.

1. A Morning praier, pag. 240.
2. A thanksgiuing for the mercie of God, pag. 245.
3. A praier for an happie departure out of this worlde, pag. 249.
4. A praier for nourishment, pag. 254.
5. A praier for such as be afflicted with persecution, pag. 258.
6. A praier for Widowes and Orphanes, pag. 263.
7. A praier against despaire, pag. 268.
8. An Euening praier, pag. 272.

A vewe of certaine other praiers for ſpecial perſons,

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2. A praier for any Author of Gods worde, pag. 283.
3. A praier for a Prince, or Magiſtrate, pag. 288.
4. A praier of Subiects, pag. 293.
5. A praier for any married man, pag. 293.
6. A praier for children, pa. 298
7. A praier againſt the Turke, pag. 303.
8. A praier in the time of the plage, ſicknes, &c. pag. 307.
9. A praier in the time of tempeſts, pag. 312.
10. A praier for waifaring men, pag. 318.
11. Praiers before the receiuing of the holy Communion, pag. 322, and 327.
12. Thankeſgiuings after the receiuing of the holie Communion, pag. 332, and 337.
13. Praiers for the Sick, pag. 342, 343, and 345.

To

BE it from thy minde (good Reader) to thinke, that, because we haue applied these praiers vnto certaine daies, we would therefore haue thee to tie thy selfe alwaies vnto the manner which we haue prescribed, and neuer either to violate or omit the same: to doe so, we iudge it foolish, superstitious, and wicked. But we wish thee in the feare of God to vse our labors to thy spirituall comfort, and commoditie: and as we haue set downe (as dutie bindeth) a dailie praier, for our dred Soueraigne, and gratious Queene: so we thinke the rest, or the maior part of them, necessarie to be vsed, if they cold be, euerie daie. Wherefore, as occasion and time doth offer, praie in the name of Christ, and obserue that order which thou knoweſt best to keepe thee in the feare, and fauor of Almightie God.

Wil

VVilt thou be thankeful?

Thou haſt a thankeſgiuing

- For dailie benefits, and bleſſings, pag. 12, 43, 48, 80, 85, 119, 124, 157, 163, 197, 202, 235, 240, 272.
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- For children, pag. 298.
- For chriſtian charitie. pa. 134.
- For the maintenance of the Church, pag. 26.
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holie Communion, pa. 322. and 327.
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For a stedfast hope, pag. 94.
For christian humilitie, pa. 99.
For the kingdome of God, pag. 62.
For any married man, pa. 293.
For nourishment of this life, pag. 254.
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To praie rightlie, pag. 2.
For anie Prince, pag. 288.
For anie Preacher, pag. 278.
For our gratious Queene, p. 7.
For the remission of sinnes, pag. 21.
For the sick, pag. 342, 343, and 345.
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In the time of tempests, p. 312.
For Subiects, pag. 293.
For vnitie in religion, pag. 172
For waifaring men, and trauelers. pag. 318.

Thou hast an earnest petition

Art

Happilie thou shalt finde to shew forth thy good wil if thou looke among the intercessions made on the behalfe

Of our benefactors, pag.186.
Of captiues, pag.225.
Of the hearers of Gods word, pag. 35.
Of Magistrates, pag.66.
Of Orphanes and Widowes, pag. 263.
Of Preachers of Gods worde, pag. 31.
Of such as are persecuted, pag. 258.
Of the Queenes Maiestie, p.7.
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Of Subiects, pag.71.
Of sinners, pag.143.
Of vnbeleeuers, pag.181.
Of wedded folks, pag.104.
Of Widowes and Orphanes, pag. 263.
Of women with childe, and in childbed, pag.221.
Of yong folkes, pag.109.

Desirest thou to escape extreame miseries and *damnation?*

Then vse the deprecation or prayer, either

- Against despaire, pag. 268.
- Against the dominion of Satan, pag. 124.
- Against the enimies of Gods truth, pag. 75.
- Against false prophets, pa. 39.
- Against the offences of this worlde, pag. 192.
- Against the tentation of the flesh, pag. 230.
- Against the tentation of Satan, pag. 152.
- Against the Turke, or anie other foraine Tyrant, pag. 303.

FINIS.

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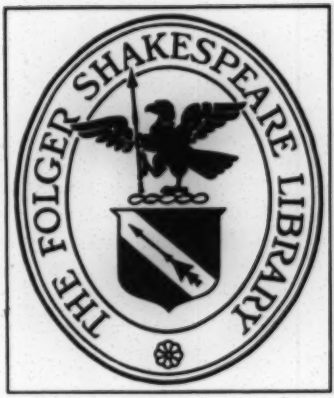

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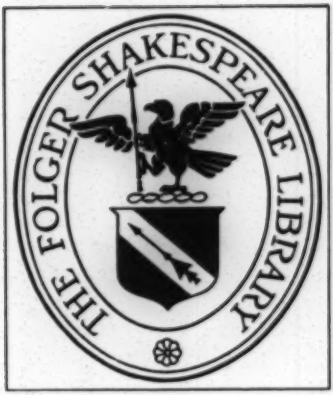
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